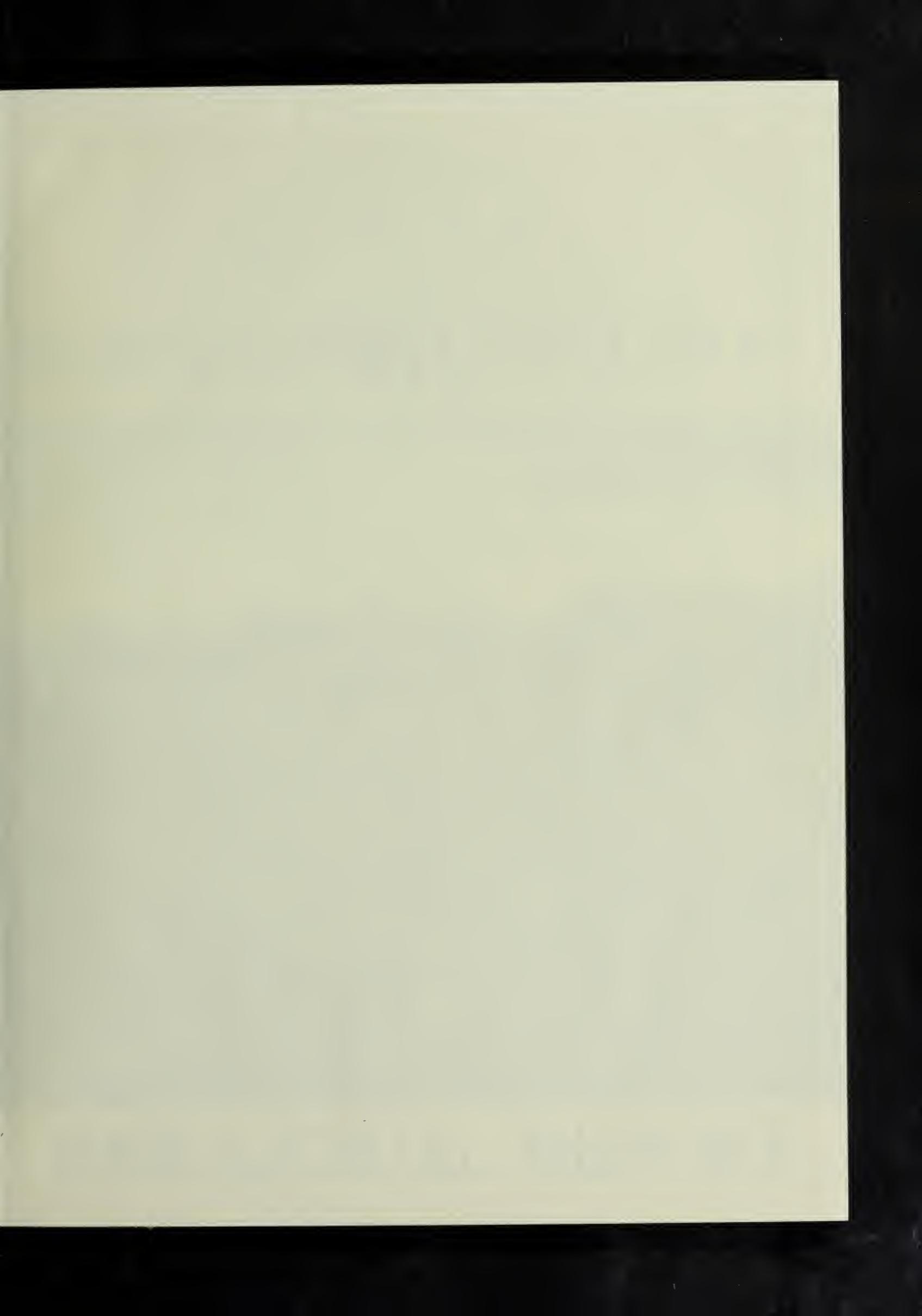
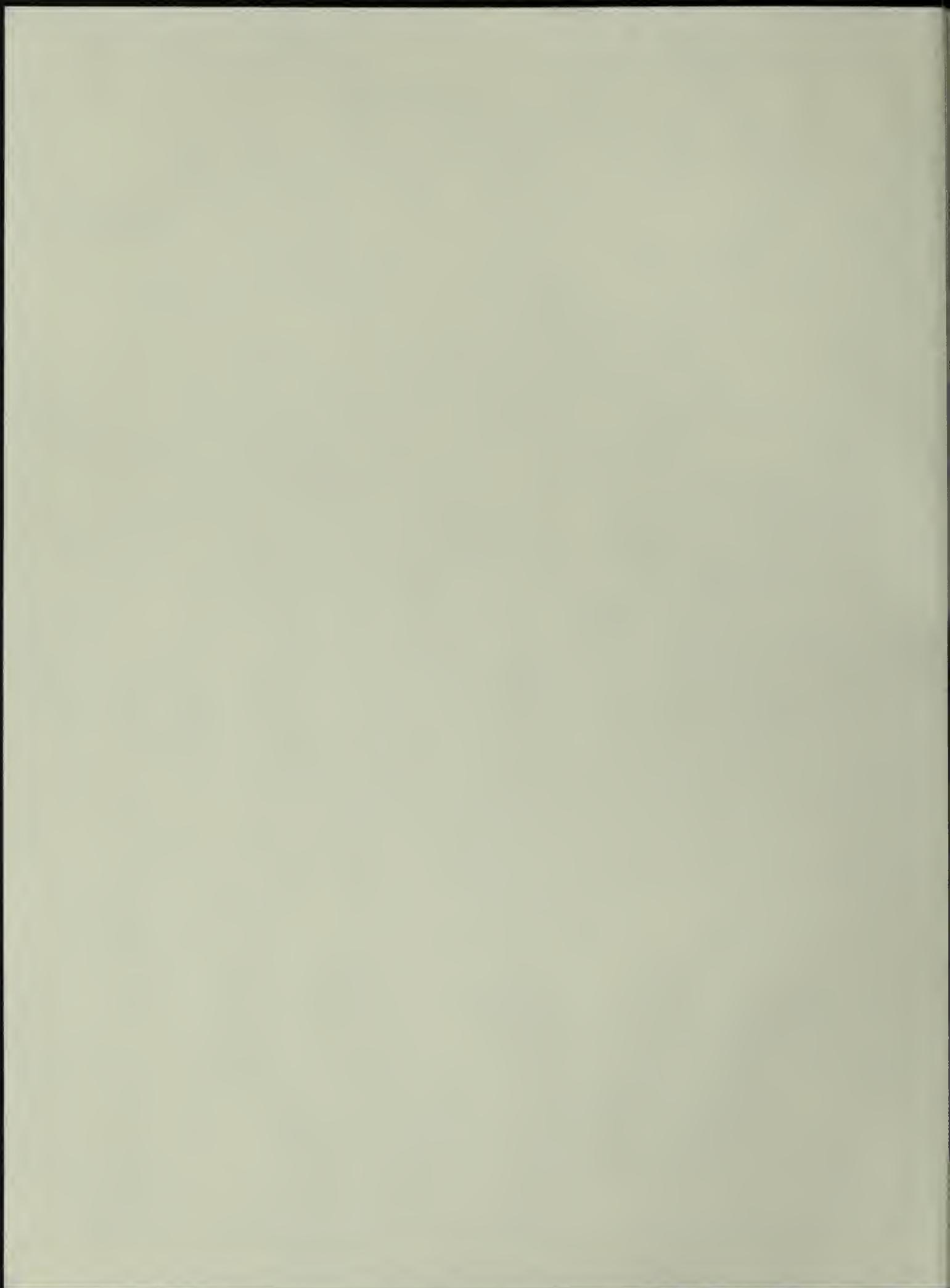
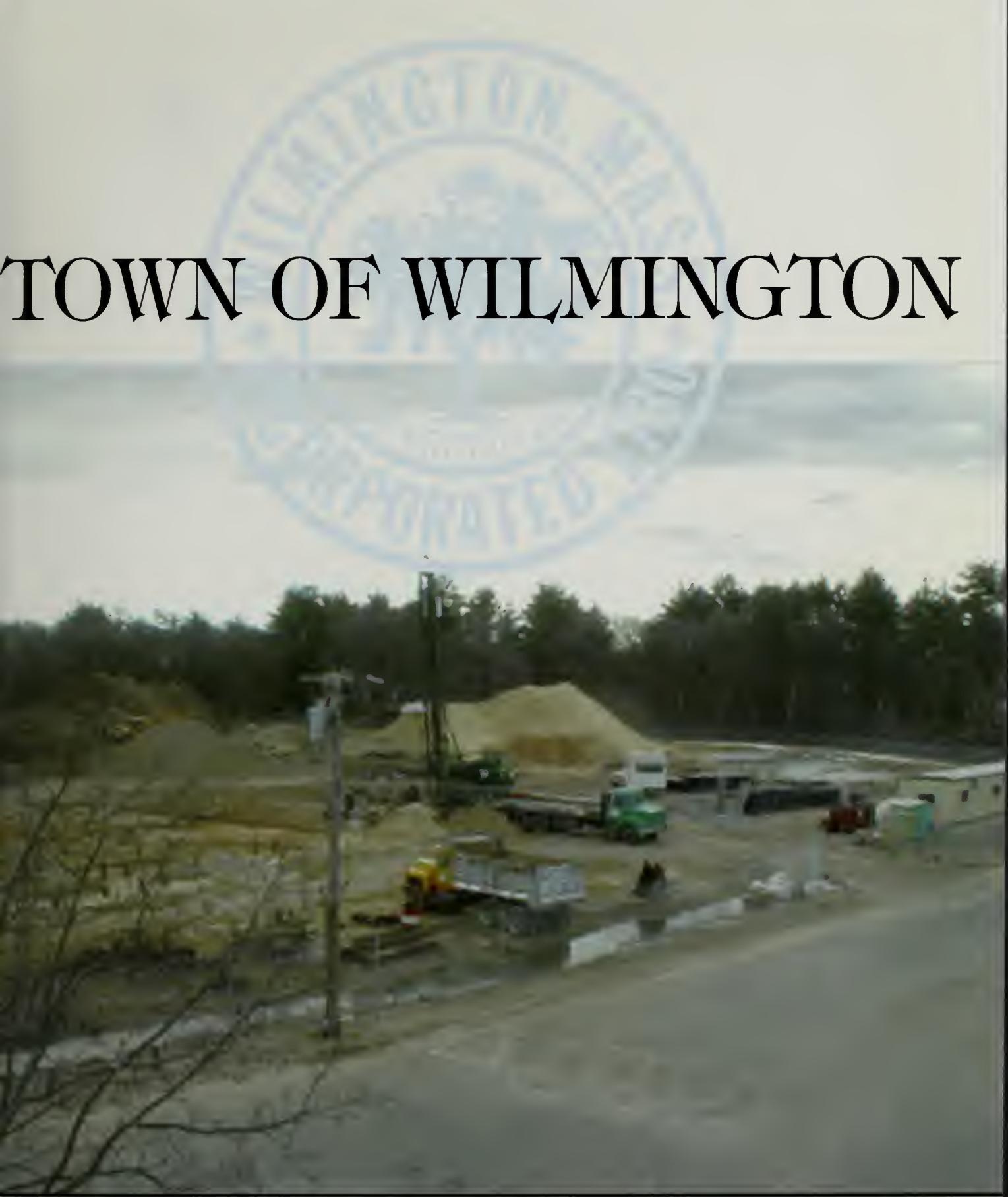


on  
port

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WILMINGTON, MASSACHUSETTS







**1998 ANNUAL REPORT**

*IN MEMORIAM*

*MILTON E. CALDER, SR.*

*ERNEST CASTONGUAY*

*NANCY DAVINE*

*ROCCO V. DePASQUALE, SR.*

*RICHARD D. DUGGAN*

*MARIA E. FRANCES*

*DENNIS M. KANE*

*A. JOHN IMBIMBO*

*LINDA MARINEL*

*LOUISE MICELI*

*ROBERT B. MICHELSON*

*MARION C. MURPHY*

*PAUL H. NILES, SR.*

*ROBERT F. PATTERSON*

*RUTH PROLMAN*

*EDWARD RYBICKI*

*JOSEPH J. SUHANOVSKY*

*ROBERT T. TROUT*

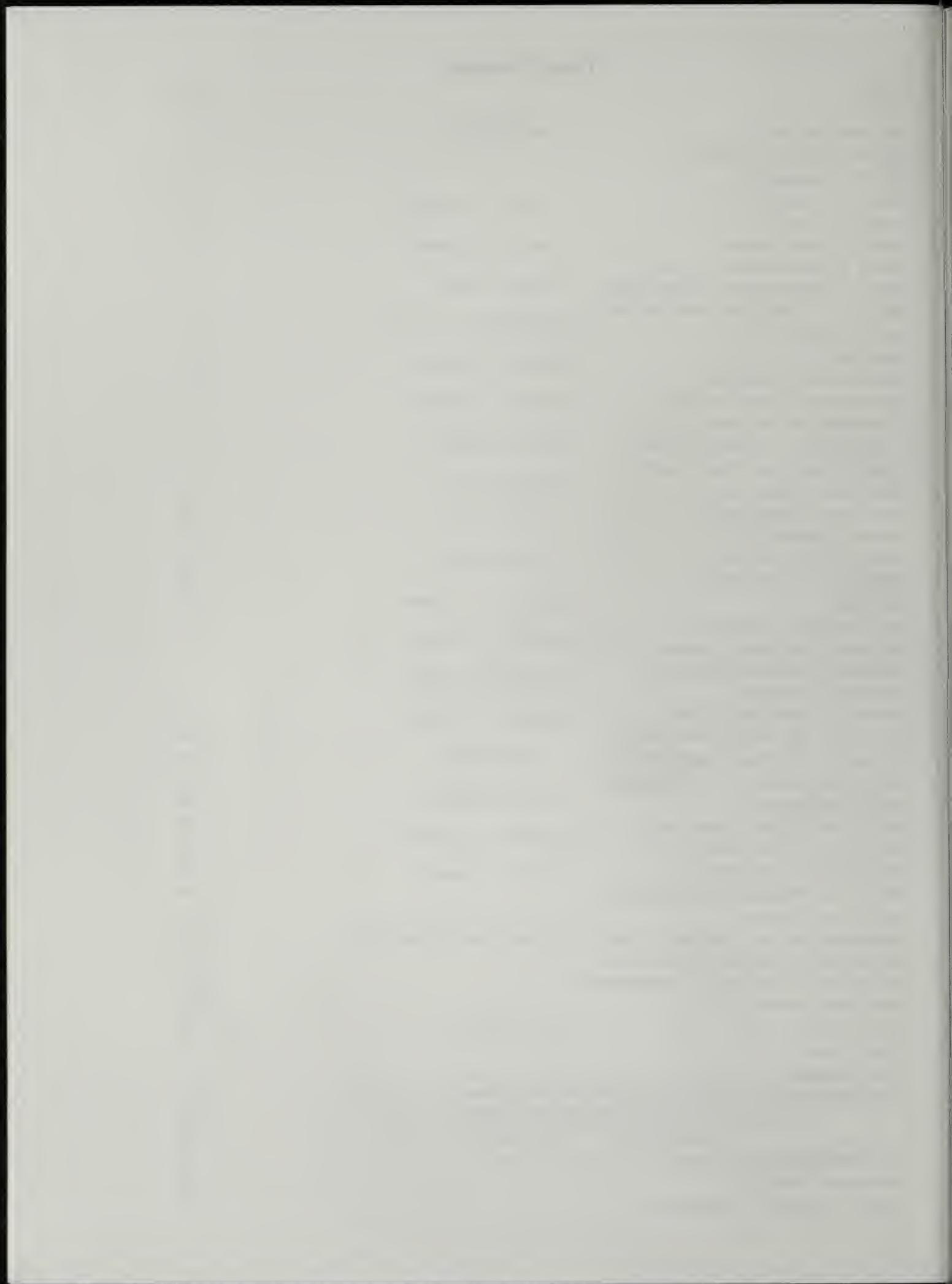
*(front cover)*

*At year's end, construction workers began clearing the land in preparation for the construction of the new comprehensive middle school on Carter Lane. The projected date for occupancy is August 2000.*

*(front cover photo - courtesy of James J. Rooney)*

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The "Mission Statement for the Town of Wilmington" is as follows:

"The Town of Wilmington, as a municipal corporation, exists in order to deliver a wide range of municipal services to those who live, work or own property within the borders of Wilmington; and in order to make this community a good place to live, to work, and to raise and educate a family, those services must be responsive to the needs of the people. They must be effective and efficient. Principles of honesty, fairness, dependability and compassion must govern the actions of the officials and the employees of the Town. Those who work for the Town as employees or as members of boards, committees and commissions are recognized as its most important resource and the key to its success in serving the people of Wilmington."

Endorsed by the Board of Selectmen May 22, 1989.



## Town of Wilmington

121 Glen Road  
Wilmington, MA 01887-3597

*Office of the  
Board of Selectmen  
(978) 658-3311*

Fax (978) 658-3334  
TTY (978) 694-1417

During 1998 the Board of Selectmen has continued to implement a number of both long and short term initiatives designed to improve the quality of life for our residents.

Groundbreaking for the construction of a new middle school adjacent to the West Intermediate School began on December 17, 1998. At year's end, the project was proceeding on schedule and on budget. This project not only will include 149,000 square feet of new school space, but it also will provide additional field space for use by the entire community.

The Permanent Building Committee is working with the architectural firm of Donham & Sweeney on the design of the new public safety building. It is expected that construction will begin in late summer of 1999 on the 36,000 square foot headquarters for the Police and Fire Departments.

With the support of the Board of Selectmen, the Department of Planning and Conservation continued its effort to develop an updated comprehensive town plan. With the help and support of the Ipswich River Watershed Association, and in cooperation with three neighboring towns, the town successfully obtained a \$250,000 Growth Planning and Watershed Management Grant from the Executive Office of Environmental Affairs. A portion of the funds received from this grant will be used to formulate the town's new Master Plan.

Under the direction of the Board of Selectmen, 1998 marked another successful year for the North Shore Home Consortium. As a result of this federally funded First Time Homebuyers' Assistance Program, the Wilmington Housing Partnership has helped a number of Wilmington families to realize their dream of home ownership.

The Board of Selectmen also has continued to endorse an aggressive roadway and sidewalk improvement program. During 1998, the Department of Public Works completed the construction of new sidewalks on Middlesex Avenue, from High Street to North Street and from Boutwell Street to the Boutwell School. Plans for the new year include several miles of roadway resurfacing as well as major reconstruction projects on Main Street, Lowell Street and Salem Street.

The construction of a new raw water main, from the Shawsheen Avenue wellfield to the Butters Row Water Treatment Plant, also was substantially completed in 1998. Local receipts provided one hundred percent funding for this project and the town avoided the need to borrow \$1,000,000 as authorized by the 1996 Annual Town Meeting.

In March of 1998, the State Department of Environmental Management awarded the town with a matching \$10,000 grant to assess the water quality at Silver Lake. The results of the study indicated that conditions in Silver Lake remained stable during the past decade with suboptimal water quality but no major aquatic problems. Based upon the information from this study, a watershed management plan is being finalized by the town.

In 1998 the Board of Selectmen appointed members to an ad hoc committee to report on the feasibility of constructing a Wilmington veterans' monument at the Town Common. Upon that committee's recommendation, the Board unanimously voted to approve the construction of this monument, and it has endorsed the appropriation of \$25,000 in the FY2000 capital outlay budget to fund this tribute to Wilmington veterans.

In closing, the Board would like to extend its sincere appreciation to the residents who serve as volunteers on our town boards and commissions, as well as to those who work for a myriad of community service organizations. Theirs is the service that Nathan Hale aptly described when he said, "Every kind of service necessary to the public good becomes honorable by being necessary." Without the necessary work of these honorable residents, government simply could not continue to improve the quality of life in Wilmington.

  
Michael J. Newhouse, Chairman



From left: Selectman Daniel C. Wandell, Selectman Robert J. Cain, Chairman Michael J. Newhouse (seated), Selectman James J. Rooney and Selectman Michael V. McCoy.



## TOWN OF WILMINGTON

121 GLEN ROAD  
WILMINGTON, MA 01887

OFFICE OF THE  
TOWN MANAGER  
(978) 658-3311

FAX (978) 658-3334  
TTY (978) 694-1417

To the Honorable Board of Selectmen and Residents of Wilmington:

A trip down Carter Lane serves to reinforce the town's long standing commitment to the education of its young people. In November, the town awarded the contract for the construction of the new middle school to R. W. Granger and Sons, Inc., of Shrewsbury. As a result of the favorable bid award, the town will be able to meet all of the design elements and programmatic needs identified for this comprehensive middle school which will house up to 1,050 sixth, seventh and eighth grade students.

Plans include the construction of a full size soccer field and a baseball field with a full size diamond. In addition, two baseball/softball diamonds will be constructed at the adjacent Boutwell and West Intermediate Schools, parking areas will be improved and expanded and the connecting roadway from Boutwell Street to Carter Lane will be realigned to improve vehicular and pedestrian safety.

The town's other major building project, the new public safety building, nears the final stage of design. The 36,000 square foot building, to be located at the corner or Adelaide and Church Streets, will serve as headquarters for the police and fire departments. Construction is expected to begin in August of 1999.

I am pleased to report that the town has concluded calendar year 1998 in a strong financial position. Over the past several years a concentrated effort has been made to build sufficient reserve capacity in order to address long-term capital, infrastructure and operational needs. One standard measurement of a community's financial condition is its "free cash" status. Free cash represents the portion of surplus from which a municipality is able to appropriate. The town's policy has been to build a surplus of revenue enabling the community to meet extraordinary expenses without having to reduce services. For example, voters at the 1998 Annual Town Meeting appropriated \$432,400 from this source of funding to purchase six acres of land on Wildwood Street. The acquisition of this property will provide the town with several alternative uses for necessary municipal and/or school expansion programs. The availability of "free cash" enabled the town to make this vital acquisition without sacrificing services and with no increase in taxes.

The amount of available funds or "free cash" as of July 1, 1998 has been certified at just over \$2.4 million, a slight increase over last year's figure. This amount is exclusive of the \$432,400 appropriated for the Wildwood property acquisition. Additional revenues are available to the town that are not factored into the town's free cash. Nearly \$200,000 is in the town's capital stabilization fund which is restricted to capital outlay purchases. Sufficient reserves are in place to meet the town's debt obligations associated with its trash disposal contract. This is especially important to taxpayers as it enables the town to substantially mitigate future increases in trash "tipping" fees. At year's end, the Board of Directors of the North East Solid Waste Committee (NESWC), of which Wilmington is a member, were persevering in their negotiations with MRI/Wheelabrator to reach an equitable settlement for the funding of the federally mandated retrofit of the trash to energy facility in North Andover. A successful settlement will further enable Wilmington and the other 22 member communities of NESWC, to adequately budget for its future solid waste disposal costs.

The town has also established significant reserves in its water department resulting in rate stabilization and the ability to pay for most capital projects without the need to borrow. Presently, the town has \$1.3 million in water reserves despite an ambitious capital project program. Ratepayers, meanwhile, are paying the lowest water rate since 1988 and the lowest sewer rate since 1990.

The town continues its investment in capital equipment and in infrastructure. The provision of adequate public safety services remains a top priority. In 1998 the town replaced five police cruisers, a fire department rescue boat and purchased a new state of the art ambulance. Technology upgrades were made in most municipal departments including Police, Fire, Library and in the financial and administrative offices. Two student transportation vans were purchased for the School Department and a van truck was purchased for the Public Buildings Department. Important fire safety equipment was purchased and voters funded the initial phase of a police mobile data terminal system.

Among the many improvements made to the town's municipal, school and recreation facilities in 1998 were:

- \* The replacement of an 8,000 square foot section of roof at the Shawsheen Elementary School.
- \* The replacement of windows at the Roman House, Shawsheen, Wildwood and Woburn Street schools.
- \* The replacement of carpeting at the Town Hall and Senior Citizen Center.
- \* Building upgrades to the West Schoolhouse and Harnden Tavern Carriage House.
- \* The resurfacing of the outdoor basketball and tennis courts at the high school.
- \* The construction of new sidewalks in North Wilmington and at the Boutwell School.

- \* The installation of major water mains on Marion Street, Wildwood Street and Butters Row.
- \* The construction of a running track around the perimeter of the Glen Road fields.
- \* The reconstruction of the access road to Camp 40 acres.
- \* ADA building improvements and the construction of handicap ramps at the library and the reconstruction of various sidewalks for handicapped access.
- \* Parking expansion at Brown's Crossing and at the DPW garage.

Voters also appropriated funds to replace the boilers at the Wildwood School; to begin the process of providing additional grave sites at the Wildwood Cemetery; and to authorize the construction of the Lowell Street Sewer Project.

In 1998 the Board of Library Trustees took the next step in implementing their ambitious long-range plan by completing a comprehensive review of the library's future building program needs.

The town selected design engineering firms for the Lowell Street reconstruction project and for the traffic signalization and intersection improvement project at Route 62 and Andover Street. Construction began on the state's Route 62 bridge and intersection project, while construction on the Route 38 corridor and sewer project is scheduled to begin in 1999.

A more detailed summary of town and school department activities during 1998 is contained in the Annual Report book which is published by the Town Manager's office under the supervision of Administrative Assistant, Margaret Tarantino. A review of the individual department submissions will better acquaint Wilmington residents with the Town's mission to serve its citizens with professionalism and with efficiency. The reader will learn of the library's expanded hours, the expansion of elderly transportation services, opportunities for first time homebuyers, training grants for the unemployed, loans for small businesses, the establishment of a confined space rescue team, the successful elementary school peer leadership program and many other activities and programs designed to enhance the quality of life for town residents.

The success of Wilmington's government is dependent upon the many citizens who volunteer their services on town boards and committees. Equally important are the scores of volunteers who provide leadership, talent, time and effort to the important community and civic organizations whose daily good work demonstrates why Wilmington is a great place to raise a family. The Town of Wilmington is especially grateful to those board members who stepped down from their respective committees after many years of dedicated service. These individuals include, Noel Baratta and Edwin Tripp of the Water & Sewer Commission, Austin Rounds of the Planning Board, Thomas Barrasso of the Elderly Services Commission and Bernard McMahon of the Cemetery Commission. Maureen Rounds stepped down as a member of the Board of Library Trustees and the Housing Partnership is grateful for the past service of Lillian Hupper, Rev. Herb Taylor and Mark Haldane who also vacated his post on the Permanent Building Committee. On a personal note, I will miss the good counsel of former Selectman Rocco DePasquale and Finance Committee member Dick Duggan both of whom passed away in 1998.

Town of Wilmington employees continue to deserve our thanks for a job well done. Fire Fighter Al Muese and Deputy Fire Chief Walter Sowyrd retired after many years of exemplary service to their community. A former employee, Bob Palmer, was honored by his fellow townspeople when attendees at the Annual Town Meeting recognized his tireless dedication to the community by voting to name the recreation complex behind the Town Hall in his honor. A dedication ceremony is planned for 1999.

Thomas Jefferson spoke directly to government's mission to be representative of the people. He said, "We have no interests nor passions different from those of our fellow citizens. We have the same object: the success of representative government." Jefferson's eloquence transcends generations. We will continue in our effort to chart a steady and reliable course for Wilmington's future. As Town Manager, I am privileged to have the opportunity to address the interests and the passions of a good and generous public.

Respectfully submitted,



Michael A. Caira  
Town Manager



In June of 1998, the Wilmington Scholarship Fund received its largest donation to date when Joseph Miara, President of J. A. Miara Transportation, presented a \$2,500 check to Michael Newhouse, Chairman of the Board of Selectmen, and Michael A. Caira, Town Manager.

Directory of Officials - January 1, 1999

<u>Board of Selectmen</u>	Michael J. Newhouse, Chairman Michael V. McCoy Robert J. Cain James J. Rooney Daniel C. Wandell	1999 1999 2000 2001 2001
<u>Town Manager</u>	Michael A. Caira	
<u>Moderator</u>	James C. Stewart	2000
<u>School Committee</u>	Suzanne Spiris Rooney, Chairman Stephen P. Peterson, Vice Chairman Joan M. Duffy, Secretary Barbara K. Breakey Bridget Zukas Susanne L. Clarkin Thomas W. Siracusa	2001 2001 2001 1999 1999 2000 2000
<u>Superintendent of Schools</u>	Geraldine A. O'Donnell	
<u>Finance Committee</u>	George W. Hooper, Chairman John F. Doherty, III, Vice Chairman Barry J. Mulholland, Secretary Anthony E. Krzeminski Robert D. Ennis Paul Sweeney William A. Cole John M. Walsh Ann Yurek	2000 1999 1999 1999 2000 2000 2001 2001 2001

Boards, Committees & Commissions 1998

	<u>Term Expires</u>		<u>Term Expires</u>
<u>Appeals, Board of</u>		<u>Elderly Services Commission</u>	
Charles E. Boyle, Chairman	1999	Joseph A. Paglia, Chairman	1999
Louis J. Farkas, Jr.	2000	Joseph C. Filipowicz, V. Chmn.	2001
Philip A. Fenton, Sr.	2001	Marilyn K. McCarthy	1999
Anita H. Backman, Assoc.	1999	Evelyn T. Kaminski	2000
Robert L. Doucette, Assoc.	1999	Frank J. Ratto	2000
John R. Forrest, Assoc.	1999	Henry C. Latta	2001
		William Nee	2001
<u>Assessors, Board of</u>		<u>Emergency Management Committee</u>	
Humphrey J. Moynihan, Principal		Michael A. Caira	
Roger J. Lessard		Jeffrey M. Hull	
<u>Cable TV Advisory Task Force</u>		Gregory P. Erickson	
Jeffrey M. Hull, Chairman		Roger J. Lessard	
Bradford L. Jackson		Michael Morris	
Ruth Kennedy		Donald N. Onusseit	
Peter Nelson		Daniel W. Paret	
A. Quincy Vale		Bobby N. Stewart	
		Daniel R. Stewart	
<u>Carter Lecture Fund Committee</u>		Michael J. Woods	
H. Elizabeth White, Chairman	2001		
Andrea B. Houser, Corr. Sec.	1999		
Dorothy V. Lafionatis, Treas.	2000		
Ann H. Berghaus, Rec. Sec.	2000		
Adele C. Passmore, Publicity	2001		
<u>Cemetery Commission</u>		<u>Historical Commission</u>	
William F. Cavanaugh, Chairman	2000	Carolyn R. Harris, Chairman	1999
Willis C. Lyford	1999	Dorothy V. Lafionatis, Treas.	2001
Cynthia A. McCue	2001	James T. Murray	1999
		Jean M. Rowe	1999
<u>Community Development Grant</u>		Frank J. West	2000
<u>Advisory Committee</u>		Paul L. Chalifour	2001
Frank A. Botte		Kathleen Black Reynolds	2001
Joyce Brisbois			
John Doherty		<u>Housing Authority</u>	
Carolyn Donovan		Lillian C. C. Hupper, Chmn.	2000
Raymond G. Forest		Melvin F. Keough, Sec.	2001
Michael J. Newhouse		Dorothy A. Butler, Treas.	2002
Michael Ruest		Robert DiPasquale, Vice Treas.	2003
Anthony Triglione, Sr.		Vacancy - State Appointee	
<u>Conservation Commission</u>		<u>Housing Partnership</u>	
James H. Morris, Chairman	2001	Raymond G. Forest, Chairman	1999
Judith A. Waterhouse, V. Chmn.	2001	Charles E. Boyle, V. Chairman	1999
Lisa A. Brothers	1999	Gregory P. Erickson	1999
Derek P. Fullerton	1999	Carole S. Hamilton	1999
Mark J. Brazell	2000	Daniel W. Paret	1999
Jolene S. Lewis	2000	Lester E. White	1999
Richard J. Patterson	2001	Lynn G. Duncan, Director	
		Daniel C. Wandell, Sel. Liaison	
<u>Disabilities, Commission On</u>		<u>Library Trustees</u>	
Phyllis P. Genetti, Chairman	1999	Mary J. Deislinger, Chairman	2001
Richard Gage	1999	Martha K. Stevenson, V. Chrnn	2001
Charlotte A. Guthrie	2000	James F. Banda	1999
George B. O'Connell	2000	Anne Buzzell	1999
Frank A. Botte	2001	Joan S. Grady	2000
Joseph P. Franceschi, Jr.	2001	Lester E. White	2000
James J. Rooney, Sel. Liaison			

Boards, Committees & Commissions 1998

	Term <u>Expires</u>	Term <u>Expires</u>
<u>Open Space Committee established March 1999</u>		
John B. Keeley, Co-Chairman		
James Morris, Co-Chairman		
Betty M. Bigwood		
Leland B. Chisholm		
Christina Grill		
Richard H. Grinder, Jr.		
William G. Hooper, Jr.		
Jeffrey M. Hull		
Joseph M. Kennedy		
Kenneth J. Lifton		
Barry J. Mulholland		
Iva Marie Rideout		
Jean M. Rowe		
Michael J. Russo		
Beverly M. Shea		
Martha K. Stevenson		
Barbara Sullivan		
Suzanne M. Sullivan		
Ronald N. Swasey		
Mark Zinan		
Nora Zinan		
<u>Permanent Building Committee</u>		
Roger J. Lessard, Chairman	1999	
John C. Holloway	1999	
Joseph A. Langone	2000	
Paul J. Melaragni	2000	
Randi R. Holland	2001	
<u>Planning Board</u>		
James L. Diorio, Chairman	2001	
Richard M. Green	1999	
Scott C. Garrant	2000	
Carole S. Hamilton	2002	
Kevin J. Brander	2003	
<u>Recreation Commission</u>		
William Savosik, Chairman	2000	
C. Michael Burns, V. Chairman	1999	
Debra J. Gray	2000	
Larry G. Noel	2001	
Jay Tighe	2001	
<u>Redevelopment Authority</u>		
Charles N. Gilbert, Chairman	2001	
Patricia F. Duggan*, V. Chairman	1998	
Paul C. Logan, Treasurer	2003	
Christopher P. Barry, Asst. Treas.	1999	
A. Mark Zinan, Secretary	2001	
Michael N. Matt, Consultant		
* State Appointment		
<u>Regional Vocational Technical School Committee</u>		
James M. Gillis		2000
Robert G. Peterson		2001
<u>Registrars, Board of</u>		
Barbara J. Buck, Chairperson		2001
Edward L. Sousa		1999
Alice M. Hooper		2000
Kathleen M. Scanlon, Clerk		
<u>Silver Lake Steering Committee</u>		
Jeffrey M. Hull, Chairman		
Karen T. Boeri		
George W. Boylen		
Celia F. Cornish		
Walter J. Dalton		
Gregory P. Erickson		
John B. Keeley		
Donald N. Onusseit		
Ronald N. Swasey		
<u>Town Center Committee</u>		
Michael J. Newhouse, Chairman		
Raymond G. Forest, Vice Chmn.		
Diane M. Allan		
Noel D. Baratta, Sr.		
Michael A. Caira		
James L. Diorio		
Patricia F. Duggan		
Lynn G. Duncan		
Charles N. Gilbert		
Carole S. Hamilton		
Joseph A. Langone		
Richard A. Longo		
Michael N. Matt		
Margaret Quinn		
James J. Rooney		
<u>Town Forest Committee</u>		
Forrest G. Downs		1999
Robert P. Palmer		2000
Frederick L. Jaeschke		2001
<u>Trustees of Trust Funds</u>		
Michael Morris		2000
Lorraine P. Dineen		2000
Stanley E. Smith		2000

Boards, Committees & Commissions 1998

	<u>Term Expires</u>		<u>Term Expires</u>
<u>Veteran's Memorial Monument Committee</u>		<u>Wilmington Arts Council</u>	
Joseph Steen, Chairman		David J. Maison, Chairman	1999
Robert Corcoran		H. Elizabeth White, V. Chmn.	1999
Carolyn Harris		Anne Buzzell, Treasurer	2000
Thomas Marden		Frances D. Keough, Corr.Sec.	1999
Gerald O'Reilly		Jane M. Crane, Rec. Sec.	1999
James Rooney		Annette Campbell	1999
Edwin Williams		Carmelo J. Corsaro*	1999
<u>Water and Sewer Commissioners</u>		Bruce E. Jope*	1999
Richard A. Longo. Chairman	2001	Edith M. Michelson*	1999
Frederick W. Russell, Jr.	1999	Hinda Paquette	1999
Matthew J. Kane	2000	Carolyn L. Stanhope	1999
		Francis T. Toohey*	1999
		Daniel H. Ballou, Sr.	2000
		Marguerite Elia	2000
		Evelyn Choate Gibbs	2000
		Augustine E. Rice	2000

\* Advisory Board members

Wilmington Election Officers

<u>Precinct 1</u>	Annually	<u>Precinct 4</u>	Annually
Mary D'Eon, Warden	"	Sarah H. Cosman, Warden	"
Helen F. Sears, Dep. Warden	"	Joan Searfoss, Dep. Warden	"
Sandra S. Volpe, Clerk	"	Elizabeth L. Coville, Dep. Clk	"
Phyllis M. Flaherty, Dep. Clk	"	Anita Backman, Dep. Insp.	"
Clarice J. Ross, Insp.	"	Denise Kearns, Dep. Insp.	"
Joan Goulet, Dep. Insp.	"	Marilyn West, Dep. Insp.	"
Edith Ann Graham, Dep.Insp.	"	Dorothy L. Peters, Tally Clerk	"
Heidi Sutherland, Dep. Insp.	"		
Jenna Volpe, Dep. Insp.	"		
Priscilla R. Ward, Dep. Insp.	"		
<u>Precinct 2</u>		<u>Precinct 5</u>	
Andrea Houser, Warden	"	Marlene Moran, Warden	"
Jeanne Buck, Dep. Warden	"	Margaret Blonigen, Dep. Warden	"
Henrietta I. Bonnell, Clerk	"	Judith A. Simmons, Dep. Clerk	"
Helen DelTorto, Dep. Clerk	"	Mary Husen, Inspector	"
Eleanor Doyle, Inspector	"	Veronica DiOrio, Dep. Insp.	"
Shirley Pumfrey, Dep. Insp.	"	Nancy Luciano, Dep. Insp.	"
		Melissa Nobile, Dep. Insp.	"
		Marion J. Woller, Dep. Insp.	"
<u>Precinct 3</u>		<u>Precinct 6</u>	
Mary E. Woods, Warden	"	Evelyn W. Conlin, Warden	"
Loretta R. Caira, Dep. Warden	"	Louise M. Wallent, Dep. Warden	"
Ruth J. Bedell, Clerk	"	Jean M. Draper, Inspector	"
Patricia McKenna, Dep. Clerk	"	Jane Finn, Dep. Insp.	"
Minnie Kirby, Inspector	"	Ada Peters, Dep. Insp.	"
Norinne M. Markey, Insp.	"	Margaret L. Perry, Dep. Insp.	"

Officers And Department Heads - January 1, 1999

Accountant	Michael Morris	694-2029
Administrative Assistant	Margaret A. Tarantino	658-3311
Animal Control/Inspector	Ellen G. Davis	658-7845
Assistant Town Manager	Jeffrey M. Hull	658-3311
Assessor, Principal	Humphrey J. Moynihan	658-3675
Constable	Charles L. Ellsworth	658-3078
Elderly Services Director	Theresa Marciello	657-7595
Emergency Management Director	Daniel R. Stewart	658-3346
Fire Chief	Daniel R. Stewart	658-3346
Housing Authority Exec. Director	Karen DeJoie	658-8531
Inspector of Buildings	Daniel W. Paret	658-4531
Ipswich River Watershed Assoc.	John B. Keeley	694-2024
	Herbert D. Nickerson	658-4207
John T. Berry Reuse Committee	Michael J. Newhouse	658-3311
	John B. Keeley	694-2024
Librarian	Christina A. Stewart	658-2967
Mass. Bay Transportation Authority Advisory Board	Michael V. McCoy	658-3311
Mass. Water Resource Authority Advisory Board	Michael J. Woods	658-4711
Metropolitan Area Planning Council	Lynn G. Duncan	658-8238
North East Solid Waste Committee	Michael A. Caira	658-3311
Planning/Conservation Director	Lynn G. Duncan	658-8238
Plumbing and Gas Inspector	William R. Harrison	658-4531
Police Chief	Bobby N. Stewart	658-5071
Public Buildings Superintendent	Roger J. Lessard	658-3017
Public Health Director	Gregory P. Erickson	658-4298
Public Health Nurse	Ann V. FitzGerald, R.N.	694-2041
Public Works Superintendent	Donald N. Onusseit	658-4481
Reading Municipal Light Dept. Advisory Board	Roger J. Lessard	658-3017
Recreation Director	Kenneth Mastrullo	658-5600
Redevelopment Authority, Consultant	Ronald N. Swasey	658-4270
Sealer of Weights and Measures	Michael N. Matt	657-5649
Town Clerk	James J. Babineau	(781) 665-8301
Town Counsel	Kathleen M. Scanlon	658-2030
Town Engineer	Alan Altman	658-3388
Town Manager	Harold R. Gillam	658-4499
Treasurer/Collector	Michael A. Caira	658-3311
Veterans' Agent/Grave Officer	Stanley E. Smith	658-3531
Water & Sewer Superintendent	Paul A. Farrell	694-2040
Wiring Inspector	Michael J. Woods	658-4711
	Arthur T. Kelley	658-4531

TOWN OF WILMINGTON MUNICIPAL SERVICES GUIDE

**GENERAL ADMINISTRATION**

Board of Selectmen (Meeting dates - 2<sup>nd</sup> & 4<sup>th</sup> Monday evening 7:00 p.m.)

The Board of Selectmen is recognized by the General Laws of the Commonwealth of Massachusetts as the Town's chief elected officials. The Board is responsible for appointing the Town Manager, the Board of Appeals, the Town Counsel and the Town Accountant. The Selectmen are also responsible for issuing numerous licenses including alcohol licenses, common victualer licenses and licenses to operate automobile dealerships. The Selectmen serve on a part-time basis.

Phone 658-3311

Michael J. Newhouse, Chairman  
Robert J. Cain  
Michael V. McCoy  
James J. Rooney  
Daniel C. Wandell

Town Manager - Michael A. Caira - 658-3311

The Town Manager is the Chief Administrative Officer of the Town. He supervises and directs the administration of all departments, boards and commissions except for the Board of Selectmen, Town Moderator, Finance Committee, Schools, Board of Appeals, Election Officers and Registrars of Voters. His duties include the appointment and removal, if necessary, of staff and members of certain boards and commissions; attendance at all regularly scheduled meetings of the Board of Selectmen to advise and recommend specific courses of action regarding issues affecting the Town; representing the Town in all litigation to which the Town is a party; acting as the Chief Fiscal Officer of the Town; preparation and administration of a comprehensive annual budget and directing the procurement of all goods and services on behalf of the Town.

Assistant Town Manager - Jeffrey M. Hull - 658-3311

The Assistant Town Manager is responsible for the Town's health, workmans compensation, general liability, property, automobile, etc. insurances; developing the Town's recycling program and insuring that the Town meets the procurement regulations established by the State. The Assistant Town Manager serves as staff director to the Cable TV Advisory Task Force; assists with the preparation of the annual budget and provides general assistance to the Town Manager in other areas of municipal administration.

Town Clerk - Kathleen M. Scanlon - 658-2030

State law assigns duties to the Town Clerk in three major areas, the keeping of records and documents, the issuance of licenses, and the administration of elections. In terms of the Town records the Clerk records proceedings of all town meetings and elections. The Town Clerk is Registrar of all vital statistics and Filing Officer for birth and death certificates, zoning decisions, etc. The Clerk's office also issues marriage licenses, fish and game licenses, dog licenses, etc. The clerk acts as supervisor of all elections and serves as clerk of the Board of Registrars.

## FINANCIAL ADMINISTRATION

### Town Accountant - Michael Morris - 658-2029

The Accounting Department reviews all requests for payment which involve Town funds. The department prepares warrants on a weekly basis for payment of all bills owed by the Town. The Accountant maintains the complete official financial records of the Town and prepares other financial records and reports as needed. Additionally, this office participates in the preparation of the annual budget.

### Principal Assessor - Humphrey J. "Skip" Moynihan - 658-3675

The main responsibility of the Board of Assessors is to levy the property taxes necessary to meet appropriations and to insure that taxes are allocated equitably on the basis of the property owned by each taxpayer. The assessors are required to compute the tax rate and assess all real and personal property within the Town at fair-market value i.e. close to the true market value, except for property qualifying for preferential assessments such as forest, agricultural or recreation land. Tax rates depend on three factors: (1) the valuation of taxable property, (2) the tax levy or amount to be raised from property taxation and (3) property classification.

### Treasurer/Collector - Stanley E. Smith - 658-3531

The Treasurer/Collector is responsible for the billing and collection of monies due the Town including property and motor vehicle excise taxes and charges for water, sewer and ambulance services. This department is responsible for preparing the weekly payroll. The Treasurer/Collector monitors the Town's cash flow and arranges for short-term and long-term borrowing. The department serves as custodian of all Town funds. All municipal bank accounts are controlled by this office. The tax title and foreclosure proceedings for non-payment of taxes are handled by the Treasurer/Collector.

## COMMUNITY DEVELOPMENT

### Planning/Conservation Director - Lynn G. Duncan - 658-8238

The major responsibilities of the Planning Department are to: undertake studies of land use, economic development, housing, transportation, and other matters related to community development; compile and maintain maps, statistics and records related to land use and development; review individual proposals for development and for compliance with the subdivision regulations and zoning by-law; and prepare applications and administer grants related to planning and development.

The primary function of the Conservation Department is the administration and enforcement of the Wetlands Protection Act Massachusetts General Laws Chapter 131, Section 40. The Act is intended to protect seven public interest issues related to wetlands: flood control, storm damage prevention, protection of public and private water supply, protection of ground water supply, prevention of pollution, protection of fisheries, and protection of land containing shellfish. Some of the department's responsibilities include reviewing and inspecting development projects to insure their compliance with the Town and State wetlands statutes. In addition the department manages several pieces of property throughout Town which have been placed into the Town's custody as conservation land.

Building Inspector - Daniel W. Paret - 658-4531

The Building Inspector interprets and enforces the Town's Zoning By-Law, the State Uniform Building Code and certain other State codes. This department provides assistance to the Zoning Board of Appeals, architects, engineers, contractors, and individual property owners in preparing zoning cases, plans and permit applications. The Building Inspector is responsible for plumbing, gas fitting and wiring inspections.

Director of Public Health - Gregory P. Erickson - 658-4298

The department provides two primary types of service. Inspectional services include restaurant, retail food stores, cafeterias in industrial buildings and schools, all mobile food trucks, ice cream trucks and caterers. In addition the department conducts percolation tests for the location of septic systems, septic system inspections, nuisance inspections and responds to citizens complaints regarding dumping, air pollution and noise pollution and hazardous waste spills. The department provides public nursing services. This includes an annual rabies clinic for dogs, and immunization for influenza, pneumonia, polio and various other diseases. The Town Nurse provides blood pressure and cholesterol screenings to Town residents. In addition the nurse provides home health care visits to elderly residents of the Town.

**PUBLIC SAFETY**

Fire Chief - Daniel R. Stewart - 658-3346 -- Emergency Number - 9-1-1

The main responsibilities of the Wilmington Fire Department are prevention and extinguishing of fires. Members of the department make regular fire safety inspections of nursing homes, places of public assembly and schools. All outdoor burning is regulated by law. These permits may be obtained from the Fire Department. The department also issues permits for oil burner installations, the storage of flammable liquids such as gasoline and the purchase, storage and/or use of explosives such as dynamite, rockets and gun powder. The Fire Department provides emergency medical services to residents of Wilmington. Fire fighters trained as Emergency Medical Technicians are assigned as ambulance attendants. Two ambulances provide emergency services and urgent care transport.

Police Chief - Bobby N. Stewart - 658-5071 - Emergency Number - 9-1-1

The principle responsibility of the Wilmington Police Department is the protection of people and property through enforcement of criminal laws and traffic regulations. The department also enforces certain local by-laws and provides public education such as the DARE program. Animal Control services are provided through this department.

**DEPARTMENT OF PUBLIC WORKS**

Superintendent - Donald N. Onusseit - 658-4481 or 658-4484

The Public Works Department is responsible for highways, trees, parks, cemeteries, water, sewers, refuse and recycling. The Highway Division is responsible for the care and maintenance of the roads, sidewalks, parking areas, and traffic lights. The Engineering Division assists town departments, boards and commissions with engineering related projects, such as drainage problems, review of subdivision plans and inspection of subdivision roadway construction. The Parks & Grounds Division is responsible for the maintenance of the Town's commons, parks and recreation areas.

The Tree Division is responsible for the Town's public shade and ornamental trees and maintenance of the trees on the Town common. The Public Works Department is also responsible for the operation of the Town's water supply, distribution, treatment systems, septic pumping stations, the sanitary sewer collection systems and the septic disposal station. These responsibilities are assumed by the Water & Sewer Department. The Department operates two water treatment plants in accordance with regulations established by the Commonwealth of Massachusetts Department of Environmental Protection (DEP) and the federal Environmental Protection Agency (EPA).

In addition, the Public Works Department operates a curbside recycling program for many household items, maintains a composting center for grass and leaf disposal and oversees a contract for residential solid waste collection.

#### PUBLIC BUILDINGS DEPARTMENT

Superintendent - Roger J. Lessard - 658-3017 or 658-8124

The Public Buildings Department is responsible for approximately 516,000 square feet of building space. The department provides custodial services for all school buildings and most of the general government buildings. In addition to the custodial services, the department repairs and maintains all of the Town's municipal buildings. Public Buildings provides for the complete set-up at all Town elections and the annual and special town meetings.

#### HUMAN SERVICES

Elderly Services Director - Theresa Marciello - 657-7595

Programs are provided for the elderly in a wide range of areas, both on an individual and group basis. Examples of the types of programs include health information, educational classes, meals on wheels, recreational activities, housing assistance, transportation and counselling. Additional services included assistance with social security and medicaid concerns.

Library Director - Christina A. Stewart - 658-2967

Library services are provided at the Wilmington Memorial Library. The library seeks to provide basic educational, informational and recreational library services. Staff provides reference and reader services to adults and children, furnishing access to the wide spectrum of information available in books and other materials. Technical services utilizes the tools of library technology to provide the means for informational access and retrieval. The library is a member of the Merrimack Valley Library Consortium, a twenty-six member consortium of towns in the Merrimack Valley area. This membership allows library patrons to access library resources in each of the twenty-nine member towns.

Recreation Director - Ronald N. Swasey - 658-4270

The Recreation Department provides a wide variety of leisure programs for children and adults. Some of the programs offered through this department include a summer swimming program for children, volleyball for adults, the Tiny Tots program, summer recreation program for children, ladies fitness, day trips to Provincetown and New York City, the Horribles Parade at Halloween and a number of other programs. In addition the Recreation Department offers resources for travel such as discounts to Walt Disney World.

Veterans Agent - Paul A. Farrell - 694-2040

The Veteran's Agent administers a State public assistance program for veterans and their dependents who qualify. Financial aid, which is reimbursed in a large part by the Commonwealth, is rendered in the form of cash grants to cover such items as living expenses and medical bills. The Veteran's Agent also offers assistance in applying for pensions and other programs administered by the United States Veterans Administration.



*Wildwood Cemetery in the fall.*

# Treasurer/Collector

## Commitments

1999 Real Estate	\$29,682,420.11
1999 Personal Property	1,013,650.93
1998 Excise	2,105,813.63
1997 Excise	46,602.76
Ambulance	262,754.50
Apportioned Street Betterments	2,321.57
Interest	750.40
Apportioned Sewer Betterments	28,836.35
Interest	18,542.50
Sewer Liens	40,221.13
Water Liens	139,236.58
Electric Liens	<u>11,113.96</u>
Total	\$33,352,264.42

## Collections

Real Estate	\$28,623,036.44
Personal Property	982,261.75
Excise	2,123,241.45
Water Betterments	3,549.69
Street Betterments	2,339.57
Sewer Betterments	32,857.25
Water Liens	131,598.73
Sewer Liens	26,712.30
Electric Liens	7,295.53
Excise Interest and Charges	34,861.76
Ambulance	168,307.83
Lien Certificates	53,550.00
Betterment Certificates	142.00
Mark and Clear Fees	14,880.00
Water Department Collections	<u>4,566,286.43</u>
Total	\$36,770,920.73

# Board of Assessors

## RECAPITULATION - 1999 FISCAL YEAR

Total Appropriations (Taxation)	\$38,622,733.00	
Total Appropriations (available)	<u>218,258.00</u>	\$38,840,991.00
Total Deficit	0	
Special Education	5,821.00	
Energy Conservation	0	
County Retirement Assessment	1,298,634.00	
County Tax	44,868.00	
Mass. Bay Transportation Authority	430,136.00	
Air Pollution Districts	5,563.00	
Metropolitan Area Planning Council	4,763.00	
Mosquito Control Project	28,601.00	
Amount Certified by Collector & Treasurer for Tax Title	20,000.00	
Overlay of Current Year	675,000.00	
Cherry Sheet Offsets	37,614.00	
M.W.R.A	1,487,428.00	
Final Court Judgments	0	
RMV Surcharge	<u>8,220.00</u>	<u>4,046,648.00</u>
		\$42,887,639.00

## Less Estimated Receipts and Available Funds

1999 Estimated Receipts from Local Aid	\$5,651,350.00	
Motor Vehicle and Trailer Excise	2,016,125.00	
Penalties and Interest on Taxes	115,000.00	
Payments in Lieu of Taxes	380,000.00	
Charges for Services - Sewer	1,620,230.00	
Other Charges for Services	155,000.00	
Fees	40,000.00	
Rentals	0	
Deferred Teachers Salary	213,055.00	
Departmental Revenue - Library	15,000.00	
Departmental Revenue - Cemetery	55,000.00	
Other Department Revenue	0	
Licenses and Permits	327,500.00	
Special Assessments	5,000.00	
Fines and Forfeits	150,000.00	
Investment Income	345,000.00	
Voted from Available Funds	516,552.00	
Free Cash	432,400.00	
Miscellaneous	<u>155,000.00</u>	<u>\$12,192,211.41</u>

## Real Estate

Residential	\$1,116,402,800.00 @ 13.58 p/t	\$15,160,250.02
Commercial	98,006,300.00 @ 30.08 p/t	2,948,029.50
Industrial	384,740,600.00 @ 30.08 p/t	11,572,997.25
Personal Property	33,698,498.00 @ 30.08 p/t	<u>1,013,650.82</u>
		\$30,695,427.59

# Town Clerk

The Town Clerk serves as Public Information Officer, Chief Election Officer and Local Registrar of Vital Records and Statistics. The Clerk is charged with the responsibility of ensuring that the appropriate process, notification and procedure is adhered to in the making of legislative policy, and of managing public access to this information. This office often is the first door of government accessed by individuals seeking information and the resolution of problems. It is with a sense of pride and accomplishment that we submit this annual report with the hope that we have served our citizens well.

The following information and Vital Statistics were recorded during 1998:

Births	294
Marriage Intentions	99
Marriages	99
Deaths	222
Deaths - Out of State	13
Burial Permits	163
Veterans Buried in Wildwood Cemetery	30

## Flammable Permits and Registrations:

Flammable permits are issued by the Board of Selectmen through the Town Clerk's office. Notice is sent to the owner or occupant of land where the storage is located on or about April 1st for renewal by April 30th of each year. Failure to register on time or to comply with the Board's regulations may result in revocation of the permit after a public hearing. Seventy flammable permits were renewed and two new permits were issued during the year.

## Permits & Recordings:

Uniform Commercial Code Recordings	493
Uniform Commercial Code Termination	104
Business Certificates and Withdrawals	170
Federal Lien Recordings	18
Federal Lien Releases	17
Fish and Wildlife Licenses	450
Pole & Conduit Locations	21
Dog Licenses	1,137
Raffle and Bazaar Permits	5

The Town Clerk also serves as Clerk to the Board of Registrars. In this capacity, she has met with the Board of Registrars on a regular monthly meeting night, kept the minutes of same up to date, supervised all elections and the Annual Town Census by mail. The Town Clerk's office also maintains current voting lists and registers voters during regular office hours. She also meets with the Board for special evening sessions to register voters and to certify nomination papers for candidates.

Town Meetings & Elections 1998:

Annual Town Election	-	April 18
Annual Town Meeting	-	April 25
State Primary Election	-	September 15
State Election	-	November 3

## Board of Registrars

In accordance with Section 1, Chapter 3 of the Town By-laws, meetings of the Board of Registrars were held on the second Monday of each month for the registration of voters and to conduct business. Under Chapter 616 of the Acts of 1958, these meetings were open to the public and press, and were so posted in the Town Hall. The Board also met many times for certification of signatures on nomination papers and assisted at all elections and town meetings.

The Board held registration sessions as mandated by Massachusetts General Laws, Chapter 51, Sections 26, 28, 31 and 32, and supervised the conduct of elections, mandated by Chapter 54, Section 64, Chapter 53, Sections 43 & 63, all in accordance with the Town Charter and Inhabitant By-laws Revised of the Town of Wilmington.

The calendar year 1998 had a total of 13,840 registered voters from our listed 21,094 inhabitants.

The Board of Registrars wants to thank all citizens of the town who returned their census forms in 1998. A true census is an asset to the town.

## Constable

During the year the following notices and warrants were posted by the Constable in each of the six (6) precincts.

Annual Town Meeting and Town Election	March 30, 1998
State Primary Election	August 18, 1998
State Election	October 15, 1998

# Fire Department

It is with great pleasure that I submit the following annual report of the operations, activities and accomplishments of the Wilmington Fire Department for the year 1998.

Deputy Chief Walter Sowyrda retired at year's end and Fire Fighter Alfred Meuse retired in April together providing more than a half century of dedicated service to the town.

The manual force consists of the Chief, Deputy Chief, five lieutenants, twenty-seven fire fighters and two civilian dispatchers.

The following roster is provided:

## **Fire Chief**

Daniel R. Stewart

## **Deputy Fire Chief**

Edward G. Bradbury, Jr.

## **Lieutenants**

John Brown, Jr.\*

Edmund J. Corcoran, III\*

Joseph T. McMahon\*

Christopher J. Nee\*, Acting

Paul Welch\*

## **Fire Fighters**

Robert J. Andersen

Kenneth P. Gray\*

Stephen D. Robbins

Brian D. Anderson\*

Richard J. Hughes\*

Gary P. Robichaud\*

George A. Anderson, Jr.

Daniel M. Hurley, Jr.\*

Frederick J. Ryan

David J. Currier

Andrew W. Leverone

Daniel J. Stygles

Walter R. Daley

Richard T. McClellan

Charles R. Taylor, Jr.

Gary J. Donovan\*

John F. McDonough\*

Robert W. Varey, Jr.

George J. Driscoll

Terry L. McKenna

Robert E. Patrie, Jr.

David R. Feyler

Christopher G. Pozzi

Robert E. Vassallo, Jr.

Linda S. Giles

David P. Woods

Robert J. Woods, Jr.\*

\* Confined Space Rescue Technician

## **Dispatchers**

Linda K. Abbott

Thomas W. Ceres

The department responded to a total of 2,426 calls during 1998.

Residential Buildings	2	False Alarms	293
Residential (Other)	5	Ambulance/Rescue	1,508
Commercial Structure		Service Calls	361
Commercial (Other)	3	Carbon Monoxide Detector	23
Haz Mat	1	Hazardous Materials	2
Chimney, Fireplaces & Woodburning Stoves	2		
Vehicles	52	Out of Town Assistance	173
Brush, Grass or Rubbish	65	Fire	57
Dumpster	7	Ambulance/Rescue	58

Estimated value of property endangered was \$2,519,400 with estimated property loss being \$65,000.

The following is a list of permits issued:

Black Powder	5	Propane	63
Blasting	25	Report	38
Class C Explosive	0	Smoke Detector	287
Fire Alarm	107	Tank	48
Flammable Liquid	2	Miscellaneous	13
Oil Burner	114	Sprinkler	66
Subpoena	0	Truck	0
Welding	3	Gas Stations	3
		TOTAL	774

As required by law, all schools, public buildings, nursing homes and flammable storage facilities were inspected by the Fire Prevention Bureau under the direction of Lt. Joseph McMahon and Acting Lt. Christopher Nee. Other inspections listed below:

New Residential Plans Review	125
New Residential Fire Inspections	118
New Industrial Plans Review	50
Fire Inspection Industrial/Commercial	301
Underground Tank Removals	41
Underground Tank Installations	7
Oil Burner	120
Propane	60

Shift personnel inspected 287 residential properties for smoke detectors in compliance with MGL 148 Sec 26F.

School classroom grades K-5 were visited by fire fighters and various safety issues were discussed. Fire fighter Robert Patrie instructed fire prevention at the Abundant Life School. Lt. Joseph McMahon continued to implement the Safe Grant Program of Fire Safety Education in the elementary and middle schools. Fire fighters, in conjunction with the library staff, participated in a Fire Prevention Week Program and puppet show at the Library.

Fire Alarm  
Superintendent Paul  
Welch reports the  
following for 1998.  
All circuits (1 through  
6) and master boxes  
were tested and repairs  
made as needed.

Circuit one was removed  
from the Burlington  
Avenue Bridge due to  
the construction of the  
new bridge. The  
circuit is temporarily  
strung over the  
railroad tracks and  
will be placed  
underground upon the  
completion of the new  
bridge. Box 121 at the  
corner of Main Street and Church Street was also removed due to construction  
and will be installed again when a definite location can be determined. A new  
antenna was installed at a Nynex Tower on Main Street that is connected through  
the figure 8 cable that runs between the tower and the fire station.

The municipal fire alarm system now has 191 master boxes and 15 street boxes  
for a total of 206 on line.

The following master boxes were added to the system in 1998:

1227	Sunline Products, 227 Main Street
3114	Sir Speedy Printing, 609 Main Street
3241	Textron, 201 Lowell Street
3243	Textron Day Care, 201 Lowell Street
3245	Admiral Business Park, 205 Lowell Street
6211	Avalon Oaks, 1 Avalon Drive
6212	Avalon Oaks, 1 Avalon Drive
6371	Bell Industries, 299 Ballardvale Street
6378	Stride Rite Corp, 600 Research Drive
6514	Edart Leasing, 389 Andover Street
6515	Bob's Auto Body, 30 Andover Street
6528	Jamcorp, 17 Jonspin Road
6531	Arrow Electronics, 35 Upton Drive

Thirteen members of the department were trained as confined space rescue  
technicians in a week long course held at Zeneca Resins. Graduation took place  
on Friday October 30<sup>th</sup>. On Monday, November 2<sup>nd</sup> the newly formed team effected a  
spectacular confined space aerial rescue from a crushed stone hopper at the  
Benevento Sand and Stone Company on Salem Street.



Firefighter Gary Robichaud assists a young resident during Kiwanis Bike Rodeo held on May 9, 1998.



*Firefighters Charles Taylor, Daniel Hurley and Terry McKenna test the new fire rescue boat on Silver Lake.*

A new rescue boat was placed in service with all members of the department receiving training in it's operation.

Final architectural drawings for the public safety building are nearly complete with site work scheduled to begin soon.

Department goals include the construction and occupancy of the public safety building and planning for a sub-station in North Wilmington. Fire Department staffing is expected to increase to accommodate the rapid growth in town.

In conclusion, I would like to thank the Town Manager and his staff, Assistant Town Manager, Department Heads and staff, the Board of Selectmen and the many organizations for their assistance during the past year.

A very special thank you to the members of the Wilmington Fire Department for your support, participation and enthusiasm in providing a well rounded and highly professional level of public safety service to the Town of Wilmington.

# Police Department

In accordance with the By-laws of the Town of Wilmington, I hereby respectfully submit the annual report on the activities of the Wilmington Police Department for the year of 1998.

The enclosed statistical report represents the total for all crimes, complaints and incidents reported during the year 1998 and, for the most part, the corresponding enforcement efforts of the Wilmington Police Department. During 1998 the total number of complaints and incidents reported to the Police Department increased by 1,412 from 19,078 incidents in 1997 to 20,490 during 1998. For the most part, these increases were in miscellaneous complaints. Cruisers were dispatched to 12,543 complaints and calls for services during 1998, an increase of 1,100 over the dispatches for 1997. Several of the serious crime categories decreased during 1998. Breaking and entering into homes and buildings decreased by 22% from 81 incidents in 1997 to 63 during 1998. This follows a 24% decrease in 1997 and over the two years breaks have decreased by 41%. The number of armed robberies decreased from 4 during 1997 to 3 during 1998. Totals for assaults and batteries increased from 52 in 1997 to 59 in 1998. Motor vehicles stolen in Wilmington decreased by 15% from 41 in 1997 to 35 in 1998. This follows a 32% decrease in 1997 and over the two years the number of motor vehicles stolen have decreased by 42%.

Motor vehicle accidents and traffic congestion continues to be a serious community problem. During 1998 the Police Department experienced an 8% increase in the motor vehicle accident rate. In 1998 motor vehicle accidents increased by 61 accidents from 751 accidents in 1997 to 812 during 1998. The Police Department has for several years placed a high priority on the enforcement of motor vehicle violations. During 1998 the department cited 4,977 motor vehicle violations. This is an increase of 1,482 over the total violations cited during 1997. The following are the totals for some of the major areas of concern: speeding violations 2,010, operators' license violations 202, unregistered and uninsured 96, and miscellaneous violations 1,760. Arrests for operating a motor vehicle under the influence of alcohol increased by 33 from 56 in 1997 to 89 in 1998.

Arrests for crimes other than motor vehicle offenses during 1998 totaled 497, an increase of 117 arrests over all. The Police Department continues to place a high priority on alcohol and drug related offenses. During 1998 arrests for liquor law violations decreased by 41 from 57 in 1997 to 16 in 1998 and there were a total of 64 narcotics arrests made during 1998. In addition to motor vehicle and other criminal arrests, the department placed a total of 234 persons under protective custody. A total of 731 persons were taken into custody by the Police Department during 1998.

In 1998 the department completed its fourth full year of the implementation of the Community Policing philosophy. While this is a long-term process and requires significant changes in attitudes and expectation by both the police officers and the community, we have made substantial progress. During 1998 the neighborhood officers responded and followed-up on several hundred problem solving assignments in their neighborhoods. In many of these cases they were effective in eliminating the problems, and in doing so they have significantly

reduced the number of repeat calls for those problems. In 1999 the Department will increase the deployment of the officers into the neighborhoods, not only on problem solving assignments, but also at block parties or other neighborhood social events, in an effort to ensure that every resident has an opportunity to meet with their neighborhood officer. During 1998 all officers received additional training in problem solving techniques and in the use of bicycle patrols for special events and for directed enforcement efforts for chronic problems. In 1998 the department deployed bicycle patrols during the Fourth of July activities and throughout the summer in the Silver Lake area on weekends and holidays. The department believes that these patrols were very effective in reducing habitual problems in this area, and has received numerous positive comments from residents. The department's fourth Citizen Police Academy was conducted during 1998 and was viewed a success by both the participants and the officer instructors.

In 1999 the Police Department will continue and expand our proactive involvement in each of the neighborhoods. The department will be conducting another Citizens Police Academy where residents will be provided insight into how the Police Department operates; department policy and procedures in areas of interest such as use of force, motor vehicle pursuits, citizen complaints etc. and the elements of crime which must exist before an arrest or prosecution is made. Residents will also be provided information regarding the Police Department's goals and objectives. As part of our planning for the future, the Police Department, working closely with the Citizens Advisory Committee, will review the role of the professional police officer in today's society; will review the types of incidents which require a priority response and those which should be referred to the neighborhood officer; and, how the available resources of the department can be more effectively used to address the future problems of the community.



Bike Patrol Officer David Sugrue greets residents during the Memorial Day Parade.

The following is a Departmental Roster of the Neighborhood Officers and their assignments.

Wilmington Police Department  
Community Policing  
Neighborhood Assignments

**Supervisor Area 1 Sergeant James Rooney**

IA. Officer John Tully	IB. Officer David Bradbury
IC. Officer Paul Chalifour	ID. Officer Charles Fiore

**Supervisor Area 2 Sergeant J. Christopher Neville**

2A. Officer Paul Krzeminski	2B. Officer David Axelrod
2C. Officer Julie Lambert	2D. Officer Francis Hancock
2E. Officer Patrick Nally	

**Supervisor Area 3 Sergeant Michael Begonis**

3A. Officer Scott Sencabaugh	3B. Officer Stephen Mauriello
3C. Officer David McCue, Jr.	3D. Officer Thomas McConologue

**Supervisor Area 4 Sergeant Robert Richter**

4A. Officer Paul Jepson	4B. Officer Brian Moon
4C. Officer Louis Martignetti	4D. Officer Brian Pupa

**Supervisor Area 5 Sergeant Joseph Desmond**

5A. Officer Ronald Alpers	5B. Officer Steven LaRivee
5C. Officer Anthony Fiore	5D. Officer Jon Shepard

**Business and Commercial Areas  
Lieutenant Robert Spencer**

Area 1: Det. Thomas Miller	Area 2: Det. David Sugrue
Area 3: Det. Patrick King	Area 4: Det. James White
Area 5: Det. John Bossi	

Other members of the department include Deputy Chief Bernard Nally, Lieutenant David McCue, Sergeant William Gable, Patrolmen Chester Bruce, Brian Gillis, Joseph Harris, James Peterson, Lawrence Redding and Robert Shelley, Police Clerk/Matrons Beth Lessard and Dawn Ganno and Dispatchers Richard DiPerri, April Kingston and George O'Connell.

The department makes note of personnel changes during 1998. During 1998 Lieutenant Robert LaRivee retired after 30 years of service with the department; and Inspector Michael Celata retired after 24 years of service. The department thanks Lieutenant LaRivee and Detective Celata for the contributions made during their careers and wish both Bobby and Mike health and happiness in their retirement. During 1998 three patrolman were hired to fill department vacancies. These new officers are: Patrolman Christopher Dindo, Patrolman Scott Sencabaugh and Patrolman Brian Gillis.

In closing this report, I want to thank the Town Manager, the Board of Selectmen, all boards and committees and all department heads and employees for their support and cooperation during 1998.

A special note of thanks to the staff and members of the Wilmington Police Department, for without their support and continuing efforts none of our accomplishments could have been realized.



*The DARE car continues to be a familiar sight at Wilmington's schools.*

Wilmington Police Department Statistics 1998

<u>ARRESTS:</u>		<u>SEX CRIMES:</u>	
Arson	0	Rape	1
Assault & Battery	28	Indecent Exposure	3
Breaking & Entering	3	Indecent A&B	6
Disorderly	6	Other	0
Gambling	0	TOTAL SEX CRIMES:	10
Larceny	16		
Larceny Motor Vehicle	5	<u>MOTOR VEHICLE VIOLATIONS:</u>	
Liquor Laws	16	Seat Belt	801
Malicious Damage	10	Using Without Authority	0
Murder	0	License Violations	202
Narcotics	64	Endangering	10
Non Support	0	Leaving Scene Property Damage	9
Rape	0	Operating Under Influence	89
Receiving Stolen Property	0	Unregistered/Uninsured	96
Robbery	3	Speed	2,010
Sex Offenses	2	Other	1,760
Juvenile	2	TOTAL VIOLATIONS:	4,977
Other	<u>342</u>		
TOTAL:	<u>497</u>	<u>CITATIONS ISSUED:</u>	
		Warnings	2,168
		Complaints	109
		Non-Criminal	1,233
		Arrests	<u>136</u>
		TOTAL CITATIONS:	3,646
<u>PROTECTIVE CUSTODY:</u>		<u>CRIMES REPORTED:</u>	
Ages:			
11/12	0	Threats of Arson & Bombing	74
13/14	7	Assault & Battery:	
15	13	Firearm	2
16	26	Knife	1
17	17	Other Weapon	7
TOTAL UNDER 18:	63	Aggravated-hand-foot	25
18	21	No Weapon	2
19	18	Simple Assault	<u>22</u>
20	8	TOTAL ASSAULTS	59
21	13		
22	6		
23	10		
24	5	<u>BREAKING &amp; ENTERING:</u>	
25/29	19	By Force	31
30/34	13	No Force	9
35/39	20	Attempted	<u>23</u>
40/44	18	TOTAL B&E:	63
45/49	7		
50/54	4	<u>ROBBERY:</u>	
55/59	6	Firearm	0
60 & Over	3	Other Weapon	1
TOTAL OVER 18:	171	Strong Arm	<u>2</u>
TOTAL PROTECTIVE CUSTODY:	234	TOTAL ROBBERIES:	3

<u>LARCENIES:</u>		<u>INCIDENTS REPORTED:</u>	
Pocket Picking	3	Alarms Responded to	1,807
Purse Snatching	1	Disturbances	1,154
Shoplifting	23	Domestic Problems	228
From Motor Vehicle	95	Assist Other Agencies	465
M/V Parts & Accessories	15	Fires Responded to	99
Bikes	37	Juvenile Complaints	75
From Buildings	61	Missing Persons Returned	21
From Coin Machines	2	Missing Persons/Still Missing	0
Other	68	Prowlers Reported	295
TOTAL LARCENIES:	305	Miscellaneous Complaints	14,958
		M/V Accidents	812
<u>MOTOR VEHICLES STOLEN:</u>		Cruisers Dispatched	12,543
Autos	26	Suicides & Attempts	12
Trucks & Buses	2	Sudden Deaths	15
Other Vehicles	7		
TOTAL M/V THEFT:	35		
<u>RECOVERED MOTOR VEHICLES:</u>		<u>OTHER DEPARTMENT FUNCTIONS:</u>	
Stolen Wilmington and Recovered Wilmington	4	Restraining Orders Served	116
Stolen Wilmington and Recovered Out of Town	23	Parking Tickets Issued	238
Stolen Out of Town and Recovered Wilmington	18	Firearms I.D. Issued	57
TOTAL RECOVERED:	45	License To Carry Issued	272
		Dealer Permits Issued	0
		Reports to Insurance Company and Attorneys	492

## Animal Control Officer

Dogs Licensed	1,132
Complaints	737
Trips	737
Trip Hours	508
Animals Picked Up	46
Animals Returned to Owner	27
Animals Adopted	13
Animals Picked Up Dead	66
Animals Euthanized (this number reflects sick or injured wildlife also)	7
Animals Quarantined	16
Dog Days for Dogs in Kennel	231
Barn Inspections	47
Pets Vaccinated at Rabies Clinic	397
Phone Hours	725
Total Working Hours	1,280



The Animal Officer reminds all dog owners to register their pets — note the tags on Monet's collar.

# Inspector of Buildings

The office of the Inspector of Buildings is responsible for enforcing the Commonwealth of Massachusetts building, plumbing, gas and wiring codes, the Town of Wilmington Zoning By-law, and for maintaining all related records. In addition, all administrative tasks for the Board of Appeals are handled by this office.

The Inspector of Buildings is Daniel Paret; the Plumbing and Gas Inspector is William Harrison; the Wiring Inspector is Arthur Kelley. Joan Goulet, Toni LaRivee and Wendy Martiniello make up the clerical staff, which is shared with the Board of Health.

It is our goal to help people understand the regulations enforced by the Inspector of Buildings, how best to comply with those regulations and to provide assistance to residents and others who have questions about homes and property in the town. If you have any questions, please do not hesitate to come and see us.

		1996		1997		1998
	<u>No.</u>	<u>Valuation</u>	<u>No.</u>	<u>Valuation</u>	<u>No.</u>	<u>Valuation</u>
Dwellings (Single Family)	146	\$ 11,092,714	116	10,141,850	62	5,449,000
Residential Garages	6	82,000	3	57,800	1	20,000
Additions & Alterations -						
Residential	<u>226</u>	<u>3,205,246</u>	<u>258</u>	<u>3,429,536</u>	<u>251</u>	<u>4,468,306</u>
	378	\$ 14,379,960	377	\$13,629,186	314	\$ 9,937,306
Industrial Buildings	3	1,510,000	5	6,700,000	11	10,577,524
Utility Buildings	4	90,200	2	194,000	3	134,000
Additions & Alterations -						
(Non-residential)	72	7,635,356	67	13,866,604	58	7,704,566
Swimming Pools	39	162,899	33	111,597	53	307,512
Signs	25	64,050	16	39,645	22	49,470
Public Buildings	0	0	0	0	0	0
Multi Family Dwellings	0	0	0	0	0	0
Sheds and Barns	18	34,776	23	38,259	16	87,992
Wood Burning Stoves	<u>11</u>	<u>11,621</u>	<u>20</u>	<u>24,931</u>	<u>15</u>	<u>30,254</u>
	172	\$ 9,508,902	166	\$ 20,975,036	178	\$ 18,891,318
		\$ 23,888,862		\$ 34,581,882		\$ 28,828,624
Miscellaneous	0	0	0	0	9	259,698
Demolitions	17	303,650	21	396,900	17	77,500
Fire Damage	0	0	0	0	0	0
Foundations	65	199,100	25	91,000	24	53,000
Temporary Trailers	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
	82	\$ 502,750	46	\$ 487,900	50	\$ 390,198
TOTAL	632	\$ 24,391,612	589	\$ 35,092,122	542	\$ 29,218,822

REPORT OF FEES RECEIVED AND  
SUBMITTED TO TREASURER

Building Permits	632	134,424.75	589	186,214.75	542	156,059.00
Wiring Permits	656	38,908.25	638	32,846.00	642	47,114.75
Gas Permits	276	9,042.00	231	7,442.00	241	8,269.00
Plumbing Permits	338	12,240.00	333	12,020.00	291	12,500.00
Cert. of Inspection	37	1,741.00	6	263.00	31	1,368.00
Copies		249.20		702.35		397.00
Court		0		0		0
Industrial Elec. Permits	35	5,250.00	41	6,150.00	67	9,900.00
	1,974	\$201,855.20	1,838	\$245,638.10	1,814	\$235,607.75

## Planning & Conservation Department

The department provides a high level of service to the community in the areas of planning, conservation, housing, transportation and other community development activities. The department provides staff support to the Planning Board, Conservation Commission and Housing Partnership. The Planning Board is responsible for administration of the Subdivision Control Act and Site Plan Review, recommendations on zoning amendments and specific planning studies. The Conservation Commission is responsible for wetlands protection in accordance with the State Wetlands Protection Act. The goal of the Housing Partnership is to provide affordable housing for Wilmington residents through local initiatives and partnerships with private developers. The activities of each board are described in more detail below.

Departmental goals are:

- Goal 1: To provide technical assistance to the Planning Board through review of development plans, including coordination with developers and the Community Development Technical Review staff.
- Goal 2: To provide technical assistance to the Conservation Commission in administration and enforcement of the State Wetlands Protection Act.
- Goal 3: To provide assistance and information to residents.
- Goal 4: To undertake strategic and comprehensive planning efforts.
- Goal 5: To revise the zoning bylaws and zoning map to enhance the character of the town, while encouraging appropriate economic and residential development.
- Goal 6: To revise the subdivision rules and regulations to improve the development review process and the quality of development.
- Goal 7: To encourage the donation of land for conservation purposes.

- Goal 8: To promote environmental awareness and education.
- Goal 9: To provide technical assistance to the Housing Partnership, including initiation and implementation of affordable housing efforts, monitoring of on-going developments and review of projects sponsored by developers.
- Goal 10: To develop and implement community development programs, including grant application preparation and oversight of grant programs.
- Goal 11: To represent the Town of Wilmington on planning issues at various state and regional forums.

The Director of Planning & Conservation Director is Lynn Goonin Duncan. She staffs the Planning Board and Housing Partnership and chairs the Community Development Technical Review Team. The Director also serves as the representative to the Transportation Improvement Program (TIP), the Metropolitan Area Planning Council (MAPC) and the North Suburban Planning Council (NSPC), acting as the liaison between the town and the state on transportation and planning issues.

John Keeley serves as Assistant Director of Planning and Conservation and provides technical assistance to the Conservation Commission and the department. Secretarial support is provided by Senior Clerks Linda Reed and Joann Roberto.

#### Community Development Program

In 1998, the Town of Wilmington completed implementation of its \$400,000 revolving business loan program and employment assistance program funded through the Ready Resource Fund of the State's Community Development Block Grant Program.

Through a successful grant application in the amount of \$382,000, this program was recapitalized in January 1998 and the Community Development Office launched the new grant. The program is under the jurisdiction of the Planning & Conservation Department. It is an exciting and innovative approach to help meet the needs of the town's residents and small businesses.

The loan program offers below-market interest rate loans to manufacturing, retail, wholesale and service businesses for machinery and equipment, working capital, building improvements, purchase of inventory, fix up and similar projects. To qualify for a small business loan, the business must be located in the Town of Wilmington and either provide new jobs or retain current jobs for members of low and moderate income households. A microenterprise business, containing five or fewer employees, is eligible to receive a loan if the owner is a member of a low to moderate income household. In this case, no job creation is required.



*Residential construction continues at a fast pace in Wilmington.*



*Construction of Square One Mall on Lowell Street.*

BankBoston, Fleet, Lowell Five Cent Savings, MassBank and the Reading Cooperative Bank are active lending partners in the town's program. The town's loan dollars are able to serve more businesses with bank participation.

The original grant, implemented from 1996 through 1998, made low-interest loans to twelve (12) businesses and created 13 jobs. During 1998 four loans were issued to A & A Fish & Lobster, Realty Executive Northeast, Sunnyside Cafe and The Finishing Touch Bridal Shop. Five new jobs were created this past year, both full and part-time, by these businesses and other businesses previously funded.

The goals of the new grant are to make twelve (12) loans to businesses and create seven jobs.

The employment assistance program offers a variety of services, including training grants and career assessments for unemployed and underemployed Wilmington residents who are members of low and moderate income households; individual career counseling for any resident of the town covering such topics as resumes, cover letters, interviews and training; and seminars and workshops which are also open to the Wilmington public. The original grant assisted 161 residents, including financial assistance for 16 training grants and 3 career assessments. The goals of the new grant are to provide job counseling, including training grants, to 120 unemployed and under-employed Wilmington residents.

Program staff who are available to assist with information or questions are: Michael Duff, Program Director, who came on board in September, 1998 and Cathy Beyer, Employment Counselor. The program is now located in Town Hall.

#### Special Project

##### Planning for Growth

The Town of Wilmington was awarded a \$250,000 Planning for Growth Grant in conjunction with the Ipswich River Watershed Association and the Towns of Reading, North Reading and Burlington to plan for growth and watershed protection. This was one of only two grants awarded by the Executive Office of Environmental Affairs through this program. The towns will employ a planning consultant to identify problems and establish a "common vision" for the Upper Ipswich River Basin with a consensus on goals, objectives and priorities. Growth management tools will be developed to direct growth to appropriate locations and away from critical resource areas. A comprehensive management plan is being developed by the Ipswich River Watershed Association through the watershed initiative component of the grant.

A local comprehensive plan will be developed specifically for the Town of Wilmington within the context of watershed protection. The town will look at land use, open space and recreation, natural and cultural resources, housing, economic development, transportation and public facilities. The project is slated to be implemented over a 24-month period with an emphasis on stakeholder involvement.

### Planning Board

The responsibilities of the Planning Board include review of subdivision plans and "Approval Not Required" lots; review of commercial and industrial site plans; recommendations to the Board of Appeals on variances and special permits; and strategic and comprehensive planning.

Subdivision activity declined slightly in 1998. Five definitive subdivision plans were submitted, with a total of 13 lots, in comparison with six definitive subdivision plans totaling 24 lots in 1997. However, the level of commercial and industrial activity remained at a high level, comparable to 1997, as indicated by the number of site plan review applications for commercial and industrial projects.

The Planning Board members are appointed by the Town Manager for five year terms. Planning Board members serving full terms in 1998 were Carole Hamilton, James Diorio and Scott Garrant. Austin Rounds and Michael Roache resigned and Richard Green and Kevin Brander were appointed to fill their seats.

### Subdivision Control

Under the authority vested in the Planning Board of the Town of Wilmington by M.G.L. Chapter 41, Section 81-Q, the Board reviewed the following subdivision plans:

<u>Subdivision</u>	<u>Number of Lots</u>	<u>Action</u>
Denault South	3	Approved with conditions
Emerald Woods	7	Approved with conditions
Stone Street	1	Approved with conditions
Summer Street	2	Approved with conditions
Olive Street	1	Approved with conditions
Fenway Street	1	Pending
Foley Farm Estates II	7	Approved with conditions

Subdivisions under construction during the course of the year included Andover Heights, Country Oaks, Denault South, Evergreen Estates, Olmstead Avenue, Laurel Woods, Stone Street and White Pines Crossing.

Streets accepted at the 1998 Annual Town Meeting were Acorn Drive, Apache Way, Ashwood Avenue, Bailey Road, Blueberry Lane, Cottonwood Circle and Presidential Drive.

Of the twenty-one (21) "Approval Not Required" (ANR) plans that were submitted, the Planning Board determined that eighteen (18) plans did not require approval under the Subdivision Control Law and were endorsed; two (2) plans were denied; and one (1) was withdrawn.

### Site Plan Review

There were twenty-nine (29) "Site Plan Review" applications for commercial and industrial property. The Planning Board approved nineteen (19) with conditions; denied one (1); three (3) were withdrawn; and six (6) are pending.

A significant site plan review project is the proposed MBTA commuter rail parking facility in the Town Center. This site plan is currently under review by the Planning Board. The Planning Board is addressing such issues as traffic, drainage, handicapped accessibility and landscaping.

### Zoning

In accordance with M.G.L. Chapter 40A, the Planning Board held required statutory public hearings on proposed amendments to the Zoning Bylaw and Map and submitted formal reports and recommendations to Town Meeting voters. Those recommendations are made part of the report of the Town Meetings included in this Annual Report.

### Conservation Commission

The Commission was busy in 1998, reviewing 155 new wetland permit applications. There were 293 public hearings/meetings held to review these applications and those filed at the end of 1997.

The primary responsibility of the Conservation Commission is the administration and enforcement of the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and its regulations (310 CMR 10.00), which regulate all activity within any wetland resource area or the 100 foot buffer zone of wetlands. Wetland resource areas include bordering vegetated wetland (swamps, marshes, etc.), banks and land under water bodies, bordering land subject to flooding (floodplain), and riverfront zone.

The year saw the evolution of the State regulations concerning riverfront zone activities, and the Commission continued to grapple with state regulations which were both confusing and contradictory.

Despite the regulatory workload, there was time for other activities. The Conservation Commission co-sponsored a Town Forest Appreciation Day and the annual watershed cleanup, which was organized by the Ipswich River Headwaters Stream Team.

Conservation Commissioners are appointed to three year terms by the Town Manager. Citizens serving on the Commission in 1998 were: James Morris, Chairman; Judith Waterhouse, Vice Chairman; Richard Patterson, Lisa Brothers, Jolene Lewis, Mark Brazell and Derek Fullerton.

Any questions about wetlands, laws and regulations, or filing procedures are welcomed by John Keeley, Assistant Director of Planning & Conservation.

Statistical Data

Filing Fees Collected	\$ 9,235.00
Notices of Intent Filed	48
Requests for Determinations of Applicability	104
Public Hearings/Meetings Held (including continuances)	293
Extension Permits Issued/Denied	7/0
Enforcement Orders Issued	2
Violation Notices Issued	7
Certificates of Compliance Issued/Denied	28/7
Decisions Appealed/Withdrawn	2/0
Order of Conditions Issued/Denied/Pending	38/0/12
Emergency Certifications Issued	20
Request for Insignificant Change Approved/Denied	16/3
Negative Determination	88
Positive Determination/Withdrawn/Pending	19/1/6
Request for Amendments/Issued/Withdrawn	2/1/1

Notice of Intent

<u>DEP #</u>	<u>APPLICANT</u>	<u>LOCATION</u>	<u>MAP/PARCEL</u>	<u>DECISION</u>
344-596	PGA Realty Trust	Upton Dr./Jonspin Rd.	R1/18	Approved
344-597	Carl Crupi	2 Elizabeth Drive	27/17M	Approved
344-598	Mass Highway Dept.	Route 38		Approved
344-599	Magee Construction	34 Concord Street	91/1	Approved
344-600	Magee Construction	40 Concord Street	91/2	Approved
344-601	Magee Construction	38 Concord Street	91/1B	Approved
344-602	C. S. Newhouse	8 Denault Dr.	47/19A	Approved
344-603	C. S. Newhouse	6 Denault Dr.	47/19B	Approved
344-604	C. S. Newhouse	21 Stone Street	43/15	Approved
344-605	James Toner	30 Veranda Avenue	45/49	Approved
344-606	Joseph Langone	2 Tacoma Drive	68/36	Approved
344-607	Joseph Langone	10 Seneca Lane	68/24	Approved
344-608	Carl Crupi	1 Elizabeth Drive	27/17	Approved
344-609	Ralph Newhouse	488 Shawsheen Avenue	23/7H	Approved
344-610	Ralph Newhouse	492 Shawsheen Avenue	23/7E	Approved
344-611	Eugene Sullivan	One Progress Way	56/110A	Approved
344-612	Joseph Langone	3 Emerald Avenue	R1/9B	Approved
344-613	Joseph Langone	5 Emerald Avenue	R1/9B	Approved
344-614	James Toner	6 Tanner Road	84/66	Approved
344-615	Margaret Brooks	300 Salem Street	97/59B&59C	Approved
344-616	Analog Devices	804 Woburn Street	47/2&2A	Approved
344-617	Robert Allen	35 Adams Street	51/42	Approved
344-618	Town of Wilmington	17 Boutwell Street	18/13B	Approved
344-619	Robert Troy	Summer Street	84/64A, 64B, 89	Approved
344-620	Jeffery Bradford	34 Lake Street	34/158F	Approved
344-621	Paul K. Butt	325 Woburn Street	86/6C	Approved
344-622	David Middleton	937 Main Street	25/2B	Denied
344-624	Triton Construction	Lot 1 Isabella Way	74/2E	Approved
344-625	Triton Construction	Lot 2 Isabella Way	74/2F	Approved
344-626	Triton Construction	Lot 3 Isabella Way	74/2G	Approved
344-627	Triton Construction	Lot 4 Isabella Way	74/2H	Approved
344-628	Triton Construction	Lot 7 Isabella Way	74/1E	Approved

344-629	Rose M. Wallent	424 Middlesex Avenue	89/14	Approved
344-630	Paul Butt	327 Woburn Street	86/6B	Approved
344-631	James Toner	32 Veranda Avenue	45/50	Approved
344-632	Timothy O'Connell	57 Clark Street	42/41	Approved
344-634	James Mangano	Fenway Street	17/6	Approved
344-635	ETM Realty Trust	20 Concord Street	78/4& 86/1	Pending
344-636	Marshall Industrial	33 Upton Drive	R1/205	Approved
344-637	Northeastern Dev.	20 Seneca Lane	68/19	Approved
344-638	Northeastern Dev.	18 Seneca Lane	68/20	Approved
344-639	Northeastern Dev.	16 Seneca Lane	68/21	Approved
344-640	Northeastern Dev.	14 Seneca Lane	68/22	Approved
344-641	Northeastern Dev.	12 Seneca Lane	68/23	Approved
344-642	Northeastern Dev.	8 Seneca Lane	68/25	Approved
344-643	Northeastern Dev.	6 Seneca Lane	68/26	Approved
344-644	Northeastern Dev.	4 Seneca Lane	68/27	Approved
344-645	Northeastern Dev.	2 Seneca Lane	68/28	Approved
344-646	Northeastern Dev.	4 Tacoma Drive	68/29	Approved
344-647	Town of Wilmington	Shawsheen Avenue	33/50A	Approved

Abbreviated Notice of Resource Area Delineation

<u>DEP #</u>	<u>APPLICANT</u>	<u>LOCATION</u>	<u>MAP/PARCEL</u>	<u>DECISION</u>
344-623	Princeton Dev.	Salem Street	70/97, 98, 99, 101A	Issued
No # issued	James Andella	15 Marion Street	17/2E	Issued
344-633	Twenty-four Ind.	24 Industrial Way	46/132	Issued

## Housing Partnership

The major effort of the Housing Partnership during 1998 was review of a proposed affordable housing rental development by Princeton Properties located off Salem Street near Scaltrito Drive. Twenty percent (20%) of the 142 units would be affordable. The Housing Partnership held a public hearing with notification to all abutters within 300 feet of the development. The proposed development is very dense, with approximately 15 units per acre on the buildable portion of the site. After significant effort, the developer was unwilling to make the necessary revisions to the plan to satisfy the Partnership and the Partnership voted unanimously to disapprove the proposal. Outstanding issues included the density, buffering of adjacent single family homes, building setback, drainage mitigation, vehicular circulation, traffic and compatibility with the neighborhood.

The Board of Selectmen accepted the Housing Partnership's recommendation and also voted to disapprove the project. However, if the project is approved by the Massachusetts Housing Finance Agency (MHFA), the developer has the legal standing to file a Comprehensive Permit with the Wilmington Board of Appeals. The Board of Appeals will then undertake its own review process in order to render a decision.

The Town of Wilmington has a strong track record in affordable housing. The Housing Partnership is an active and proactive board, both supporting and initiating affordable housing. Including Shawsheen Commons, Saddle Oak Estates, Avalon Oaks, Buckingham Estates, Silverhurst Avenue and affordable homes on Town-owned land, as well as housing owned and managed by the Wilmington Housing Authority, the Town of Wilmington has 6.6% affordable housing (based on 1990 census figures for housing stock). Based on the State 1997 housing inventory, this figure places Wilmington in the top 19% statewide.



*Upon completion the Avalon Oaks Development on Ballardvale Street will include 41 affordable units.*

During 1998, the town assisted three families to purchase their first home through the HOME program. For the second concurrent year, the town, as a member of the North Shore HOME Consortium, had funds available to help first-time homebuyers. Applicants must be first time homebuyers and income-eligible in order to qualify for assistance. For example, a family of four may earn up to \$45,300. The maximum loan amount is 5% of the purchase price or \$6,500, whichever is less. The homebuyer must provide matching funds. Matching funds may include closing costs (i.e. points, attorney's fee, appraisal). The loan is in the form of a 0% interest deferred payment loan. It is paid in full when the home is sold and is not assumable. Monthly payments are not required. It is the responsibility of the prospective buyer to identify the home that they are interested in purchasing.

Approximately \$30,000 is allocated annually for this program, subject to continued federal appropriation and Wilmington's eligibility to participate in the program.

Housing Partnership members are Chair Raymond Forest, Vice-Chair Charles Boyle, Gregory Erickson, Carole Hamilton, Alfred Meegan, Jr., Daniel Paret, Daniel Wandell and Lester White. Herbert Taylor and Lillian Hupper resigned this year. The Partnership meets the second Wednesday of the month and welcomes interested residents to attend.

## Silver Lake Steering Committee

In March of 1998, the Massachusetts Department of Environmental Management (DEM) awarded the town a \$10,000 grant to assess water quality at Silver Lake. The necessary \$10,000 in matching funds was authorized at the 1997 Annual Town Meeting.

The Town Manager appointed a nine member advisory committee comprised of town staff and residents to review the results of the various water quality studies, to discuss approaches for addressing any water quality issues which might be identified and to discuss ways to create a greater level of public awareness about the connection between people's actions and the effects on Silver Lake. Walter Dalton, Karen Boeri, George Boylen, Celia Cornish, Ronald Swasey, Recreation Director, Gregory Erickson, Health Director, Donald Onusseit, Public Works Superintendent, John Keeley, Assistant Director of Planning and Conservation and Jeffrey Hull, Assistant Town Manager served on the committee.

ENSR, an environmental consulting firm with offices in Acton and Northborough, MA conducted the study. Dr. Kenneth Wagner, a principal with the firm presented the findings to the Board of Selectmen in December. Generally, Silver Lake continues to have good water quality as was noted by the last water quality study ten years ago. One finding centered on the amount of phosphorus in the lake. Phosphorus was identified at levels which raise some concern about the potential for algae growth. Controllable sources of phosphorus include storm water, which enters the lake via surface run-off and catch basins and waste from waterfowl.

In addition to algae growth, storm water run-off and waste from water fowl are primary sources of bacteria. The current impact on Silver Lake from water fowl was noted as being greater than such impacts on Silver Lake ten years ago. Shoreline erosion from removal of top soil and fluctuating water levels contributes to increased sediment and phosphorus.

In response to the findings, the town will continue its efforts to reduce the waterfowl population at Silver Lake. Fencing designed to prohibit Canada geese from traveling between the water and shore during molting season will be installed around the main beach area. The Board of Health will continue its efforts to disrupt the propagation cycle through disrupting the eggs. Public Works personnel will spray "Rejex It," a chemical which does not pose health risks for humans but is distasteful for geese, on grassy areas around Fullerton Park and the beach area. Efforts are ongoing to increase awareness of the town bylaw which prohibits feeding of waterfowl and to inform the public about the consequences of feeding the geese. A few teachers in the Wilmington School System have expressed interest in incorporating the study of Silver Lake into their science curriculums.

A copy of the Silver Lake water quality study is available for review in the Town Manager's Office.



*Whether fishing, boating, swimming or ice skating — Silver Lake continues to be a great natural resource for the Town of Wilmington.*



## Accepted Streets

STREET	LOCATION	LENGTH	DATE(S)	ACCEPTED	
Acorn Drive	from Oakridge Circle thru cul-de-sac	385	1998		
Adams Street	from Middlesex Avenue to Parker Street	2,915	1908		
Adelaide Street	from Church Street to Middlesex Avenue	666	1976		
Agostino Drive	from Gandalf Way	999	1979		
Agostino Drive	from Agostino Drive to end of cul-de-sac	580	1996		
Aldrich Road	from Shawsheen Avenue to Billerica Line	6,740	1894		
Allgrove Lane	from Woburn Street	470	1993		
Allgrove Lane	from Allgrove Lane to dead-end	430	1996		
Allenhurst Way	from Woburn Street	1,161	1994		
Allen Park Drive	from Fairmont Avenue to Fairmont Avenue	2,319	1971	1984	
Amherst Road	from Shawsheen Ave to end of cul-de-sac	1,500	1996		
Andover Street	from Salem Street	180	1894		
Andover Street	from Andover Line to beyond Woburn Street	11,300	1894	1970	
Andrew Street	from Aldrich Road to beyond Houghton Road	435	1985		
Anthony Avenue	from Salem Street to Catherine Avenue	300	1966		
Apache Way	from Aldrich Road thru cul-de-sac	1,675	1998		
Apollo Drive	from Charlotte Road to Draper Drive	300	1971		
Appletree Lane	from Chestnut Street to Towpath Drive	994	1990		
Arlene Avenue	from Salem Street to Ella Avenue	3,754	1966	1978	
Ashwood Avenue	from Andover St. thru cul-de-sac	2,800	1998		
Auburn Avenue	from Shawsheen Avenue	755	1945		
Ayotte Street	from Westdale Avenue to Crest Avenue	240	1947		
Bailey Road	from Apache Way northeasterly to Bailey Rd.	165	1998		
Baker Street	from Brand Avenue to beyond Phillips Ave.	684	1945		
Baland Road	from Ballardvale Street	540	1972		
Ballardvale St.	from Salem Street to Route 125	965	1894		
Ballardvale St.	from Route 125 to Andover Line	12,000	1894	1985	
Bancroft Street	from Liberty Street	400	1952		
Barbara Avenue	from Anthony Avenue to Dorothy Avenue	850	1966		
Beacon Street	from Church Street to Belmont Avenue	970	1915		
Beech Street	from Burlington Avenue to Byron Street	1,005	1947		
Beeching Avenue	from Cunningham Street to Faulkner Ave.	440	1959		
Belmont Avenue	from Columbia Street to State Street	980	1933		
Benson Road	from Radcliff Road to Tewksbury Line	616	1971		
Biggar Avenue	from Salem Street to Ring Avenue	1,282	1975		
Birchwood Road	from Shady Lane Drive	1,197	1952		
Birchwood Road	from Judith Road	400	1953		
Blanchard Road	from Kendall Road	625	1989		
Blueberry Lane	from Ashwood Avenue thru cul-de-sac	1,600	1998		
Boutwell Street	from Burlington Avenue to Aldrich Road	4,144	1894	1960	1971
Brand Avenue	from Bridge Lane	510	1933	1943	
Brand Avenue	from Baker Street to beyond Wisser Street	950	1933	1943	
Brattle Street	from Massachusetts Avenue to Garden Ave.	1,066	1945		
Brentwood Avenue	from Woburn Street to Woodside Avenue	1,017	1938		
Bridge Lane	from Shawsheen Avenue	455	1894		
Bridge Lane	from Main Street to beyond Brand Avenue	754	1894		

STREET	LOCATION	LENGTH	DATE (S)	ACCEPTED
Broad Street	from King Street	1,377	1954	
Burlington Avenue	from Main Street to Burlington Line	8,588	1894	
Burnap Street	from Grove Avenue	1,145	1953	
Burnap Street	from Winchell Road	484	1945	
Burt Road	from Cedar Street to beyond Water Street	1,653	1945	1946
Butters Row	from Main Street to Chestnut Street	3,577	1894	
Buzzell Drive	from Draper Drive to Evans Drive	600	1971	
Canal Street	from Shawsheen Avenue to Burt Road	1,505	1939	1955
Carolyn Road	from North Street to Marcia Road	1,268	1960	1971
Carson Avenue	from Marie Drive to beyond Hathaway Road	1,017	1961	
Carter Lane	from Shawsheen Ave to beyond Norfolk Ave.	1,411	1957	
Castle Drive	from Burlington Ave left.to Burlington Ave	1,325	1997	
Catherine Avenue	from Anthony Avenue to Arlene Avenue	1,000	1966	
Cedar Street	from Burt Road to Harris Street	687	1945	
Cedar Crest Road	from Pinewood Road to Judith Road	1,100	1963	
Central Street	from Church Street to Middlesex Avenue	552	1950	
Chandler Road	from Adams Street to Kelley Road	400	1957	
Chapman Avenue	from Hathaway Road to Sheridan Road	1,575	1951	1971
Charlotte Road	from Gunderson Rd. to beyond Apollo Dr.	859	1971	
Chase Road	from Hathaway Road	297	1953	
Chestnut Street	from Burlington Avenue to Woburn Line	11,480	1894	
Church Street	from Main Street to Middlesex Avenue	4,285	1894	
Clark Street	from Main Street to Church Street	2,470	1894	1969
Clorinda Road	from Agostino Drive	887	1979	
Colonial Drive	from Middlesex Avenue thru cul-de-sac	375	1997	
Cochrane Road	from Forest Street to Wabash Road	800	1947	
Columbia Street	from Church St. to beyond Belmont Avenue	1,150	1908	1933
Concord Street	from Federal Street to North Reading Line	5,803	1894	
Congress Street	from Forest Street to Burlington Line	977	1939	
Cook Avenue	from Main Street	813	1946	
Coolidge Road	from Hathaway Road	270	1951	
Corey Avenue	from Canal Street to Grand Street	366	1951	
Cornell Place	from Fordham Road	747	1982	
Cottage Street	from Main Street	927	1954	
Cottonwood Circle	from Blueberry Lane thru cul-de-sac	280	1998	
Crest Avenue	from Ayotte Street	558	1947	
Cross Street	from Main Street to Lowell Street	697	1894	
Crystal Road	from Woburn Street to end of cul-de-sac	895	1996	
Cunningham St.	from Salem Street to Beeching Ave	2,447	1944	1952 1953
Cushing Drive	from Shawsheen Avenue	990	1993	
Cypress Street	from Glen Road	260	1951	
Dadant Drive	from North Street to North Street	1,760	1964	
Davis Road	from Main Street	500	1952	
Dayton Road	from Hathaway Road	170	1951	
Dell Drive	from Burlington Avenue	1,794	1958	1971
Dexter Street	from Main Street	480	1979	
Dobson Street	from Glen Road to beyond Garden Avenue	1,402	1954	
Dogwood Lane	from Blueberry Lane to Ashwood Avenue	550	1997	
Dorchester Street	from Billerica Line	1,214	1951	

STREET	LOCATION	LENGTH	DATE (S)	ACCEPTED
Dorothy Avenue	from Arlene Avenue to Barbara Avenue	1,490	1960	
Douglas Avenue	from Palmer Way	1,017	1989	
Draper Drive	from Gunderson Road to Evans Drive	1,560	1959	1971
Drury Lane	from Glen Road to School Street	633	1963	
Dublin Avenue	from Main Street	500	1951	
Dunton Road	from Nassau Avenue	649	1956	
Eames Street	from Main Street to Woburn Street	3,200	1894	
Earles Row	from Route 62	820	1994	
Edward Road	from Forest Street to beyond Baldwin Rd.	450	1947	
Ella Avenue	from Arlene Avenue to Arlene Avenue	1,043	1978	
Elwood Road	from Forest Street	642	1968	
Emerson Street	from Faulkner Avenue to Oakwood Road	590	1951	
Englewood Drive	from Kenwood Drive	455	1971	
Evans Drive	from Gunderson Road to Draper Drive	2,071	1971	
Everett Avenue	from Faulkner Avenue to Cunningham St.	480	1979	
Fairfield Road	from Main Street	1,299	1946	
Fairmeadow Road	from Nichols Street to Nichols Street	2,328	1958	
Fairmont Avenue	from Molloy Road	952	1971	
Fairview Avenue	from State Street	648	1933	
Faneuil Drive	from Massachusetts Avenue to beyond Harvard Avenue	790	1950	
Faulkner Avenue	from Glen Road to Jacobs Street	1,946	1944	1953
Fay Street	from Glen Road to Garden Avenue	714	1938	1945
Federal Street	from Middlesex Avenue to Woburn Street	5,740	1894	
Ferguson Road	from Shawsheen Avenue	1,073	1967	
Fernbanks Road	from Mill Road to end of cul-de-sac	550	1996	
Flagstaff Road	from Nichols Street	587	1989	
Fletcher Lane	from Kilmarnock Street to Morgan Road	792	1977	
Floradale Avenue	from Burlington Avenue	627	1970	
Flynn Way	from Federal Street to end of cul-de-sac	680	1996	
Fordham Road	from North Reading Line	3,714	1971	
Forest Street	from Burlington Avenue to Aldrich Road	4,100	1894	1976
Fox Run Drive	from High Street	975	1989	
Franklin Avenue	from Arlene Avenue to Arlene Avenue	739	1978	
Frederick Drive	from Salem Street	1,070	1966	
Freeport Drive	from Park Street to Lucaya Circle	2,086	1979	
Gandalf Way	from Glen Road to Agostino Drive	549	1979	
Gatehouse Lane	from Towpath Road	380	1994	
Gearty Street	from Ring Avenue	627	1989	
Glen Road	from Middlesex Avenue to Main Street	6,870	1894	
Glendale Circle	from Glen Road to Lawrence Street	1,304	1952	
Glenview Road	from Suncrest Avenue	365	1959	
Gloria Way	from Broad Street	770	1989	
Gowing Road	from Park Street to Marcus Road	941	1956	
Grace Drive	from Shawsheen Ave. to beyond Melody Lane	2,514	1966	
Grand Avenue	from Corey Avenue	815	1952	
Grant Street	from Federal Street	780	1943	
Great Neck Drive	from Woburn Street	536	1989	

STREET	LOCATION	LENGTH	DATE(S)	ACCEPTED
Grove Avenue	from Main Street to Lake Street	4,147	1910	
Grove Street	from Reading Line	120	1957	
Gunderson Road	from Marie Drive to beyond Evans Drive	1,506	1959	1966
Hamlin Lane	from Lawrence Street	540	1962	
Hanover Street	from Atlantic Avenue	574	1988	
Hanson Road	from Woodland Road	838	1969	
Hardin Street	from Aldrich Road to Jaquith Road	428	1951	
Harnden Street	from Main Street to Glen Road	600	1895	
Harold Avenue	from Shawsheen Avenue to Reed Street	1,312	1971	
Harris Street	from Burlington Avenue to Cedar Street	806	1945	
Harvard Avenue	from Main Street to River Street	430	1951	
Hathaway Road	from Woburn Street to Evans Drive	3,270	1951	1953 1959
Hawthorne Road	from Woburn Street	230	1956	
Heather Drive	from Freeport Drive to North Reading Line	1,286	1979	
Henry L. Drive	from Woburn Street	651	1993	
High Street	from Middlesex Avenue to Woburn Street	3,585	1894	
Hillside Way	from Chestnut Street to Burlington Line	2,230	1914	
Hilltop Road	from Suncrest Avenue	364	1959	
Hobson Avenue	from Pine Avenue to beyond Wisser Street	1,560	1945	1951 1952
Hopkins Street	from Shawsheen Avenue to Billerica Line	3,051	1894	1972 1975
Houghton Road	from Kendall Street to Andrew Street	1,702	1985	
Industrial Way	from Woburn Street to West Street	4,430	1974	
Jaquith Road	from Shawsheen Avenue	1,398	1938	1949 1951
Jere Road	from Fairmeadow Road to Fairmeadow Road	1,248	1968	
Jewel Drive	from Eames Street	1,303	1985	
Jones Avenue	from Glen Road	717	1940	
Jonspin Road	from Andover Street	3,800	1993	
Judith Road	from Cedar Crest Road to Birchwood Road	400	1953	
Kajin Way	from Woburn Street	455	1989	
Kelley Road	from Chandler Road	923	1957	
Kendall Street	from Aldrich Road to Blanchard Road	1,420	1945	
Kenwood Avenue	from Woburn St. to beyond Englewood Dr.	1,725	1970	1971
Kiernan Avenue	from Lowell Street to beyond Naples Road	693	1958	
Kilmarnock Street	from West Street to beyond Morgan Road	1,840	1894	
King Street	from Glen Road to Broad Street	2,400	1940	1945
King Street Ext.	from Glen Road	487	1979	
Kirk Street	from Main Street	575	1951	
Lake Street	from Main Street to Shawsheen Avenue	3,855	1894	
Lang Street	from Bancroft Street	409	1952	
Laurel Avenue	from Parker Street to Molloy Road	659	1950	
Lawrence Court	from Lawrence Street	728	1956	
Lawrence Street	from Glen Road to Shady Lane Drive	4,013	1956	
Ledgewood Road	from Suncrest Avenue	383	1959	
Lexington Street	from Cunningham Street to Morningside Dr.	714	1974	
Liberty Street	from Federal Street	740	1943	
Lincoln Street	from Federal Street	720	1943	

STREET	LOCATION	LENGTH	DATE (S)	ACCEPTED
Linda Road	from High Street to beyond Pineridge Road	1,760	1950	
Lloyd Road	from Main Street	1,050	1951	
Lockwood Road	from Ballardvale Street	977	1957	
Longview Road	from Middlesex Avenue	650	1959	
Lorin Drive	from Swain Road	560	1992	
Loumac Road	from Drury Lane	510	1963	
Lowell Street	from Main Street to Reading Line	10,152	1894	1978
Lowell St. Park	from Lowell Street	580	1908	1957
Lucaya Circle	from Heather Drive to Freeport Drive	2,469	1979	1958
Mackey Road	from Federal Street	250	1943	
Magazine Road	from Wisser Street	320	1973	
Magazine Street	from Taplin Avenue	190	1973	
Main Street	from Tewksbury Line to Woburn Line	21,387	1894	
Marcia Road	from North Street to beyond Carolyn Rd.	2,806	1962	1971
Marcus Road	from Gowing Road	2,315	1958	
Marie Drive	from Woburn St. to beyond Gunderson Road	1,525	1961	1966
Marion Street	from Burlington Avenue to beyond Clifton Street	1,876	1945	
Marion Street	from Marion St. westerly to Marion St.	975	1995	
Marjorie Road	from Main Street	1,392	1951	
Massachusetts Ave.	from Main Street to beyond Brattle St.	810	1945	
McDonald Road	from Salem Street	2,621	1944	
Meadow Lane	from Suncrest Avenue	364	1957	
Meadow Lane	from Meadow Lane thru cul-de-sac	115	1997	
Melody Lane	from Shawsheen Avenue to Grace Drive	245	1966	
Middlesex Avenue	from Main Street to Salem Street	12,140	1894	
Miles Street	from Main Street to Hobson Avenue	380	1945	
Miller Road	from Glen Road	638	1945	
Moore Street	from Shawsheen Avenue to beyond Wedgewood Avenue	1,528	1967	
Morgan Road	from Kilmarnock Street	653	1977	
Morningside Drive	from Lexington Street to Fairfield Road	693	1974	
Morse Avenue	from Woburn Street to beyond Lawn Street	1,360	1939	
Mystic Avenue	from Middlesex Avenue	1,298	1908	1988
Nassau Avenue	from Shawsheen Avenue to Dunton Road	1,566	1946	
Nathan Road	from Senpek Road	1,057	1971	
Nichols Street	from Shawsheen Avenue to Billerica Line	3,801	1894	
Nickerson Avenue	from West Street	953	1947	
Norfolk Avenue	from Carter Lane to Nassau Avenue	537	1954	
North Street	from Middlesex Avenue to Marcia Road	3,515	1945	
N. Washington Ave.	from Agostino Drive	858	1979	
Nottingham Drive	from Stonehedge Drive thru cul-de-sac	480	1997	
Nunn Road	from Kelley Road	214	1965	
Oak Street	from Salem Street	355	1951	
Oakdale Road	from Short Street to Judith Road	2,301	1950	
Oakridge Circle	from Gowing Road to Gowing Road	1,730	1958	
Oakwood Road	from Main Street to beyond Emerson Street	800	1946	
Olson Street	from Church Street	122	1957	
Oxbow Drive	from Woburn Street	1,751	1994	

STREET	LOCATION	LENGTH	DATE (S)	ACCEPTED
Palmer Way	from Middlesex Avenue	1,437	1989	
Park Street	from Woburn Street to No. Reading Line	4,180	1895	
Parker Street	from Lowell Street to Blackstone Street	2,000	1919	
Patches Pond Lane	from Chestnut Street to a dead end	1,185	1990	
Patricia Circle	from Dell Drive	595	1958	
Pershing Street	from Federal Street	720	1943	
Phillips Avenue	from Wild Ave. to beyond Baker Street	1,519	1946	1954 1981
Pilcher Drive	from the end of Gearty Street	410	1989	
Pilling Road	from Hathaway Road	954	1959	
Pine Avenue	from Main Street to Hobson Avenue	380	1945	
Pineridge Road	from North St. to Linda Road	914	1960	
Pineview Road	from Cobalt Street to Adelman Road	450	1953	
Pinewood Road	from Shady Lane Drive to Oakdale Road	1,364	1954	
Pleasant Road	from Middlesex Avenue to Linda Road	750	1962	
Powder House Cir.	from Middlesex Avenue	710	1954	
Presidential Dr.	from Boutwell Street	826	1977	
Presidential Dr.	from Presidential Dr. thru cul-de-sac	768	1998	
Progress Way	from Industrial Way	630	1974	
Quail Run	from Woburn Street	500	1992	
Radcliff Road	from South Street to Benson Road	355	1971	
Railroad Avenue	from Clark Street	650	1909	
Reading Avenue	from Oakwood Road	215	1979	
Reading Avenue	from Faulkner Ave Northwestly to dead-end	160	1997	
Redwood Terrace	from Kenwood Avenue	645	1970	
Reed Street	from Shawsheen Ave. to beyond Harold Ave.	1,090	1971	
Research Drive	from Ballardvale Street	1,817	1989	
Richmond Street	from Main Street to Shawsheen Avenue	1,800	1973	
Ridge Road	from Suncrest Avenue	365	1956	
Ring Avenue	from Salem Street to Biggar Avenue	1,150	1975	
River Street	from Massachusetts Avenue to Harvard Ave.	453	1962	
Roberts Road	from Burlington Ave. to Burlington Ave.	1,861	1967	
Rollins Road	from Marion Street to Fenway Street	200	1954	
Roosevelt Road	from Boutwell Street to Swain Road	1,980	1946	
Route 62	from Middlesex Avenue to Salem Street	3,343	1958	
Royal Street	from Salem Street	1,043	1951	
Salem Street	from Tewksbury Line to beyond Ballardvale Street	8,895	1894	
Salem Street	from North Reading Line to beyond Woburn Street	6,475	1894	
Sarafina's Way	from Hopkins St. thru cul-de-sac	450	1995	
Scaltrito Drive	from Salem Street	785	1974	
School Street	from Middlesex Ave. to beyond Drury Lane	1,139	1915	1963
Senpek Road	from Wildwood Street to Nathan Road	280	1971	
Sewell Road	from Hathaway Road	300	1955	
Shady Lane Drive	from Middlesex Ave. to Lawrence Street	2,904	1950	1958
Shawsheen Avenue	from beyond Richmond Street to Billerica Line	11,845	1894	
Sherburn Place	from Shawsheen Avenue	723	1975	

STREET	LOCATION	LENGTH	DATE (S)	ACCEPTED
Sheridan Road	from Woburn Street to Hathaway Road	1,021	1951	1971
Sherwood Road	from Forest Street to Cochrane Road	445	1971	
Silver Lake Ave.	from Lake Street to Dexter Street	455	1954	
Sparhawk Drive	from Park Street to Heather Drive	361	1979	
Sprucewood Road	from Shady Lane Drive	690	1952	
State Street	from Belmont Ave. to Fairview Ave.	315	1933	
Stonehedge Drive	from Castle Dr. Northerly thru cul-de-sac	1400	1997	
Strout Avenue	from Lowell Street	908	1955	
Suncrest Avenue	from West Street to Ledgewood Road	1,246	1954	
Swain Road	from Burlington Avenue to Forest Street	2,290	1922	1929
Taft Road	from Boutwell Street to Swain Road	1,986	1938	
Taplin Avenue	from Wisser Street	461	1946	
Taplin Avenue	from Baker Street	900	1946	
Temple Street	from Church Street	214	1911	
Thrush Road	from Salem Street to Marie Drive	400	1961	
Thurston Avenue	from Church Street to beyond Kidder Place	623	1907	
Tomahawk Drive	from Aldrich Road	575	1989	
Towpath Drive	from Towpath Drive to a dead end	463	1990	
Towpath Drive	from Chestnut Street to Towpath Drive	914	1990	
Towpath Drive	from Towpath Drive	870	1993	
Towpath Drive	from Towpath Drive to Butters Row	886	1996	
Tracy Circle	from Woburn Street	675	1992	
Truman Road	from Hathaway Road	300	1953	
Unnamed Street	from Salem Street to Andover Street	470	1958	
Upton Court	from Andover Street	500	1894	
Valyn Lane	from Salem Street	608	1989	
Veranda Avenue	from Main Street	847	1916	
Virginia Road	from No. Reading Line to No. Reading Line	1,105	1954	
Walker Street	from Main Street	423	1958	
Warren Road	from Wightman Road to Tewksbury Line	97	1954	
Washington Avenue	from Clark Street to Stone Street	1,650	1920	
Webber Street	from Burlington Avenue	677	1969	
Wedgewood Avenue	from Moore Street	476	1967	
Wedgewood Avenue	from Wedgewood Ave Southeast thru cul-e-sac	75	1997	
West Street	from Woburn Street to Reading Line	8,372	1894	1978
Westdale Avenue	from West Street	1,211	1942	
Wicks Circle	from Everett Avenue	533	1971	
Wightman Road	from Warren Road to Tewksbury Line	239	1954	
Wild Avenue	from Grove Avenue	1,050	1910	
Wildwood Street	from Middlesex Avenue to Woburn Street	5,290	1894	
Williams Avenue	from Main Street	706	1940	
Wilson Street	from Federal Street	760	1943	
Wilton Drive	from Shawsheen Avenue	1,151	1966	
Winchell Road	from Grove Avenue to Burnap Street	193	1945	
Wing Road	from Woburn Street	746	1958	
Wisser Street	from Main Street to Brand Avenue	1,146	1950	
Woburn Street	from Andover Street to Woburn Line	23,122	1894	1978
Woodland Road	from Lowell Street	1,174	1969	

## Middlesex Canal Commission

The Middlesex Canal Commission had an active year. There were two annual walks along the canal: the Spring Walk was held in the Town of Woburn and the Fall Walk was varied this year to coincide with a National Park Service bus tour of the canal in Lowell with interesting sections of the Middlesex Canal highlighted down to the Shawsheen Aqueduct.

Three lectures were given: at the winter meeting, President Nolan Jones showed slides of his English canal trip; the spring annual meeting was held in the Town of Winchester where Fred Lawson presented a slide show of photographs taken many years ago of the canal. At the fall meeting David Dettinger lectured on the types of boats used in the canal and their construction. Len Harmon, who constructed a replica of the canal boat a number of years ago, showed slides of their building it. It is currently being overhauled.

Two issues of Towpath Topics were published and sent to all members of the Middlesex Canal Commission.

In March a reception to mark the publication of Carl and Alan Seaburgs' new book, "The Incredible Ditch," was held in the Harvard Widener Library. Unfortunately, Carl Seaburg passed away in December.

The engineering firm PAL, the Public Archeology Laboratory, has been hired to do a complete survey and mapping of the entire canal, make a reference list of all known articles about the canal and to prepare a document for the Massachusetts Historical Commission in preparation for the entire canal to be put on the National Register of Historic Places. The entire canal in Wilmington is already on the National Register but some sections in other towns are not.

The Middlesex Canal Commission has been very active in the Town of Billerica. A proposal for restoring the Mill Pond there was drawn up, put out for bid and the engineering and design firm of ICON Inc. was chosen. The preliminary design was submitted in November and will be completed in early 1999.

As part of the National Historic Registry requirement, a special meeting took place in Wilmington. This will or has occurred in all nine towns through which the canal passes. All abutters to the canal were notified. This involved several days in the Assessor's office looking up addresses. Nolan Jones, President of the MCA, Thomas Raphael, Chairman of the MCC and Bruce McHenry presented the program and answered questions from the audience about the effect this historic designation will have on their property.

Betty M. Bigwood was asked by the Carter Lecture Fund to give the Annual Carter Lecture on the Middlesex Canal in April.

The Middlesex Canal Commission is an active group and always welcomes new members.

## Redevelopment Authority

During 1998, the Wilmington Redevelopment Authority received notice from the Massachusetts Highway Department that Route 38 roadway and sewer projects had gone out to bid. The town decided to withdraw the sewer portion and subsequently the roadway portion was resubmitted for bid at the end of 1998. The revised project will probably be advertised for construction during the summer of 1999.

In addition to current projects, the Wilmington Redevelopment Authority has provided the Town of Wilmington with continuing benefits from its investment in the Jewel Drive Industrial Park for the past 33 years. At the end of 1998, there were eight businesses operating in Jewel Park, employing a total of 1,001 workers. Based upon Fiscal Year 1998 data provided by the Assessor's Office, the total assessed value of the park was \$14,713,000.00 and the annual tax revenue to the Town of Wilmington totaled \$427,854.04.

In 1998, Mr. Christopher Barry was elected to fill a one year unexpired term created by the resignation of Mr. John Creeth. Mr. Paul Logan was elected to fill a three year term. The current officers of the Authority are as follows: Charles Gilbert, Chairman; Patricia F. Duggan, Vice Chairman; Paul Logan, Treasurer; Christopher Barry, Assistant Treasurer and Mark Zinan, Secretary.

## Cable T. V. Advisory Task Force

After submitting its recommendation to the Board of Selectmen concerning relicensing of MediaOne in 1997, a new Task Force was appointed by the Board of Selectmen. A. Quincy Vale, Peter Nelson, Bradford Jackson, Ruth Kennedy and Jeffrey Hull, Assistant Town Manager were appointed.

Since the Task Force has some degree of latitude with respect to its responsibilities and since the cable licensing process is complete with MediaOne, the committee's first order of business was to clarify the roles and responsibilities of the Cable T.V. Advisory Task Force. Agreement was reached on three major areas of focus:

1. To monitor compliance with the cable license;
2. To serve as an advocate for cable subscribers and a watchdog for MediaOne; and
3. To advise the Board of Selectmen concerning regulatory issues effecting cable service and to inform them of opportunities or alternatives which may benefit residents.

In accordance with the terms of the cable license between the town and MediaOne, the Task Force initiated an evaluation of the cable company's performance one year into the new license. Written and oral comments were requested from Wilmington cable subscribers. A public hearing was held in the Town Hall Auditorium on Tuesday, May 5, 1998 to receive comments and to

discuss issues of concern with MediaOne representatives. The public comment period was closed on May 19, 1998.

Conclusions about MediaOne's performance were submitted to the Board of Selectmen at their July 13, 1998 meeting. Overall, the quality of MediaOne's provision of cable service to Wilmington cable subscribers was determined to be good. However, specific comments were presented in the areas of communication with the town, cable technology, customer service and a broad category entitled "other." Some issues of concern were the lack of communication from MediaOne that certain cable license deadlines would not be met, a problem with maintaining equal audio volume between cable programs and commercials and difficulties with receiving telephone calls from customers. The Selectmen accepted the report and issued correspondence to MediaOne which detailed the performance issues.

## Board of Health

The office of the Board of Health is located in the Town Hall at 121 Glen Road in Room #5 and the Public Health Nurse's office is located off of the foyer of the Town Hall. The Board of Health consists of three members appointed for staggered three year terms by the Town Manager. Serving on the Board in 1998 were Chairman James Ficociello, D.D.S. of 500 Main Street, Vice Chairman James Mahoney of 13 Gloria Way and Mr. Eugene Kritter of 11 Pilling Rd. The Director of Public Health is Gregory Erickson, R.S., C.H.O. The Health Inspector is Shelly DelGenio, C.E.H.T., the Public Health Nurse is Ann FitzGerald, R.N., the Animal Inspector is Ellen Davis, and the Director of Tobacco Control is Linda Kanter, R.N. The secretarial staff is shared with the Inspector of Buildings and the Board of Appeals and consists of Joan Goulet, Toni LaRivee and Wendy Martinielo.

Field activities included inspections of restaurants, retail food stores, cafeterias in industrial buildings and schools, mobile food trucks, ice cream trucks, the Fourth of July activities, caterers, and other temporary food stands, percolation tests and soil evaluations, subsurface sewage disposal system inspections, nuisance complaints, hazardous waste spills, leaking underground storage tanks, housing inspections, lead paint determinations, smoking and tobacco law enforcement, lake water quality sampling and other miscellaneous inspections.

The administrative duties of the office include the licensing and the enforcement of many of the above items, including issuing permits, enforcement orders, issuing citations, and holding hearings. Many meetings were attended in order to coordinate the planning and development within the town, including Board of Health meetings which are held twice monthly. Many court appearances were made for the enforcement of local and state regulations and laws.

The department has successfully computerized many of the processes in the office which are repetitive and routine. This has increased the speed of service to the public and the effectiveness of record keeping.

The Board of Health was awarded a grant of \$27,802 by the Massachusetts Department of Public Health for the continuation of the Tobacco Control

Program. This program employs a part-time Director. In addition to community education, three hypnotherapy sessions for smoking cessation were held. These sessions are continuing into 1999. The program also provides support to the schools' efforts to maintain smoke-free schools.

Our radon detection and survey program continues to provide low cost radon kits for the public as a result of an ongoing two year contract wherein residents of the Town of Wilmington have been able to purchase radon detection test kits (2 tests per kit) for \$17.00 at the office of the Board of Health and receive important information for the reduction of radon and the associated risk of lung cancer by the radiation effects of radon gas.

The annual rabies clinic for dogs and cats was held during the month of May. A total of 397 animals were vaccinated. Animal bites to humans remain a persistent problem. One rabid animal (skunk) was found in Wilmington.

The Public Health nurse assisted with skin cancer screenings in May and prostate health in September at the Winchester Hospital Family Medical Center.

The adolescent Hepatitis B immunization program continued at the North Intermediate, West Intermediate and High School. There were 254 students who received the series of 3 injections at 9 immunization clinics. Vaccine is provided free to all Massachusetts children under 19 years of age through the Massachusetts Department of Public Health. There were 48 students who received the measles, mumps and rubella immunization required for entry into 7<sup>th</sup> grade. Seniors at Wilmington High School received tetanus diphtheria boosters and mantoux screening for tuberculosis.

Flu and pneumonia clinics were held in the fall as well as the administration of the vaccines to the homebound, and Medicare Part B reimbursed the Board of Health the amount of \$1,222. Three pertussis cases were confirmed in middle school students. This respiratory disease has reemerged in the adolescent population due to waning immunity from earlier vaccination with DTP received on entry to 1<sup>st</sup> grade.

The Public Health Nurse attended conferences on cardiac and diabetic health issues, tuberculosis control, new immunizations and regulations and Local Health Institute planning for the year 2000.

"The Yellow Dress" a play about domestic violence was performed on November 4, 1998. This was sponsored by many community agencies and by a grant from the Department of Public Health for \$1,200.



Each year the Board of Health offers its rabies clinic. At the May 1998 clinic, 397 dogs and cats were vaccinated.

The Town Beach had to be closed this year in the month of August due to high bacteria counts. The high population of Canada geese is the primary problem.

A. Communicable Disease Control:

1.	Immunizations administered	74
	Office-Flu vaccinations administered	287
	Home-Flu vaccinations administered	46
	Clinic-Flu vaccinations administered	856
	Pneumovax administered	46
	Hepatitis B vaccinations administered	791
	Fees Collected (Medicare B)	\$1,222.00
	Flu distributed	735
2.	Communicable Diseases Reported	43
	Home Visits	0
3.	Tuberculosis Cases	0
	Office Visits	144
	Home Visits	1

B. Public Health Nursing:

1.	Premature births/Newborn Report	0
2.	Morbidity-V.N.A. Calls/Office Visits	9
3.	General Health Supervision/Home Visits	197
	Office Visits (injections, weights)	99
	Telephone/Health Conference Call	164
4.	Hypertension Screening-Office Visits	385
5.	Diabetic Screening-Office Visits	18
	Fees Collected	\$10.00
6.	Skin Screening	50
	Hearing and Vision	0
	Blood Pressure	0
	Mantoux	14
	Prostate	5
7.	Senior Counseling/Drop-In Center	
	Number of Sessions	40
	Hypertension Screening	874
	Diabetic Screening	17
	General Health (injections)	147
	Deming Way - Hypertension Screening	67
8.	Blood Lead Testing	4
9.	Blood Analyzer Testing Clients	38
	Total number of tests	105
	Fees Collected	\$360.00

10.	Meetings	58
11.	Vaccine Distribution	93
12.	TOTAL FEES COLLECTED	\$1,592.00

C. Environmental Health:

1.	Transport/Haulers Stables Miscellaneous permit Percolation testing Sewage system permit Food establishment permit Installers permits Sub-Divisions reviews Massage Therapy/Funeral Directors Copies Court witness fees Nurse's total fee's collected	\$3,800.00 675.00 3,590.00 4,350.00 13,350.00 8,595.00 3,300.00 500.00 800.00 5.60 0 1,592.00
	TOTAL FEES COLLECTED	\$40,557.60
2.	Meetings Attended	121
3.	Disposal Works Construction Inspections	297
4.	No. of Septic Plans Reviewed/NEW	39
5.	No. of Septic Plans Reviewed/REPAIRS	119
6.	Food Establishment Inspections Food Service Inspection Retail Food Residential Kitchen Mobile Food	128 28 2 8
7.	Food Establishment Re-Inspections Food Service Retail Food Residential Kitchen Mobile Food	11 2 0 0
8.	Nuisance Complaint Inspections	47
9.	Nuisance Complaint Re-Inspections	46
10.	Housing Inspections	17
11.	Housing Re-Inspections	19
12.	Percolation Tests	192
13.	Court Appearances	8

14.	Hazardous Waste Investigations	3
15.	Camp Inspections	0
16.	Miscellaneous Inspections	112
17.	Lead Inspections	0
18.	Tobacco Control Program Inspections	36
19.	Title 5 Inspection Reports Received	260

## Housing Authority

The Wilmington Housing Authority, organized in 1951, operates under the provisions of Chapter 121B of Massachusetts General Laws, Section VIII, 24CFR (Code of Federal Regulations); Chapter 30B of the State Procurement Law and State and Federal Code of Ethics. All state and federal programs are audited on an annual basis. A five-member Board of Commissioners, consisting of four elected and one state appointed member, oversees the Authority's policies and procedures. The Executive Director is charged with the administration of these procedures.

The Authority provides affordable housing for 72 seniors and 13 families and includes conventional housing owned by the Authority. As always, the Authority gives first preference for housing to Wilmington residents. The Authority also services the Federal Section 8 Certificate Program.

The senior citizen population of 60 years of age and over is the fastest growing population today and this poses a problem in providing enough housing for those seniors in failing health who cannot live totally independently, but who should not be placed in a nursing home. The Wilmington Housing Authority's tenants, in conjunction with Minuteman Home Care, receive home care and other social services in an effort to assist them to live independently.

There were numerous vacancies in 1998 for the Senior Housing Development. However, there was only one vacancy in the low income properties and they are currently 100% leased.

The Share Program was instituted in 1993 and since that time has doubled in size. A great deal of thanks to the organizers of this program and to the many seniors and other community activists who make this program work.

The Wilmington Housing Authority and its Board of Commissioners would like to express our appreciation to the Wilmington Fire Department and Police Department for responding promptly in the many life threatening situations that we unfortunately have. We would also like to extend our appreciation to the Wilmington Department of Public Works for their assistance in keeping our roads clear during the inclement weather. Also to Michael Caira, Town Manager, and all the town employees who bring a better quality of living to all our tenants.

## Veterans' Services

Veterans' Services is governed by the General Laws of Massachusetts, Chapter 115, as amended, with strict compliance to this chapter, the rules and policies of which govern the disbursement of aid.

Benefits are for the needy veteran and his immediate family who have been subject to unforeseen needs. Final approval of benefits comes from the Commissioner of Veterans' Services, Boston, Massachusetts.

Total expended for aid to veterans and their families for the entire year was \$7,334.00. The balance of the first six months of 1998 from previous appropriations was \$2,011.00; total available funds beginning in July 1, 1998 was \$13,000.00.

Additional benefits expended by the Veterans' Affairs Administration directly to the veteran population in Wilmington was \$1,224,000 for the fiscal year ending June 30, 1998. This represents the amount of tax dollars not required to be expended for those who, because of circumstances, find it necessary to apply for aid.



*Military Honor Guard marches in the Memorial Day Parade.*

## Town Counsel

On January 1, 1998, there were pending the following actions by or against the town (exclusive of actions in which the town was merely summoned as trustee, and in which it had no interest, and of tax lien foreclosure proceedings in the Land Court and petitions for abatement before the Appellate Tax Board\*).

Fosters Pond Improvement Association, Inc. et al v. Aldo Caira, et al, Middlesex Superior Court #78-4771 (action in the nature of certiorari re decision of Board of Selectmen granting earth removal permit)

Town of Wilmington v. Robert Corey, aka, et al, Middlesex Superior Court (complaint alleging violation of Town Zoning By-Law and Inland Wetland Act)

Dianna Holmes, et al v. Town of Wilmington, Suffolk Superior Court #54601 (complaint for discrimination in violation of Chapter 151B)

Ruth E. Marranzini, et al v. Bruce MacDonald, et al, Middlesex Superior Court (appeal from the decision of the Board of Appeals)

William Baldwin, ppa, et al v. Town of Wilmington, Middlesex Superior Court #85-676 (claim for personal injury)

Ralph Fiore Bus Service, Inc. v. Town of Wilmington, et al, Middlesex Superior Court #85-3048 (complaint under Mass. Antitrust Act, G.L.c.93)

Joyce Corey v. Town of Wilmington, et al, Middlesex Superior Court #86-146W (claim for violation of civil rights and injunctive relief)

James Bruce, Administrator, et al v. Clifford A. Singelais, et al Middlesex Superior Court #87-0838 (third party tort action for claim of negligence)

Michelle A. Carbone, ppa, et al v. William Clifford, Administrator of the Estate of Mary E. Clifford v. Town of Wilmington, et al, Middlesex Superior Court (action for wrongful death pursuant to G.L.c.229, s.2 and third party claim G.L.c.231B)

Charles Sullivan v. Bruce MacDonald, et al, Land Court (transferred from Middlesex Superior Court/appeal from decision of Board of Appeals)

Max Johnson v. Bruce MacDonald, et al, Land Court (transferred from Middlesex Superior Court/appeal from decision of Board of Appeals)

Richard Stuart, Trustee, et al v. Board of Appeals of the Town of Wilmington, Land Court #42097 (appeal of decisions of Board of Appeals denying reconsideration of a prior decision, denial of variances and denial of applications concerning Official Map (c.41, s.81E))

Scott C. Reinhold v. Town of Wilmington, et al, Middlesex Superior Court #91-4078 (tort complaint for damages alleging tortious acts by the Wilmington Police Department)

Priscilla Collins, Administratrix De Bonis Non of the Estate of Joseph James Roy v. Town of Wilmington, Middlesex Superior Court #92-4695 (action for personal injury)

Mildred F. Woods, et al. v. Town of Wilmington, Appeals Court #97-P-0080 (petition to determine zoning relevancy/appealed to the Appeals Court) consolidated with the case below

Robert McSweeney v. Bruce MacDonald, et al., Appeals Court #97-P-57 (action for appeal of a decision of the Board of Appeals and claims under Massachusetts Constitution and Title 42, section 1983, U.S.C./appealed to the Appeals Court) (appeals stayed at the Appeals Court pending Court imposed mediation)

Presidential Development Corporation, et al v. Wilmington Planning Board, Land Court (appeal of a decision of the Planning Board pursuant to G.L.c.41, s.81BB)

Mary Nelson v. Louis Farkas, et al, Middlesex Superior Court #94-2516 (complaint for judicial review of zoning decision)

Joanne M. Cuoco, et al v. Gregory Erickson, et al, Woburn District Court #945CV1090 (appeal from decision of Board of Health)

New England Landdevelopment, Inc. v. Board of Appeals, Land Court #219125 (action pursuant to G.L.c.40A, s.17 for judicial review of a Board of Appeals' decision)

New England Landdevelopment, Inc. v. Board of Appeals, Land Court #219126 (action pursuant to G.L.c.40A, s.17 for judicial review of a Board of Appeals' decision)

William E. Leatham, III, et ux v. Town of Wilmington, et als, Middlesex Superior Court #95-4539 (complaint in ten counts alleging negligence and other matters contained in the complaint)

State Ethics Commission v. Arthur R. Smith, Jr., State Ethics Commission No. 522 (hearing on alleged violation of ethics violation)

State Ethics Commission v. James Russo, State Ethics Commission No. 523 (hearing on alleged violation of ethics violation)

Albert A. Cuoco, et al v. Town of Wilmington, et al, Land Court #226211 (petition for declaratory judgment or to remove cloud on title)

James Piro v. Board of Selectmen of the Town of Wilmington, Woburn District Court #9653CV0320 (petition for review under G.L. c.140, s.157)

Esis, Inc. and Amtrack v. Town of Wilmington, Quincy District Court #96CV0804 (claims for property damage and personal damage)

Brandon Cave v. Town of Wilmington, Middlesex Superior Court #96-5017 (claim for personal injury)

New England Landdevelopment, Inc. v. Board of Appeals, Land Court #231224  
(action pursuant to G.L.c.41, s.81BB for judicial review of a Planning Board decision)

Zeneca Inc. v. Daniel R. Stewart, et al., Middlesex Superior Court #96-5584  
(action for declaratory judgment and claim pursuant to administrative procedure act)

Zeneca Inc. v. Daniel R. Stewart, et al., State Fire Marshall's Office (appeal of cease and desist order)

James Joseph Randall, et ux v. Daniel P. Murphy, et al., Land Court #231644  
(claim for declaratory judgment and adjudication of rights concerning so-called paper street)

Arthur R. Smith, Jr. v. Commonwealth of Massachusetts State Ethics Commission,  
Middlesex Superior Court #96-6682 (motion by the Town to intervene, allowed)

Robert E. Vassallo, Jr., v. Town of Wilmington, et al., Civil Service Commission  
(claim of appeal pursuant to G.L. c.31, s.41 and claim of appeal pursuant to G.L. c.31, s.43)

Robert E. Vassallo, Jr., v. Town of Wilmington, et al., American Arbitration Association  
(claim for grievance re: suspension)

AFSCME Council 93, AFL-CIO and Town of Wilmington, American Arbitration Association  
(claim of grievance for Robert Mauriello - overtime pay)

81 FF Realty Trust v. Town of Wilmington Planning Board and its Director, Land Court #236153 (appeal of Planning Board decision)

81 FF Realty Trust, Roger Nelson v. Town of Wilmington Board of Appeals and Building Inspector, Land Court #237235 (complaint for judicial review of a decision of the Board of Appeals and Building Inspector)

George Nelson v. Town of Wilmington Board of Appeals and Building Inspector, Land Court #237236 (complaint for judicial review of a decision of the Board of Appeals and Building Inspector)

Mary Nelson v. Town of Wilmington Board of Appeals and Building Inspector, Land Court #237237 (complaint for judicial review of a decision of the Board of Appeals and Building Inspector)

AFSCME Council 93, AFL-CIO, Local 1703 and Town of Wilmington, American Arbitration Association  
(claim of grievance for Class Action - sick leave bank)

Lawrence F. Howe v. Town of Wilmington and Nancy Jane Slater, Land Court No. 240631 (Petition for Declaratory Judgment To Remove Cloud on Title)

David Doucette and Linda Doucette v. Charles E. Boyle, et al., Middlesex Superior Court #97-4669 (Zoning Appeal)

Michael Stuart a/k/a Michael T. Stuart, et al. v. Town of Wilmington, Land Court No. 37162-S-1996-11; 36146-S-1996-10; 231790 Misc. Case (rights in Claremont Street, Wilmington, MA)

Colonial Gas Company of Lowell, Middlesex County v. Town of Wilmington, Wilmington, MA; Robert P. Palmer of Wilmington, Middlesex County, Middlesex Superior Court No. 97-5048 (seeks declaratory and injunctive relief against Town for street openings)

Christine Bramante and Howard M. Cohen v. Superintendent Geraldine O'Donnell and Town of Wilmington, Middlesex Superior Court #97-5683 (complaint concerning bus location) (defense to be provided by School Committee counsel)

Priscilla Carciofi v. Town of Wilmington, Lowell District Court #97-11CV-2713 (complaint concerning money owed to her for being mini-bus driver for the Town of Wilmington) (defense to be provided by School Committee counsel and insurance company)

New England Landdevelopment, Inc. v. Board of Appeals, et al., Land Court Department #243915 (complaint for judicial review of decision of the Board of Appeals)

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- \* There are pending as of January 1, 1998, separate petitions for abatements before the Appellate Tax Board, many involving claims for several different years.

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During the year 1998, the following new actions were brought against the Town of Wilmington or its officers or agents:

Robert E. Vassallo, Jr. v. Town of Wilmington and Daniel R. Stewart, MCAD No. 97BEM4776 (Complaint for discrimination on the basis of sex. In violation of M.G.L. c.151B, s.41 P1)

Carl F. Arriponi v. Steven S. Morrisroe and Town of Wilmington, Middlesex Superior Court No. 97-6553 (Complaint for motor vehicle tort)

AFSCME Council 93, AFL-CIO, Local 1703 and Town of Wilmington, American Arbitration Association (claim for grievance for Robert Gearty - Denied Overtime) ARB#98-154-NS-JPG

AFSCME Council 93, AFL-CIO, Local 1703 and Town of Wilmington, American Arbitration Association (claim for grievance for Robert Gearty - Denied Overtime) ARB#98-177-NS-JG

AFSCME Council 93, AFL-CIO, Local 1703 and Town of Wilmington, American Arbitration Association (claim for grievance for Robert Gearty - Denied Overtime) ARB#98-178-NS-JG

AFSCME Council 93, AFL-CIO, Local 1703 and Town of Wilmington, American Arbitration Association (claim for grievance for Robert Gearty - Denied Overtime) ARB#98-179-NS-JG

AFSCME Council 93, AFL-CIO, Local 1703 and Town of Wilmington, American Arbitration Association (claim for grievance for Robert Olson - Docked Pay) ARB#98-180-NS-JG

AFSCME Council 93, AFL-CIO, Local 1703 and Town of Wilmington, American Arbitration Association (claim for grievance for Susan MacDonald - Sick Leave Bank) ARB#11 390 01371 97

James W. Mangano v. Town of Wilmington, Middlesex Superior Court, C.A. No. MCV98-02257 (Complaint for Declaratory Judgment concerning sale of land) (Town of Wilmington Motion For Summary Judgment Allowed; case dismissed by Superior Court/Plaintiff has claimed an Appeal to the Appeals Court)

Brian Dionne and Jean-Frances Dionne and Craig S. Newhouse, Trustee of Littlewood Realty Trust v. The Town of Wilmington and any person claiming any interest in Winston Avenue, Land Court, C.A. No. 250335 (claim to QUIET TITLE)

AFSCME Council 93, AFL-CIO, Local 1703 and Town of Wilmington DPW American Arbitration Association (Grievance: Mark Wagstaff - Holiday overtime compensation #98-322-NS-JG)

Nextel v. Zoning Board of Appeals

Claim of Appeal from adverse decision of Zoning Board of Appeals filed in the U.S. District Court, Boston Docket No. 98-CV12051 (Judge R. G. Stearns)

Altron, Inc. v. Town of Wilmington

Application for Abatement of sewer user charges before Board of Water and Sewer Commissioners and Complaint for Relief containing several Counts and Counterclaim of Town filed in Middlesex Superior Court Docket No. 98-5403

IAFF, Local 1370 and Town of Wilmington American Arbitration Association (Grievance: Walter Sowynda #11 390 02101 98)

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During the year 1998, the following new actions were brought by or on behalf of the Town:

Town of Wilmington v. Christine Dore, Woburn District Court  
Action of Summary Process For Possession

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During the year 1998, the following actions by or against the Town were disposed of:

Ruth Tkachuk,, et al v. Wilmington Board of Appeals, et al., Land Court Department #195418 (action for zoning relief). Disposed of by compliance with Wilmington Zoning, By-law and Stipulation of Dismissal.

AFSCME Council 93 Local 1703 and Town of Wilmington, American Arbitration Association (claim of grievance for Class Action - Alarm Duties). Disposed of by Arbitration Award finding no violation by the Town of the Collective Bargaining Agreement.

AFSCME Council 93, AFL-CIO, Local 1703 and Town of Wilmington, American Arbitration Association (claim for grievance for Ray Parker, Jr. - bypassed for overtime)

Kevin F. MacDonald v. Town of Wilmington Planning Board, Middlesex Superior Court #96-6416 (complaint for equitable relief concerning surety bond filed pursuant to G.L. c.41, s.81U). Disposed of by dismissal with prejudice by Court.

AFSCME Council 93 Local 1703 and Town of Wilmington, American Arbitration Association (claim of grievance for Class Action - Sick Leave Bank). Disposed of - Grievance denied by Arbitrator after trial.

Colonial Gas Company of Lowell, Middlesex County v. Town of Wilmington, Wilmington, MA; Robert P. Palmer of Wilmington, Middlesex County, Middlesex Superior Court No. 97-5048 (seeks declaratory and injunctive relief against Town for street openings) closed 10/16/98

Lawrence F. Howe v. Nancy Jane Slater, et al., Land Court Docket No. 240631 (Town has no interest in disposition); closed 10/19/98

Town of Wilmington v. Christine Dore, Woburn District Court Judgment and execution issued for the Town of Wilmington; closed 12/3/98

## Historical Commission

The Wilmington Historical Commission was proud of the part it played in the publication of Paul Chalifour's book, IMAGES OF AMERICA: WILMINGTON.

The Commission participated in the Friends of the Library's, "Meet the Authors," program which featured Paul Chalifour and Gerry O'Reilly.

The Commission hosted "An Evening With World War II Veterans" program in which Wilmington's veterans shared their sometimes painful remembrances of the War.

The Commission received several donations for the Harnden Tavern and Wilmington Museum. The foremost of these were an 18<sup>th</sup> Century organ once owned by "Henny Penny" Sargent and a large collection of photos and memorabilia of Wilmington's Ames family. Other old and historical gifts were a gentleman's jacket, a work box, books, tax records, medals and maps. The Commission purchased a wooden "Apollo Chocolates" box relating to the Robert's Estate on Burlington Avenue.

The Historical Commission continues to periodically update the display cases in the Bi-Centennial Room of the Wilmington Memorial Library.

The Colonel Joshua Harnden Tavern is open for free tours on the first Sunday of the month from 2:00 to 4:00 p.m. The Commission also hosts students and civic groups on private tours of the Tavern.

The Friends of the Harnden Tavern successfully hosted Strawberry and Harvest Festivals; along with a festive Christmas Social.

Memberships in the National Trust for Historic Preservation and Historic Massachusetts were renewed.

The Historical Commission thanks the Public Buildings Department for the work they continue to do in the preservation of the Harnden Tavern and old West School. They most recently rebuilt the doors to the Tavern's Carriage House.

The Historical Commission meets on the second Monday of the month in the Harnden Tavern.

## Carter Lecture Fund

The Carter Lecture Fund Committee presents a yearly program for the information and enjoyment of the local community. This is made possible because of a bequest left in 1910 by Sarah D. J. Carter. The committee, a group of five volunteers appointed by the Town Manager and Selectmen, meets to discuss the merit of several programs. Travelogues, musicals, comedies, etc. are perused until one is decided upon.

Mrs. Betty Bigwood provided an excellent lecture in 1998 on the history and future of the Middlesex Canal.

Members of the committee are: Elizabeth White, Chairperson; Ann Berghaus, Andrea Houser, Dorothy Lafionatis and Adele Passmore.



Wilmington has many beautiful old colonials — one of the best is the Harnden Tavern.

## Public Buildings Department

The Public Buildings Department is responsible for the maintenance of all town and school buildings. We are responsible for the cleaning and sanitary conditions for town employees, school children and personnel and the general public.

The following are the highlights of some of the projects completed during 1998:

The Senior Citizen Center dance floor was refinished and dining floor area had new carpet installed.

New carpet was installed at the Town Hall.

A section of roof on the Shawsheen School was replaced above classroom area.

The 4<sup>th</sup> of July building had a fresh coat of paint applied.

Voting machines were programmed and set up for election.

High School gym was set up for the Annual Town Meeting.

Chairs and choral risers were moved from school to school for musical concerts and plays.

New lexon windows were installed in the rear of the Woburn Street and Shawsheen Schools.

During the summer all schools were prepared for a successful opening in September.

Changes were done in the library for a handicap accessible entrance and second floor toilet facilities.

New doors were made and installed at the carriage house of the Harnden Tavern.

I gratefully acknowledge the support of the Board of Selectmen, Town Manager, town departments, school administration and especially all the employees of the Public Buildings Department for their continued help, support and cooperation making 1998 a productive year.

## Permanent Building Committee

The Permanent Building Committee has been very busy so far this year. We have recommended and the Town has hired a resident engineer/clerk of works to oversee the building of the new middle school. We have recommended to the Town Manager that R. W. Granger, being the apparent low bidder, be awarded the contract for the building of the new middle school.



*Construction of the new middle school is a "real blast."*



Work was started with site preparation and the installation of temporary fencing. Weekly job meetings have started and the project is on schedule.

The new public safety building is in the design phase and it is expected to go out for public bid early summer with construction to begin shortly thereafter. A resident engineer/clerk of works will be hired to oversee that operation. We expect to have a very busy schedule next year with up-date meetings on both projects along with new business.

We gratefully acknowledge the support of the Board of Selectmen, Town Manager, town departments, school administration and especially the people of Wilmington to help us in looking ahead to the completion of these much needed projects.

## Recreation Department

The Recreation Department completed its 28th year with a full-time Director. Along with the full-time Director is a full-time Senior Clerk and a part-time office assistant. The department office is located in Room 8 in Town Hall. Office hours are 8:30 a.m. to 4:30 p.m., Monday through Friday.

Assisting and advising the department is the Recreation Commission. This volunteer board which was formed in 1953, acts in an advisory and policy making capacity. Members are: Jay Tighe, Chairman; William Savosik, Vice Chairman; Deborah Gray, Secretary; Larry Noel and Charles Burns. Commissioners are active in such various related groups as Master Plan Advisory Committee, Elks, Girl Scouts and other organizations.

Even though the Recreation Department remains small, with only two full-time employees, it represents the second largest industry (leisure) in our country. Over 60 part-time employees, along with many volunteers, help run the department's programs. The department offers, on a year-round basis, an ever-changing slate of activities for all ages of local citizens.



*The Recreation Department offers a diverse number of activities including CPR training.*

We keep in mind the following guidelines as we plan recreation opportunities for the town:

- provide opportunities for self-expression
- offer programs which develop a sense of personal worth
- provide activities that allow for personal achievement and accomplishment
- provide activities that are fun and enjoyable
- provide physical activities which are new and different, offering a certain amount of challenge to participants
- teach skills in various activities that will have carryover value in later life
- provide a variety of healthy and diversified programs
- make programs as accessible to all as possible

A local recreation survey taken several years ago provided valuable information and direction. Survey results showed that:  
a) respondents placed recreation as a high priority public service,  
b) our dependence upon user fees with tax support is the desired way of financing the department, c) most respondents participate in a recreation program, d) age groups, in order, needing more recreation are junior high age, middle age, then pre-school.



*An afternoon exploring "weird science."*

Our departmental funding comes from a variety of sources. The town appropriated budget provides for a full-time director and clerk, a part-time office assistant, summer special needs program and some supplies. Program fees and donations heavily supplement the town funded budget. We are pleased with our continued ability to offer high quality programs at very reasonable costs. We are able to do this because we utilize fund raising methods which are services too. These services are: various trips and programs, Town Hall Pepsi and snack machine, sale of Wilmington sweatshirts and t-shirts, sale of Entertainment Books, sale of Ski Books and canoe rental.

Volunteers, as always, play a key role in providing two dollars worth of service for every dollar spent. We utilize volunteers in varying capacities in many of our programs. They provide a valuable service and gain much themselves by volunteering. This past year we again utilized 100 hours of service from a senior citizen who participated in the Senior Citizen Property

Tax Work Off Program. We also receive much help from local businesses and organizations. Some of these invaluable contributors are: Lions Club, Kiwanis, Chamber of Commerce, AFSCME Units 1 and 2, Tewksbury/Wilmington Elks, Knights of Columbus, Police Association, Analog Devices, Stelio's Restaurant, F & R Auto Supply, Moore Temps, Video Paradise, Zeneca Resins, Lowell 5¢ Savings, Burger King, Sweetheart Cup, Dandi-Lyons, Auxiliary Police, Pepsi Cola, DeMoulas, MASSBANK for Savings, Shriners and Ski Haus. We continue to search for new and innovative ways to generate needed funds to keep costs low for the recreation consumer.

The Recreation Department is involved, in varying degrees, with other recreation oriented groups. In this capacity we serve as a quasi-consulting agency. We also loan recreation equipment to families and groups for various functions. We program use of the Shawsheen Tech pool for scouts and other groups. We also use this pool for our summer swim lessons program. We are a handy information source and referral agency answering a wide variety and a large number of questions every day.

Our basic programs for the year were: Santa's Workshop, Horribles Parade, Basketball League (WRBL), Adult Gym, Swimming Lessons, CPR, Gymnastics, Aerobics, Cinema Discounts, Discounts to Other Commercial Recreation Enterprises, Discount Coupons, Disney on Ice at FleetCenter, Florida

Discounts, T-Ball, Easter Egg Hunt, Circus and Globetrotter Tickets at FleetCenter, Celtics and Revolution Tickets, Tickets to Rugrats, Summer Playgrounds, Tiny Tots, Fun With Music, Special Needs Summer Program, Public Beach Lifeguard Supervision, Canoe Rental, Tennis Lessons, Concerts on the Common, Fishing Derby, Co-ed Volleyball, Free Loan of Fishing, Canoeing, Disney, Soccer, Aerobics, Hawaii and other VCR tapes, Video Camp, Guitar Lessons, Police Association Beach Day, Easter Coloring Contest, Sale of Entertainment Discount Books, Special Needs Trips to the Shriners Rodeo and Circus, Ballroom and Country Western Dancing



A visit from the Loch Ness Monster.

Lessons, Children's Tea Parties, Weird Science Workshops, Kinder Karate, Junior Basketball, Topsfield Fair Tickets, Big "E" Tickets, Sale of Ski Discount Books, Summer Youth Basketball League and Clinics, Golf Lessons, Play Gym, Letters from Santa, Town Park Softball Leagues, Sale of Tickets to Water Country, Baby Sitting Courses, Kids Craft Classes, Adult Craft Classes, Junior and Intermediate Bowling Leagues and Flower Show Tickets.

Our trips continue to grow in popularity. Day trips included: Flower Show, Olympic Figure Skating Show, Old Deerfield, Boston Duck Tours, Newport, Cape Cod, Block Island, Plymouth Plantation, Essex, CT, Casco Bay, Gloucester Cruise, Christmas Shopping in New York City, other trips to New York City, Cranes Beach Sand Castle Day, Red Sox, Connecticut Casinos (Ledyard and Mohegan Sun) and Nantucket. Theatre trips included: Boston Pops, Miss Saigon, Grease, Riverdance, Christmas Carol, Chicago, Annie, Nutcracker, Blue Man Group, Beauty and the Beast, and Fosse. During the summer we took playground, tiny tots and special needs participants on many field trip excursions. Overnight trips included: Atlantic City, Las Vegas, Myrtle Beach and New York City. We even took adventurers to Bermuda and Washington D.C.

We try to remain versatile and receptive to new ideas and trends. Due to change in demand and other factors, we change our offerings each year. We continue to see an increase in the number of participants in many of our programs especially youth programs. Our trips for seniors, adults and families provide much needed revenue. These trips are in great demand also. Arts and crafts programs for children and adults continue to expand too.

Some other groups that offer leisure type programs in Wilmington are: Little League, Elderly Services Department, Youth Hockey, Pop Warner, Figure Skating Club, Square Dancing, Youth Soccer, July 4th Committee, Community Schools, Council for the Arts, Scouts, Campfire and the Skating Rink. Schools and churches round out the active recreation picture. The independent Youth Center at St. Thomas is a big plus for teens. There is a new play area at the beach thanks to Kiwanis.

The lack of commercial recreation in Wilmington, such as bowling centers and movie theaters and the lack of agencies such as YMCA's and Boys/Girls Clubs stress the importance of town support for this department, especially now with a growing youth population and a growing demand for recreation opportunities.



Easter Egg Hunt on Town Common.

# Library

In accordance with the By-laws of the Town of Wilmington, the Memorial Library's Annual Report for 1998, with accompanying statistics, is herewith submitted.

It is gratifying to report that in 1998 the library made significant progress toward meeting goals established in the library's Long Range Plan for 1995 to 2000. These goals support the library's mission "to ensure that all people of Wilmington have free and open access to information and ideas."

The Long Range Plan included a needs analysis which identified problems with the present library building that limit optimum service. An important planning step was taken this past year in meeting the goal to improve the library's physical facilities so that service may be more effectively provided. Nolan Lushington, a library building consultant, was hired in April to prepare a library building program. After working with the Library Director and staff for six months and meeting with Trustees, members of the Friends of the Library and a cross-section of residents, he recommended that a new facility be built which would "provide adequate space for books and other library materials for the next twenty years with a design that will permit efficient service in a welcoming atmosphere, and interior flexibility for integrating changing information technologies." Mr. Lushington presented the building program to the Permanent Building Committee at their December meeting. The library hopes to move forward in 1999 with a feasibility study that will result in schematic designs for an expanded or new library facility.

The library also implemented a short term space needs plan. With the help of the Public Buildings Department, book stacks and furniture were moved and/or removed to provide space for computer equipment, seating, and library materials. This plan also resulted in improved lighting and privacy for patrons using computers. Handicapped accessibility was improved by renovating a restroom and automating a side entrance to the library.

The Friends of the Library gave the library four new lounge chairs and two end tables for the magazine reading area, making that area more attractive and comfortable for patrons. The success of the Friends' first annual book sale on July 4<sup>th</sup> helped make this gift possible.

One goal, which is vital to the library's mission, is to improve access and use of the library's collection and services. When the library expanded its hours in September to include Monday and Wednesday evenings, a significant step was taken towards meeting this goal. The last time the library was open four nights a week until 9 p.m. was in 1981. These additional hours give more patrons more opportunities to use the resources of the library.

An increase in the number of programs for both children and adults resulted in heightened use and awareness of the library. Thanks to the Friends of the Library, more quality programs for adults were presented in 1998 bringing new patrons to the library. In January, the Friends presented the library's first

author program with Gary Goshgarian, the author of "The Stone Circle." In June, Ken Gloss, the proprietor of the Brattle Book Shop, gave an informative program on rare books. Fall programs included a program on Wilmington's history with local historical authors and a program on antique appraisal with a local antique dealer.

The busy Children's Department was heavily used with over 5,000 children and parents attending children's programs during the year. "The Community Partnerships for Children" grant through the Massachusetts Department of Education funded special programs that brought talented performers to the library. More story hour times were added in order to accommodate all preschool children interested in participating in this popular library program.

"Homebound Delivery Service" improved access to the library to Wilmington residents who are permanently or temporarily homebound due to a disability or health problem. This service is offered through the gracious volunteer help of the Friends of the Library who deliver books to homebound residents.

The library continues to increase awareness of services and encourage use through weekly press releases and a monthly calendar of events. Over 1,000 residents registered for a library card in 1998 and daily library visits continue to average over 400 per day.

By improving its book collection and its information technology resources this past year, the library made significant progress toward meeting its goal to improve the library's materials collection to better serve the interest and needs of the community. Three Internet PC workstations were put on line in the fall, giving patrons access to local and global information resources. New items, which were added to the collection totaled 4,717 representing a 50% increase in the number of new items compared to 1988 acquisition statistics.

Library staff improved their technical skills and library knowledge by attending regional workshops and conferences, thereby working toward the vital goal "to continue to develop a skilled and knowledgeable staff". Kudos to the staff for their hard work and dedication. They have made a marked difference in the quality of library service provided to our patrons.

As we evaluate our progress toward meeting the goal to increase library funding, we acknowledge the increase in municipal support, which enabled the library to expand its hours and improve its materials collection and technology resources. Supplemental funding support also came from various other sources in 1998. The Friends of the Library continued to contribute to the improvement of library services with their volunteer time and financial support. The library received local Arts Council Grants, which funded five programs in 1998. The library benefited from "The Community Partnerships for Children Grant" which provided preschool programs and resources. Library Museum Passes were once again funded by the following organizations: Wilmington Community Fund, Wilmington Elementary School PACS, Wilmington Council for the Arts, Wilmington Garden Club and the Friends of the Library. The Wilmington Lions Club gave the Children's Department \$500 for establishing a "Books on Tape" collection. Memorial Gifts from individuals totaled \$4,418. The library summer reading program "Unlock the Mystery - Read," received

incredible support from local businesses including donations of prizes, refreshments and a ride in a Rolls Royce.

The goal to organize a Friends of the Library was realized last year. The Friends, with over 150 members, have contributed enormously to improvements in library service this past year. We express our gratitude to all members, especially the Executive Board, whose commitment and enthusiasm helped make the Wilmington Memorial Library a better one for the community in 1998.

The final goal of the library's Long Range Plan focuses on enhancing Trustee development and visibility as library advocates. Members of the Board of Library Trustees this past year were each involved in various roles that supported the library's goals including working with the Library Director on the building program, attending state library conferences and working with the Friends of the Library. Maureen Rounds resigned as library trustee in October. Town Manager Michael Caira appointed Joan Grady to the Board as her replacement.

In 1999, the library will update its Long Range Plan and determine what new goals and objectives should be established to fulfill its mission and meet the needs of the community in the 21<sup>st</sup> century.

#### LIBRARY STAFF

##### Administration:

Christina Stewart, Library Director  
Gloria Corcoran, Part-time Administrative Assistant

##### Adult Services:

Laura Hodgson, Reference and Adult Service Librarian  
Linda Callahan, Circulation Librarian  
Bethany Hinton, Part-time Reference Librarian  
Linda Berlik, Ruth Ellen Donnelly, Meena Swaminathan,  
Gena Weaver, Part-time Library Assistants  
Justin Corrigan, Lauren Giannotti, Amanda Gustin,  
Michele Haynes, Anthony Szabo, Part-time Library Pages

##### Children's Services:

Susan MacDonald, Children's Librarian  
Barbara Michaud, Assistant Children's Librarian  
Karen Whitfield, Children's Circulation Assistant  
Arlene TenDyke, Part-time Story Hour Assistant  
Elizabeth Berlik, Benjamin DeGennaro, Alicia Kendall,  
Maya Persuad-Dubey, David Merry, Part-time Library Pages

##### Technical Services:

Laurel Toole, Head of Technical Services  
Anna Percuoco, Technical Services Assistant  
Dorothy Wiberg, Technical Services Assistant

# CHILDREN'S PROGRAMS 1998



WILMINGTON MEMORIAL LIBRARY

LIBRARY STATISTICS FOR 1998

Hours Open Weekly

Winter	64
Monday through Saturday 9-5	
Monday through Thursday evenings 5-9	
Summer	48
Monday through Friday 9-5	
Monday through Thursday evenings 5-9	
Population	21,094
Number New Patrons Registered	1,108
Total Registered Borrowers	13,732
Number of Items in Collection	93,528
Books	90,369
Books on Tape	651
Compact Discs	334
Audio Cassettes	351
Videos	983
Miscellaneous	840
Items per capita	4.43
Subscriptions	
Newspapers	8
Periodicals	159
Microfilm	4
Museum Passes	8
Circulation	152,149
Circulation per capita	7.21
Interlibrary Loan	4,893
From other libraries	2,210
To other libraries	2,683
Reserves	4,200
Reference and Reader's Services	21,009
Meeting Room Reservations	258
Library Programs	167
Pre-school	108
Summer Reading Program	1
Group visits	15
Special programs	26
Adult programs	18
Total attendance at programs	6,145
Pre-school	2,867
Summer Reading Program	595
Group visits	217
Special programs	2,107
Adult programs	359

## Elderly Services

This year has been a fun and exciting year. With a new director, as of January 1998, the center was able to establish new programs and projects throughout the Senior Center and the community. We were able to start a monthly "Social Calendar" in February of 1998, not only to have the seniors within the Center know all the daily programs and social events but also the seniors in the community. This is accomplished by developing an open enrollment monthly mailing list for both Home Delivered Meal recipients and other seniors in the community. To coincide with this calendar, there is now a "Social Bulletin Board." This provides the seniors with the daily events and events in other parts of the community.

Many weekly activities continue to be available to the seniors. These activities include exercise classes, arts and crafts, art class (painting and drawing), line dancing, sing-a-long groups, wood shop, bingo, nutritional classes, ceramics, sewing, knitting, crocheting and card games. We also are fortunate to have a town nurse who visits weekly to provide blood pressure clinics, B-12 shots, diabetic screenings and monthly cholesterol screenings. For seniors unable to make it to the Center due to health ailments, she is able to make home visits. Other monthly services include podiatrist, hearing aid specialist and the SHINE coordinator. Volunteer accountants from AARP come yearly to assist elders with their taxes.

Due to the increase in transportation needs for the elderly in our community, the town has a full-time van driver as of July 1998. Our van is equipped to handle two wheelchairs along with six other regular seats. We are now more able to transport seniors to their needed medical appointments, shopping and to the Senior Center. The van continues to be a vital service to the elders of Wilmington.

This service is further complemented by our full-time respite care worker. She also provides needed transportation, but with one-on-one attention. This may include transportation for radiation treatments, X-rays and blood transfusions. She was able to make 709 personal visits to seniors in the community. This position is a very vital role for the community. It keeps the Center in contact with seniors who are unable to get out on their own and who are unable to visit the Senior Center. She has also assisted many seniors in applying for fuel assistance and other important social welfare-type applications. The respite care worker has made several



Senior citizen contingent at the Memorial Day Parade.

referrals to other outside agencies that can help provide services to seniors within their own home without having to be placed in a nursing home.

Another vital part of the Senior Center is our Home Delivered Meals Program. This past year the numbers have increased from 11,720 meals delivered in 1997 to 15,966 meals delivered in 1998. This program provides the seniors of Wilmington with one hot meal five days a week, for the minimal cost of a dollar a meal. Keep in mind that this is the only daily communication some seniors have. The seniors that are able to get out have the opportunity to have a hot lunch at the High School Congregate Site. This not only gives them the opportunity for a hot meal but a time to see their peers. This year 3,236 meals were served.

Some of the new programs developed this year are: The "Homebound Library Program" where the Senior Center was able to collaboratively work with the Wilmington Memorial Public Library, where volunteers deliver books, tapes and videos to homebound elders on a regular basis; the "Food Pantry Box" where, on a weekly basis, donated food collected by the Senior Center is delivered to the Wilmington Food Pantry to assist the needy families in our town; "Audio Cassette Library," a program made possible by a donation of 77 tapes to the Senior Center. A listing of books along with the authors are made available to the seniors to borrow on a weekly basis. In May, the Center was chosen to participate in a unique exercise program called "Rise and Shine." The Senior Center in collaboration with the VNA of Middlesex East were able to offer this twelve-week program due to a grant from Minuteman Home Care. The purpose is to prevent falls of the older adult through increased strengthening, flexibility and endurance training. Also, the Senior Center wanted to be able to give back to the community so a Wilmington Scholarship Fund was developed. In May 1999, the seniors will be able to present a scholarship to a senior of Wilmington High School who has an interest in social work and/or gerontology; lastly, the Senior Center wanted to do something special for the holiday season. We had a holiday tree called the "Giving Tree." This tree gave the community the opportunity to help elderly people in their town. The response was overwhelming. There were over 50 families and individuals who responded. All seniors who received the wonderful gifts were extremely appreciative.

This year the Center was also fortunate to have two interns. One intern was from Plymouth State College, who put in 400 hours of service. The other came from the Geriatric Certification Program at University of Massachusetts. Each intern was a true asset to the Center.

We would like to take this opportunity to thank the following for their generous donations in 1998. Dunkin' Donuts for their daily supply of donuts; Tewksbury/Wilmington Elks for their Thanksgiving Dinner Dance that served 250 seniors this year; Rotary and Kiwanis Clubs for their monthly donations for financially strapped elders; Kiwanis for their dinner and entertainment at the Knights of Columbus Hall; Lions Club for their annual catered homebound meal; Masonic Friendship Lodge for the brand new fax machine; Hunnenman-Codwell Banker for their monthly Tea Social donation; William Cavanaugh, owner of Cavanaugh's Funeral Home, for the yearly donation of 10 popular magazine subscriptions; Maple Meadow Gardens for their annual Christmas Tree and to all the clubs and businesses who donated for raffle give-a-ways and who donated heating oil to needy elderly residents.

Thanks to the Town Manager, Michael Caira, and all the town department heads for your help and ongoing assistance. Thanks to the seniors who volunteered hundreds of hours visiting lonely seniors in their homes, hospitals and nursing homes; for the volunteers who delivered holiday catered meals to the home bound; also to the instructors that volunteer faithfully every week to instruct classes and programs. Thanks to all that made it possible for our first year of the "Giving Tree" a huge success. Lastly, thanks to all who gave their time and money in making the Senior Citizen Holiday Fair a success again this year.

## Commission on Disabilities

The Wilmington Commission on Disabilities is a commission established to address the issues and concerns of the disabled community, their families and other interested parties.

A continuing project of the Commission is to insure an up-to-date Handicapped Resource Manual. The purpose of this manual is to provide to the community a complete reference of handicapped services. The Commission is continually updating this resource manual. Anyone interested in having services listed, or have a change in location, phone number, contact person, or any other significant modification, should feel free to contact any of the commissioners.

We continue to have a positive relationship with the Wilmington ADA Committee and the Wilmington Special Needs Advisory Council. We look forward to working with these groups to continue to provide essential resources and assistance for the disabled.

The following is a list of the Commission's most recent accomplishments:

- The Commission recommended, and the Board of Selectmen approved, increased fines for handicapped parking violations. The fines have increased from \$10.00 to \$100.00.
- The Commission on Disabilities, in conjunction with students from Shawsheen Valley Technical High School, will be designing a web site. This will be an extension of the Town of Wilmington web site. The Commission welcomes any input from the community regarding the contents of the site.
- We have assisted handicap residents with essential services such as transportation and signage, offered referrals and supports in-house modifications.
- Currently working with town officials to enroll essential town members in the Access Monitor Training program.
- The Commission is in the process of designing a questionnaire to determine future needs of the disabled population in the community.

## Board of Appeals

Case 1-98

Ralph Newhouse

Map 6 Parcel 22

A special permit in accordance with Sec. 5.3.4 to authorize a hammerhead lot for property located on Lot 1, 496 Shawsheen Avenue.

Granted - meets the criteria of Sec. 5.3.4.

Case 2-98

Ralph Newhouse

Map 23 Parcel 7

A special permit in accordance with Sec. 5.3.4 to authorize a hammerhead lot for property located on Lot 4, 496 Shawsheen Avenue.

Granted - meets the criteria of Sec. 5.3.4.

Case 3-98

Cynthia Palaro, Trustee

Map 43 Parcel 4A

A special permit authorizing the reduction in the parking requirements of Sec. 6.4.3 for a retail business located in a General Business Zone at 277 Main Street.

Granted - in harmony with Sec. 6.4.3, with the condition that this special permit shall apply only to the current retail use.

Case 4-98

James Andella

Map 63 Parcel pt 3A

A special permit in accordance with Sec. 5.3.4 to authorize a hammerhead lot for property located on Lot 1 Wildwood Street.

Granted - meets the criteria of Sec. 5.3.4.

Case 5-98

James Andella

Map 63 Parcel pt 3A

A special permit in accordance with Sec. 5.3.4 to authorize a hammerhead lot for property located on Lot 2 Wildwood Street.

Granted - meets the criteria of Sec. 5.3.4.

Case 6-98

Rocco DePasquale Jr.

Map 22 Parcel 10B

A variance from Standard Dimensional Regulations (Table II) Sec. 5.2.4 for a porch to be 38 feet from the front yard lot line when 40 feet is required for property located on 15 Hopkins Street.

Granted - no closer than 38 feet from the front yard lot line.

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Case 7-98

Glen & Deanna Patterson

Map 17 Parcel 52

A variance from Standard Dimensional Regulations (Table II) Sec. 5.2.4 for a deck to be 21 feet from the front yard lot line on Dell Drive when 40 feet is required for property located on 222 Burlington Avenue.

Granted - no closer than 21 feet from the front yard lot line on Dell Drive.

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Case 8-98

Francis Moriarty

Map 64 Parcel 4A

A special permit in accordance with Sec. 4.2 for an Accessory Apartment for property located on 61 Federal Street.

Granted - meets the criteria of Sec. 4.2.

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Case 9-98

Alan & Sandra Marcinkowski

Map 9 Parcel 72E

A variance from Standard Dimensional Regulations (Table II) Sec. 5.2.5 to construct a deck 12 feet from the rear yard lot line and 18 feet from the side yard lot line when 25 feet is required and a three season porch 15 feet from the side yard lot line when 25 feet is required for property located on 17 Buckingham Street.

Granted - for a deck and porch to be no closer than 18 feet from the side yard lot line and 12 feet from the rear yard lot line.

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Case 10-98

4<sup>th</sup> of July Committee

Map 63 Parcel 10

A special permit to run a carnival for the 4<sup>th</sup> of July Week at property located on 159 Church Street.

Granted - From June 30 through July 5, 1998.

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Case 11-98

Dana L. Ciardi

Map 71 Parcel 4

A variance from Standard Dimensional Regulations (Table II) Sec. 5.2.5 for an addition to be 10 feet from the side yard lot line when 20 feet is required for property located on 102 West Street.

Withdrawn - without prejudice.

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Case 12-98

John P. Cushing

Map 52 Parcel pt 48

A special permit in accordance with Sec. 5.3.4 to authorize a hammerhead lot for property located on 70 Middlesex Avenue.

Granted - meets criteria of Sec. 5.3.4.

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Case 13-98

Joseph A. Langone

Map 1 Parcel pt 2

A special permit in accordance with Sec. 5.3.4 to authorize a hammerhead lot for property located on Lot 1 Chestnut Street.

Granted - meets criteria of Sec. 5.3.4.

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Case 14-98

Joseph A. Langone

Map 1 Parcel pt 2

A special permit in accordance with Sec. 5.3.4 to authorize a hammerhead lot for property located on Lot 2 Chestnut Street.

Granted - meets criteria of Sec. 5.3.4.

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Case 15-98

Jonathan D. Savage

Map 17 Parcel 25B

A variance from Standard Dimensional Regulations (Table II) Sec. 5.2.5 for an addition to be 14 feet from the side yard lot line when 20 feet is required for property located on 212 Burlington Avenue.

Granted - no closer than 14 feet from the side yard lot line.

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Case 16-98

Vincent Licciardi

Map 86 Parcel 16

A special permit in accordance with Sec. 5.3.4 to authorize a hammerhead lot for property located on Lot 2, 350 Woburn Street.

Granted - meets the criteria of Sec. 5.3.4.

Case 17-98                    Vincent Licciardi                    Map 86 Parcel 16

A special permit in accordance with Sec. 5.3.4 to authorize a hammerhead lot for property located on Lot 3, 350 Woburn Street.

Granted -    meets the criteria of Sec. 5.3.4.

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Case 18-98                    Phil Cheverie, Porchside Sandwich Co.    Map 40 Parcel 6

A special permit in accordance with Sec. 3.5.4 (Limited Service Restaurant) for space currently occupied by Rocky's North End Bakery at 35 Lowell Street.

Denied -    the proposed use would have an adverse effect upon the neighborhood and would not be in harmony with the general purpose and intent of the By-laws.

Case 19-98                    Richard J. Patterson                    Map 1 Parcel pt 2

A special permit in accordance with Sec. 5.3.4 to authorize a hammerhead lot for property located on Chestnut Street.

Granted -    meets the criteria of Sec. 5.3.4.

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Case 20-98                    Gino DiVecchia                    Map 36 Parcel 131

A variance from Standard Dimensional Regulations (Table II) Sec. 5.2.4 for an addition to be 36 ½ feet from the front yard lot line when 40 feet is required for property located on 4 Russell Road.

Granted -    no closer than 36 feet from the front yard lot line.

---

Case 21-98                    Paul Morrice                    Map 52 Parcel 22

A special permit in accordance with Sec. 4.2.7 (Accessory Apartment) for property located on 117 Middlesex Avenue.

Granted -    meets criteria of Sec. 4.2.7.

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Case 22-98                    Stephen M. Dembitzky                    Map 67 Parcel 14A

A variance from Standard Dimensional Regulations (Table II) Sec. 5.2.4 for a farmer's porch and addition to be 25 feet from the front yard lot line when 30 feet is required for property located on 4 Fay Street.

Withdrawn -    without prejudice.

Case 23-98

David D. Middleton

Map 25 Parcel 2B

A special permit in accordance with Sec. 6.6.6.2 - Special Permit Uses Within the Ground Water Protection District/Golf Course for property located on 937 Main Street.

**Granted - in harmony with the general purpose and intent of Sec. 6.6.6.2.**

---

Case 24-98

Nextel Communications

Map 43 Parcel 5

A special permit in accordance with Sec. 6.8.4.1 Wireless Communications Facility for property located on 240 Main Street.

**Denied - does not meet the intent of Sec. 6.8.4.1.**

---

Case 25-98

Kristen Coluntino

Map 97 Parcel 59

A special permit in accordance with Sec. 4.2 for an Accessory Apartment for property located on 300 Salem Street.

**Granted - meets the criteria of Sec. 4.2.**

---

Case 26-98

Ronald & Nancy Martiniello

Map 67 Parcel 72A

A variance from Sec. 5.2.5 for a deck to be 14 feet from the rear yard lot line when 20 feet is required for property located on 31 Fay Street.

**Withdrawn - without prejudice.**

---

Case 27-98

Stephen & Lois Daley

Map 49 Parcel 107

A special permit in accordance with Sec. 4.2 for an Accessory Apartment for property located on 10 Allen Park Drive.

**Granted - meets criteria of Sec. 4.2.**

---

Case 28-98

Xpedx

Map 29 Parcel 11S

A variance from Sec. 6.3.5.1 (Wall Sign) to exceed the 120 square feet allowed for property located on 613 Main Street.

**Granted - will not derogate from the intent and purpose of the By-law and would not be anymore intrusive than the existing signage along this corridor of Main Street.**

---

Case 29-98

Joseph A. Langone

Map 98 Parcel pt 1

A special permit in accordance with Sec. 5.3.4 to authorize a hammerhead lot for property located on Lot 2 Ballardvale Street.

Granted - meets criteria of Sec. 5.3.4.

---

Case 30-98

Doreen & Edward Loud

Map 90 Parcel 201

A variance from Standard Dimensional Regulations (Table II) Sec. 5.2.1 and 5.2.3 for a lot having insufficient area and depth for a single family dwelling for property located on 4 Valyn Lane.

Withdrawn - without prejudice.

---

Case 31-98

David D. Middleton  
Map 25 Parcel 2B

A variance from Standard Dimensional Regulations (Table II) Sec. 5.2.2 for frontage in a General Industrial District from the required 125 feet to the existing frontage of 108.06 feet for property located on 937 Main Street.

Granted - will not derogate from the intent and purpose of the By-law.

---

Case 32-98

CC, LLC

Map R3 Parcel 402

A special permit in accordance with Sec. 3.6.6 to operate a dry cleaning and laundry plant at property located on 200 Research Drive.

Granted - in harmony with the general purpose and intent of Sec. 3.6.6.

---

Case 33-98

Austin Rounds

Map 27 Parcel 12

A special permit in accordance with Sec. 5.3.4 to authorize a hammerhead lot for property located on 52 Butters Row.

Granted - meets criteria of Sec. 5.3.4.

---

Case 34-98

Hazel O'Brien

Map 45 Parcel 4

A special permit in accordance with Sec. 5.3.4 to authorize a hammerhead lot for property located on Lot 5 Magazine Road.

Granted - meets criteria of Sec. 5.3.4.

---

Case 35-98

Ralph E. Decker III

Map 80 Parcel 64

A special permit in accordance with Sec. 4.2 for an Accessory Apartment for property located on 28 Lawrence Street.

Granted - meets criteria of Sec. 4.2.

---

Case 36-98

Hazel O'Brien

Map 45 Parcel 4

A special permit in accordance with Sec. 5.3.4 to authorize a hammerhead lot for property located on Lot 1 Baker Street.

Granted - meets criteria of Sec. 5.3.4.

---

Case 37-98

Hazel O'Brien

Map 45 Parcel 4

To make application under MGL, Chapter 41, Section 81E for the issuance of a permit for the erection of a building on a lot not on or made part of the Official Map for property located on Lot 5 Magazine Road.

Withdrawn - without prejudice.

---

Case 38-98

Richard J. Patterson

Map 1 Parcel 1, pt 2

A special permit in accordance with Sec. 5.3.4 to authorize a hammerhead lot for property located on Lot B, 398 Chestnut Street.

Withdrawn - without prejudice.

---

Case 39-98

Ronald & Nancy Martiniello

Map 67 Parcel 72A

A variance from Standard Dimensional Regulations (Table II) Sec. 5.2.5 for a deck to be 14 feet from the rear yard lot line when 20 feet is required for property located on 31 Fay Street.

Denied - no unique circumstances relating to the soil conditions, shape or topography which affect the land or structure in question.

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Case 40-98 Kirk & Lillian O'Leary Map 83 Parcel 8

A special permit in accordance with Sec. 4.2 for an Accessory Apartment for property located on 79 Salem Street.

Granted - meets criteria of Sec. 4.2.

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Case 41-98 Town of Wilmington Map 106

To discuss seizure of the security posted for the completion of Shawsheen Commons, Shawsheen River Estates acquired under a Comprehensive Permit Case #46-88 allowing for the construction of 222 housing units, owned by Third Avenue Realty Trust as Trustees under a Declaration of Trust dated September 10, 1987 and recorded in the Middlesex North Registry of Deeds, Book 4247, Page 223, Shawsheen River Estates and the Town of Wilmington.

Approved - authorizing the Town Manager and Town Counsel to do and to take all necessary actions.

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Case 42-98 Michael & Norma Biggins Map 92 Parcel 44

A special permit in accordance with Sec. 4.2 for an Accessory Apartment for property located on 13 Oakridge Circle.

Granted - meets criteria of Sec. 4.2.

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Case 43-98 Pagenet of Massachusetts Map 56 Parcel 122

A special permit in accordance with Sec. 6.8 Wireless Communication Facility to co-locate on the existing 190 foot lattice tower at 65 Industrial Way.

Granted - in harmony with intent and general purpose of Sec. 6.8.

---

Case 44-98 AT&T Wireless Service Map 31 Parcel 59

A special permit in accordance with Sec. 6.8.4.1, 6.5 and 8.5 to install and operate a wireless communication facility on and next to an existing water tank owned by the Town of Wilmington, pursuant to a request for proposals issued by the town for property located on Nassau Avenue.

Granted - in harmony with the general purpose and intent of Sec. 6.8.4.1 and 6.5.

Case 45-98 John A. Larffarello Map 36 Parcel 139

A variance from Standard Dimensional Regulations (Table II) Sec. 5.2.5 for an addition to be 15 feet from the side yard lot line when 20 feet is required for property located on 5 New Hampshire Road.

Granted - no closer than 15 feet from the side yard lot line.

---

Case 46-98 Scott Winn Map 84 Parcel 36

A variance from Standard Dimensional Regulations (Table II) Sec. 5.2.5 for a garage to be 9 feet from the side yard lot line when 25 feet is required for property located on 8 McDonald Road.

Granted - no closer than 13 feet from the side yard lot line.

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Case 47-98 Lawrence Walsh Map 84 Parcel 64A, B ,89

A special permit in accordance with Sec. 5.3.4 to authorize a hammerhead lot for property located on Lot 1B Summer Street.

Pending

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Case 48-98 Deca Corp. Map 85 Parcel 14A

A special permit in accordance with Sec. 5.3.4 to authorize a hammerhead lot for property located on Woburn Street.

Granted - meets criteria of Sec. 5.3.4.

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Case 49-98 Ronald King Map 3 Parcel 2D

A special permit in accordance with Sec. 5.3.4 to authorize a hammerhead lot for property located on Lot 2 Mill Road.

Pending

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Case 50-98 Ronald King Map 3 Parcel 2D

A special permit in accordance with Sec. 5.3.4 to authorize a hammerhead lot for property located on Lot 3 Mill Road.

Pending

Case 51-98

Ronald King

Map 3 Parcel 2D

A special permit in accordance with Sec. 5.3.4 to authorize a hammerhead lot for property located on Lot 5 Mill Road.

Pending

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Case 52-98

Ronald King

Map 3 Parcel 2D

A special permit in accordance with Sec. 5.3.4 to authorize a hammerhead lot for property located on Lot 6 Mill Road.

Pending

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Case 53-98

Withdrawn without advertising

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Case 54-98

Focaccia Restaurant

Map 41 Parcel 137A

A special permit in accordance with Sec. 3.5.5 (General Full Service Restaurant) for property located on 1 Lowell Street.

Granted - meets criteria of Sec. 3.5.5.

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Case 55-98

Custom Quality Pools

Map R4 Parcel 88

A variance from Standard Dimensional Regulations (Table II) Sec. 5.2.5 for an in ground pool to be 10 feet from the rear yard lot line when 20 feet is required for property located on 25 Fiorenza Drive.

Granted - no closer than 15 feet from the rear yard lot line.

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Case 56-98

James Andella

Map 17 Parcel 2E

A special permit in accordance with Sec. 5.3.4 to authorize a hammerhead lot for property located on Lot 2 Marion Street.

Granted - meets criteria of Sec. 5.3.4.

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Case 57-98

James R. Toner

Map 45 Parcel 50

A variance from Sec. 5.2.5 for a single family dwelling to be 10 feet from the side yard lot line when 15 feet is required for property located on 34 Veranda Avenue.

Withdrawn - without prejudice.

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Case 58-98

BellSouth Wireless Data

Map 40 Parcel 24

A special permit in accordance with Sec. 6.8.1 - 6.8.7 to add a single whip type antenna and its cable to the existing radio tower at the rear of 625 Main Street.

Granted - in harmony with the general purpose and intent of Sec. 6.8.1 - 6.8.7.

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## Sealer of Weights and Measures

The following inspections were conducted by the Sealer of Weights and Measures for the year 1998.

Type of Device	Number Sealed
Deli Scales	92
Pharmacy Weights	76
Proper Scales	2
Oil Truck Meters	3 (1 adjustment)
Truck Scales	8
Gas Meters	157 (15 adjustments)
Random Weighings	500
Random Sign Checks	10
Random Oil Truck Checks	5
Fees Collected	\$2,462.00

The Sealer of Weights and Measures is available to respond to complaints. The consumer market is kept fair by the sealer. Please contact the Assistant Town Manager's office if you must contact the Sealer.

## Council for the Arts

In 1998 the Town of Wilmington was again enriched by programs sponsored by the Council for the Arts that were culturally and intellectually enlightening. In their lovely Arts Center, located in the gracious and historic "Old Town Hall" which dates from 1845, the Council sponsored art exhibitions, arts classes, tree and flower festivals and a spectacular Hobby Show. Weekly rehearsals of the Merrimack Valley Chapter of "Sweet Adelines," a vocal music group, are held and the Wilmington Garden Club presents a "Festival of Trees" during the holiday season and in spring "Art in Bloom." The Wilmington Council is supported, in part, by the Massachusetts Cultural Council, a state agency, whose mission is to promote excellence, access, education and diversity in the arts, humanities and interpretive sciences in order to improve the quality of life for all Massachusetts residents and to contribute to the economic vitality of our communities. There are 336 LCCs (Local Cultural Councils) across the state and the MCC's desire is to be as accessible as possible to the LCC volunteers. Passes to the Museum of Fine Arts and the Gardner Museum were awarded to be distributed by the Wilmington Public Library. A grant was requested by the Wilmington Council to permit their continuation of the Arts Center. Programming, classes, art exhibitions and demonstrations, art purchases and upkeep were approved by the State Council.

The Eighteenth Annual Art Exhibition was held on Saturday and Sunday, June 27 and June 28. This year's exhibition was, as usual, beautiful and very well attended. The following three judges evaluated the show:

Edith Soccolow  
Paul George  
Robert Farrell

The John D. Brooks Memorial Award, given to a Wilmington artist who shows much progress and promise, was given this year to David Maison.

In Watercolors, prizes were awarded as follows:

First prize to Greg Phillips for his "Lexington Farm."

Second prize to David Maison for his "Beyond Reason."

Third prize to Jane Crane for her "Generic Flowers."

Merit Awards were given to: Ann Ribbs, Kristine Ferrigno, Lou Doto, Susan O'Briant, Virginia Doucette, Esther Corletto and Christine Mahoney

Winners in Oil and Acrylics were:

First prize to Barbara Groom for "Untitled."

Second prize to Joan Sutherby for "Xian Warriors."

Third prize to Mary Kelly for "Key West Morning."

In the Photography category "Vivid" by K.S. Brooks won first prize and Barrett Beccall's "Autumn, Down the Drain" won second. Olivia Zambom's "Untitled" won third.

Winners in Other/Mixed Media were as follows:

First prize to Donald Doyle for "Long Ride Out."

Second prize to Lexie Donahue for "Fresh Picked."

Third prize to Marge Elia for "Calla Lilies."

Student Exhibitors who won prizes were as follows: Jeanne Wall, first prize for "Potted Plants;" Ruth Camber, second prize for "Vineyard Retreat;" and Paul Greco, third prize for "Mountain Meadow."

Two excellent watercolor painting instructors teach at the Arts Center. The fees are nominal. Louise Anderson has been teaching at the Arts Center since 1989. Carolyn Latanision has her student show in the spring. The talents of the students of these two teachers is displayed in beautiful expressions in their paintings; they are a credit to their two instructors, Ms. Anderson and Ms. Latanision.



*Council for the Arts member Anne Buzzell works on her latest creation.*

Awarding grants is a very important function of the Council. This year the Arts Council received 24 requests for funding. These totaled over \$15,000 and the Council had \$6,259 to grant. Grants funded for the schools included a trip to the Museum of Fine Arts and one to the N.E. Aquarium. Musical programs such as master classes for high school students and piano concerts for seniors were approved. Theater shows included marionettes and the Children's Theater Workshop. Grants which were not approved included those programs which had been funded before or seemed inappropriate for the age of those participating. This was difficult as all the requests have merit and there are only so many resources.

The Council is planning to make the Arts Center more accessible to art groups and individual artists. The Center will be made available for group shows and exhibitions. On most Saturdays and Sundays the Center would be available. Groups would be allowed to use Friday evening to set up their shows. Because the main purpose of the Arts Council is to promote the arts, a very nominal fee would be charged. No commissions on any sale would be taken. A tentative name for this endeavor could be "Gallery Wilmington."

Officers of the Council of the Arts are: David Maison, Chairman; Elizabeth White, Assistant Chairman; Anne Buzzell, Treasurer; Jane Crane, Recording Secretary; Frances Keough, Corresponding Secretary.

The Council appreciates the assistance of the town departments in the maintenance of this historic building. They are grateful for the support of the Town Manager, Board of Selectmen and all the townspeople. Thank you all!

## Metropolitan Area Planning Council

MAPC is the regional planning agency that serves 101 communities in the metropolitan Boston area. It was created by an act of the state legislature in 1963 and has been serving its communities since that time. The Council is composed of one representative from each of the 101 communities appointed by the Chief Elected Officials (CEOs) of each of these cities and towns. In addition, there are 21 gubernatorial appointees and 14 agency appointees (such as the DEM, Mass Port and MBTA) on the Council. The 25 member elected Executive Committee meets 11 times a year. The full Council meets three times a year. Meetings are held at various localities throughout the region.

In order to serve its communities better, MAPC has organized eight subregions. These groups are composed of representatives from the member communities and a MAPC staff planner. The groups meet on a regular basis to discuss and work on issues of subregional concern.

The town is a member of the North Suburban Planning Council (NSPC) subregion, a group of nine communities. Over the past year, a major focus of the group was transportation. NSPC submitted three projects for consideration in the Unified Planning Work Program (UPWP), reviewed the Transportation Improvement Program (TIP) and heard presentations on the congestion management system plan. In addition, NSPC continued its dialogue with state transportation agencies on safety and congestion issues at the I-93/128 interchange. NSPC also worked with CTPS on the signalized intersection study.

The NSPC special project for the year was an update of the water supply maps previously done in 1992. The special project resulted in two GIS maps for use by the communities and a technical memorandum. NSPC also began an ongoing relationship with the Executive Office of Environmental Affairs (EOEA) Watershed Initiative through regular communication with the four basin team leaders.

The group heard a presentation on the MAPC initiative on regional services and municipal spending trends.

Two projects in the NSPC region were approved for the Transportation Enhancement program for FY 1998. The two were: the North Suburban Bike Path project in North Reading and the Tri-Community Bikeway in Woburn, Stoneham and Winchester. Each year MAPC, through a committee process, evaluates and recommends projects for inclusion in the funding program. They then work with the communities to help get the projects implemented. Additionally, two projects from the subregion were advertised in the Transportation Improvement Program (TIP) for FY 1998. They were the Route 28 project (Main Street/North Street) in North Reading and the Route 28 signalization project in Reading.

On the region wide scale the agency is involved with so many programs and issues that it is not possible to mention them all. However, the following list should give some idea of the breadth of activities, responsibilities and challenges the agency has met over the past year. Among the most active initiatives for 1998 were the following four:

#### Build-Out Analysis

The agency developed and refined its methodology this past year as it worked on build-out reports for 12 communities.

#### Master Plans

The agency worked with a record number of communities on local master plan studies.

#### Innovation Project Awards

The agency received two new types of major grants from federal organizations - "Welfare to Work" grant funded by the US Department of Labor and an Environmental Protection Agency (EPA) grant to look at sustainable taxation policies.

#### Major Multi-Organization Collaborations

The agency worked closely with other Regional Planning Agencies (RPAs), citizens, legislators, business community members and non-profits on such projects as Southeastern Massachusetts Vision 2020; the I-495 Technology Corridor Initiative/Campaign for Shared Solutions; and several separate Essex County initiatives that included working with the Essex County Selectmen's Association, Salem State College and the municipal administrators joint service effort.

During the past year MAPC:

Played major roles in planning, organizing and hosting the national American Planning Association (APA) annual meeting that was held in Boston in April. Over 4,600 planners attended this conference which was last held in the city 17 years ago.

Worked with others to produce a special video on the importance of trees in the protection of a local watershed. The 28-minute video is called Sheding Water.

Hosted several free ArcView geographic information system training sessions for town representatives.

Participated in a collaborative effort with Massachusetts Audubon North Shore and Coastal Zone Management (CZM) North Shore to facilitate conservation subdivision design options.

Participated on the Advisory Board of the statewide Citizen Planner Training Collaborative that provides a training curriculum for members of local Planning Boards and Zoning Boards of Appeals.

Completed several school enrollment studies.

Provided mapping support for the Middlesex Canal Commission, a group working to restore parts of the historic canal.

Developed, as part of a Municipal Incentive Grants (MIGs) program, a video to help communities deal with electric deregulation.

Created the second annual Council report that incorporated a series of maps in calendar format as part of the document. Each month's map is devoted to a different regional demographic subject.

Developed a build-out analysis for six I-495 communities combined with a report on the infrastructure capacity of present water, sewer and roadway conditions.

Completed a Nonpoint Source Management Plan for one of the subregions.

Introduced the practice of writing bi-monthly newsletters for each of the subregions.

Worked as a facilitator with a local committee that is developing a master plan for a major local open space and drinking water reservoir area.

Brought national speakers such a Myron Orfield and Jane Holtz Kay to the Council to inform and challenge local thinking on planning issues.

Continued working with Boston's Cardinal Law on Challenge to Leadership effort - now called Metropolitan Affairs Coalition.

Strengthened its ties with environmental groups and the National Park Service on its Boston Harbor Island National Recreation Area project.

Received, processed and distributed to the appropriate communities over 200 Environmental Impact Reports (EIRs) and/or Environmental Notification Forms (ENFs) during the past year. Completed an in depth review, analysis, discussion, and tracking of four EIRs, and wrote comments on another 48.

Applied for and received an Environmental Protection Agency (EPA) Sustainable Development Grant to look at sustainable tax policy--looking at models across the country of tax sharing and mechanisms for enhancing interlocal cooperative agreements in the context of their political feasibility.

Received a US Department of Labor grant for \$4.1 million to work on the "Welfare to Work" issue. MAPC set up a collaborative of eight partners--non profits, regional employment boards and businesses to address the issue.

Solicited, reviewed and recommended projects for inclusion in the Transportation Improvement Program (TIP). Worked closely with local members of the Metropolitan Planning Organization (MPO).

Conducted an inventory and review of all 25 wastewater treatment facilities in the region.

Updated the Community Profiles Data Department publication, completed a five-year Overall Economic Development Program (OEDP) report and embarked on a second five-year program.

Completed and distributed a report on fish processing in the state. The project was funded by Massachusetts Office of Business Development (MOBD).

Finished designing software for two towns to track their Title 5 permitting programs.

Provided a workshop for city and town clerks to help prepare them for the upcoming 2000 census. These sessions known as Local Update Census Addresses (LUCA) workshops were held in cooperation with the US Census Bureau.

Held three metropolitan forums on the Massachusetts Watershed Initiatives program to help bring information about the program to local officials throughout the region.

Coordinated with the SuAsCo Watershed group to develop a watershed community council.

Collaborated with a multi-agency organization that reviewed and commented on the MWRA's Combined Sewer Overflow (CSO) plan.

Tracked and supported more than 15 bills in the state legislature. Engaged in an extensive letter-writing campaign in support of the creation of the Office of Geographic and Environmental Information.

Lobbied hard for the restoration of funding for the Municipal Incentive Grants (MIGs) program.

Held monthly Legislative Committee meetings where members heard speakers from a wide range of governmental agencies and committees discuss relevant legislative initiatives.

Worked to help communities with their ISTEA Transportation Enhancement program applications. Organized the committee that acted on the staff recommendations for funding priorities.

Functioned as staff for Mass. Highway Systems (MHS) Advisory Board that among other efforts reviewed the proposal to develop two air rights parcels over the Massachusetts Turnpike at Massachusetts Avenue in Boston.

Participated in a wide variety of forums, workshops, seminars, etc. as featured speakers, panel members, facilitators, researchers, hosts, sponsors, conveners and organizers, etc.

Had three staff members pass the American Institute of Certified Planners (AICP) exam.

Continued to work with the local communities on the reuse plan for the South Weymouth Naval Air Station. Completed a study on the potential impact of the recently accepted reuse plan on the streets and neighborhoods of Rockland and Hingham.

Helped to complete the Massachusetts Bay Commons publication that was prepared by students at Harvard Graduate School of Design. Distributed the document and promoted the regional open space concept at various meetings and through a variety of organizations' newsletters.

Continue to respond to requests from communities for information on zoning, land use, environmental regulations, data and planning.

Worked with Billerica and the Northern Middlesex Council of Governments and three MAPC towns to study the impacts of defense contract reductions and the tools local governments have available to prepare for and mitigate these impacts. The project team convened focus groups and a major forum and published a report.

Encouraged communities to consider concentrating development around transportation nodes. Created a design and guideline booklet illustrating how this could fit into a community setting at a proposed commuter train terminus.

Worked with municipal administrators to look into the idea of organizing subregional committees for the purpose of shared services.

Cooperated with Executive Office of Environmental Affairs (EOEA) on informing the public about the new Watershed Basin Team project.

# Department of Public Works

In accordance with the By-laws of the Town of Wilmington, I, Donald N. Onusseit, hereby respectfully submit the annual report on the activities of the Wilmington Department of Public Works for the year 1998.

The Department of Public Works consists of six (6) divisions: Highway, Tree, Cemetery, Parks and Grounds, Engineering and Water & Sewer. The coordinating of all the activities of all divisions allows the town the optimum use of manpower, equipment and materials.

## Highway Division (658-4481)



*The reconstruction of the Route 62/Burlington Avenue Bridge began in June 1998.*

All regular highway maintenance work was carried out during the year, such as sweeping streets, installing street and warning signs, patching streets, cleaning catch basins, cutting brush along the roadsides, picking up trash along our roadsides, painting and replacing guardrails, repairing broken curbing, painting safety lines and crosswalks on streets, etc.

## Safety Projects:

**Sidewalks:** Sidewalks were constructed on Middlesex Avenue (Route 62) from High Street to North Street and on Carter Lane from Boutwell Street to the Boutwell School.

**Guardrails:** Guardrails were installed on Treasure Hill Road.

## Roadway Projects:

Chapter 90 roadway construction funds from the Massachusetts Highway Department for 1998 were not provided to the town until late fall. As a result, the DPW's roadway paving program was deferred until the spring of 1999. The projects that are scheduled for 1999 include the reconstruction of Salem Street and

Wildwood Street with sidewalks and the installation of traffic signals at the Salem Street (Route 62) and Woburn Street intersection. Roadways that were disturbed by water main construction that are scheduled to be paved, include Shawsheen Avenue, Old Shawsheen Avenue, Canal Street, Burt Road, Water Street, Butters Row, Marion Street, Walker Street, Philips Avenue, Jones Avenue and Dublin Avenue.

If funds are available the following additional roadways will be paved in 1999: Shady Lane Drive, Pinewood Road, Birchwood Road, Judith Road, Sprucewood Road, Oakdale Road, Charlotte Road, Draper Drive, Buzzell Drive and Gunderson Road.

Drainage: Drainage ditches, systems and culverts were installed, repaired, flushed or extended at the following locations: Hanson Road, Cedarcrest Road, Cochrane Road and at Rotary Park. In addition, the shoulder areas along Route 62 were leveled to improve roadway runoff.

Miscellaneous Projects: A running track was constructed around the perimeter of the Glen Road field; the gravel access road into Camp 40 Acres was reconstructed; handicapped ramps were constructed at the Library and along the Shawsheen Avenue sidewalk; a new driveway and parking lot was constructed at the Brown's Crossing Water Pumping Station; and the parking area was expanded at the DPW facility.

Stream Maintenance Program: We have now completed our third year of brook and stream maintenance. A crew of six college students was hired to clean, by hand, some of the streams and brooks throughout town. The stream and brook maintenance program evolved from a joint effort between the Department of Public Works and the Conservation Department with its goal to restore the quality of the streams and brooks and reduce flooding. The stream/brook maintenance program was a great success and has been included in the FY 2000 budget for funding.

Snow & Ice Removal: The Highway Division recorded 40.5 inches of snow for the winter of 1997 - 1998. The average snow fall is 54.0 inches.

The DPW mechanics began the upgrading of the town's fleet of sanders with the installation of central hydraulic systems on two of the DPW's fleet of six sanders. This work is proposed to continue in 1999.

#### Tree Division (658-2809)

The Tree Division carried out all regular maintenance work such as trimming, cutting, spraying, tree removal and tree planting. We removed roadside trees that were dead or interfered with public safety at numerous locations, and planted trees along Treasure Hill Road. Trees were removed for the brush pad expansion at the town's Recycling Center and for the running track at the Glen Road field.

The Town Common was illuminated again this year with a fine display of Christmas lights installed by the Tree Division.

Dutch Elm Disease: We removed eight Dutch Elm diseased trees.

Mosquito Control: The town contracts its mosquito control out to the Central Massachusetts Mosquito Control Project, who currently provides services to 28 cities and towns throughout Middlesex and Worcester counties.

The project's headquarters are located at 111 Otis Street, Northboro, MA. Tours of the headquarters or visits to field work sites may be arranged by calling the office in advance. Telephone (508) 393-3055.

The CMMCP practices Integrated Mosquito Management (IMM), blending state of the art methods and techniques with expertise, experience, and scientific research to provide member communities with modern, environmentally sound, cost effective mosquito control.

As part of the effort to reduce the need for pesticides they continue to expand their water management program. By cleaning clogged and overgrown waterways, mosquito breeding can be reduced, wetlands are restored, and water quality is improved.

BTI mosquito larvicide is used to treat areas where mosquito larvae are found. They routinely check known breeding sites, but also encourage the public to notify them of any areas they suspect could breed mosquitoes. Field crews will investigate all such sites and treat if needed.

The goal is to handle all mosquito problems with water management or larvicing but it is recognized that there are times when adult mosquito spraying is the only viable solution. In such cases residential and recreational areas are treated with either hand-held or pick-up mounted sprayers.

#### Cemetery Division (658-3901)

All regular maintenance work was carried out throughout the year, such as mowing grass, weeding, trimming, resetting grave markers, pouring foundations for monuments, etc.

#### Burials

Died in Wilmington	26
Died Elsewhere	55
Non-Residents	44
Cremations	24
Infants	<u>4</u>
	153

#### Receipts

Interments	\$ 54,053.00
Foundations	\$ 3,016.75
Deeds	<u>\$ 71.00</u>
	\$ 57,140.75

#### Reserve

Sale of Lots	\$28,681.67
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#### Trust Fund

Perpetual Care	\$ 35,077.67
TOTAL	\$120,900.09

Parks & Grounds Division (658-4481)



*Kiwanis Club members and DPW employees work to complete the construction of a children's playground at Silver Lake.*

All regular maintenance was carried out throughout the year such as cutting grass, trimming shrubs, marking ballfields for baseball, softball, football, field hockey and soccer. All fields and parks were fertilized, and brush was cleared from the air vents at all the town's schools.

With the use of Highway Division personnel, backstops with canopies were installed at the Glen Road field.

Engineering Division (658-4499)

The Engineering Division assisted town departments, boards and commissions with engineering related projects, such as, but not limited to:

Highway Division: With the layout and construction specifications for sidewalks and with solutions to drainage problems and other engineering related work.

Planning Board & Conservation Commission: Reviewed subdivision plans and made recommendations to the Planning Board and inspected subdivision roadway construction.

Household Rubbish Collection, Disposal and Recycling (658-4481)

The responsibility for overseeing the contract for household rubbish and recycling is a function of the Department of Public Works. If homeowners have any questions or complaints, please call the above number.

The town received a grant from the Massachusetts Department of Environmental Protection for a 500 gallon Used Motor Oil Tank, with a value of \$4,000. The tank was installed by the DPW in June, and is available for residents to bring their used motor oil to the DPW Highway facility at 135 Andover Street during the hours of 7 A.M. to 3 P.M., Monday through Friday. The oil will be used to heat the DPW facility at a significant cost savings.



*Household Hazardous Waste Pick-Up Day — May 1998.*

The yardwaste recycling program was expanded to include the recycling of brush and Christmas trees, in addition to the existing recycling of leaves and grass clippings. For this expanded program, a brush drop-off area was constructed by the Tree Division and Highway Division at the town's Recycling Center.

In addition to the expanded yardwaste recycling, the town implemented a school recycling program at each school in September. These expanded programs have resulted in an increase in the amount of refuse the town recycles, which in turn saves the town approximately \$100 per ton in disposal costs.

#### Water & Sewer Department (658-4711)

Water: The Butters Row Water Treatment Plant had several activities performed during 1998 to ensure maximum efficiency and water quality. Three of the wells, Chestnut 1A and Butters Row 1 and 2, that supply water to this treatment plant, were cleaned and refurbished. Mineral deposits were removed from the screens and the motors and pumps were rebuilt.

The two filter beds were cleaned and a four foot layer of granular activated carbon was installed. This material polishes the water and will remove volatile organic compounds from the water, if present.

A pilot test was performed at the plant using membrane filtration technology. The test revealed that our raw water could be effectively treated with membrane filters. We are looking at using this treatment method when we expand the capacity of the treatment plant.

The existing Shawsheen Avenue well was connected to the treatment plant. This will give the department more flexibility on managing its pumping rates at the other wellfields.

We performed a comprehensive townwide leak detection survey to assess the integrity of the water system piping. It was determined that only two small leaks existed in the system and both leaks were promptly repaired.

Several water mains were replaced to increase hydraulic capacity in the area. Water mains on Phillips, Dublin, Jones Avenues and a section of Wildwood Street, by the cemetery, were installed by Water Department personnel. This results in a major cost savings to the town.

In addition, Marion Street and 2,200 feet of Wildwood Street, starting at Woburn Street, had larger water mains installed. This will allow for adequate fire protection in the area.

During the spring months, a comprehensive water main flushing and valve exercising program was performed. This program aids in removing sediments in the water mains, identifies which fire hydrants need repair and helps ensure that the water gates in the system remain in good working condition. Needed repairs on the identified broken hydrants and water gates are also performed during this time period.

The department maintains and repairs all water mains, services, hydrants, valves, storage tanks, pumping stations and water treatment facilities in the town. In addition, the department removes the snow around all fire hydrants and assists the Highway Department with roadway snow removal.

#### Pumping Statistics:

Maximum Gallons Per Day	5,081,700
Maximum Gallons Per Week	34,565,800
Maximum Gallons Per Month	123,513,000
Average Gallons Per Day	2,837,907
Average Gallons Per Month	86,319,683
Total Gallons Per Year (Treated)	1,035,836,200
Total Gallons Per Year (Raw)	1,131,607,000

#### Precipitation Statistics:

Annual Rain Fall (Inches)	54.08"
Annual Snow Fall (Inches)	40.5"

#### Consumption Statistics:

Municipal Use (Gallons)	5,944,311
Percentage of Total Pumped	1%
Residential Use (Gallons)*	540,124,861
Percentage of Total Pumped	52%



*Installation of water main on Burlington Avenue by Water Department personnel.*

Industrial Use (Gallons)	396,593,422
Percentage of Total Pumped	38%
Total Metered Use (Gallons) **	942,662,594
Percentage of Total Pumped	1%
Unaccounted for Use (Gallons)	93,173,606
Percentage of Total Pumped	9%

\* Residential use includes all residences and small commercial users using 5/8-inch meters.

\*\* The difference between water pumped and water metered represents unaccounted for water use and consists of water used for flushing mains, main breaks, fighting fires, street sweeping, etc.

#### Water Distribution System:

The following new water mains were constructed in 1998:

<u>Water Mains Installed</u>	<u>Length</u>	<u>Size</u>	<u>Hydrants</u>
Denault Drive	280'	8"	2
Emerald Woods	400'	8"	2
Kidder Place	240'	6"	1
Tanner Road	280'	8"	1
White Pines Crossing	2000'	8"	5

<u>Mains Replaced</u>	<u>Length</u>	<u>Size Increase</u>	<u>Hydrants</u>
Dublin Avenue	18'	2" to 6"	
Dublin Avenue	360'	2" to 8"	2
Jones Avenue	700'	2" to 6"	1
Marion Street	2756'	6" to 8"	5
Phillips Avenue	280'	2" to 8"	1
Wildwood Street (Middlesex Ave. End)	500'	2" to 8"	1
Wildwood Street (Woburn St. End)	2192'	6" to 8"	5

Total water mains installed in 1998 were 958 feet of 6-inch, 8,768 feet of 8-inch. There were 26 hydrants and 64 services installed in the system.

#### Sewer Collection System:

Sewer: The department has two additional pump stations in its sanitary sewer system, with the installation of sewer mains in Salem Street. Residents on Salem Street can connect to the sewer main when a failure of their septic system occurs.

We are continuing with the town-wide Environmental Impact Report (EIR) and Sewer Master Plan update. Large amounts of information are being accumulated and studied to develop a thorough and accurate report. The consultant will be using relevant data obtained from the USGS study on the Ipswich River Basin to finalize the EIR.

The following new sewer laterals were constructed in 1998:

<u>Sewer Mains - Location</u>	<u>Length</u>	<u>Size</u>
Ballardvale Street (Forced)	1150'	4"
Ballardvale Street (Gravity)	800'	8"
Salem Street (Forced)	2234'	6"
Salem Street (Gravity)	600'	10"
Salem Street (Gravity)	3134'	8"
White Pines Crossing (Gravity)	2270'	8"

Total sewer mains installed in 1998 were 3,384 feet of force main and 6,804 feet of gravity main. There were 32 sewer connections made to the system.

In concluding my report, I would like to thank the town's various departments and the employees of the Department of Public Works for their support and cooperation during the year. I would also like to thank the Town Manager, the Assistant Town Manager and the Board of Selectmen for their support throughout the year.



Grand Marshall Robert Palmer and Selectman Daniel Wandell — Memorial Day Parade — May 25, 1998.

# Wilmington Public Schools

The Wilmington Public School system has concluded another successful year of providing a sound educational program for its current students and moving forward with significant plans to improve the system for future students. The School Committee, administration, teachers, families, business partners and the community have worked hard to create a "community of learners" and provide a healthy school climate for the young people of Wilmington.

A great challenge and opportunity continues to be the preparation for the opening of the new Wilmington middle school in August 2000 and the related district reorganization of the pre-kindergarten to 8<sup>th</sup> grade program. The School Committee has adopted a feeder pattern configuration in which students would move as a cohort through one of two sets of connected elementary schools, pre-kindergarten and kindergarten, 1<sup>st</sup> -3<sup>rd</sup> graders and 4<sup>th</sup> -5<sup>th</sup> graders with all students attending Wilmington Middle and High Schools. Ground clearing for the construction project began before the end of the year.

An equally great challenge is to align Wilmington's curriculum system with the Massachusetts mandated Curriculum Frameworks, Learning Standards, and Massachusetts Comprehensive Assessment System (MCAS). The MCAS was administered for the first time in spring 1998, and results were reported to the districts in December 1998. Wilmington's results indicated that while we performed reasonably well relative to the state, we have much work to do to improve our instructional program. While task forces have been working for two years or longer to align the curriculum, a long-term plan to increase student achievement on the MCAS is being implemented.

Wilmington has been successful in being awarded a number of competitive grants over the past year, from the Massachusetts Department of Education and other sources. These grants have provided resources to allow the district to support a Mentor Program for all new teachers, develop a community service learning curriculum at the middle school, improve math and science curriculum, provide professional development to help teachers use instructional technology, and other program enhancements.

The community's support allows the professional staff to focus our mission of providing "a student-centered education which fosters critical inquiry enabling the individual to be a productive citizen, respectful of self and others, capable of adapting to a changing world and its technology." As we implement the Massachusetts Curriculum Frameworks and prepare for the Massachusetts Comprehensive Assessment System testing, we will continue to strive to educate our students for success in the 21<sup>st</sup> century.

## EDUCATIONAL TECHNOLOGY

The utilization of educational media and technology to support our curriculum and teaching methods is a very important task. Today's society depends on many technologies that provide a variety of services that have indeed become the backbone of our fast paced society. Students in the Wilmington Public Schools must have access to, and the knowledge to utilize the tools of technology.

The focus for the 1998-1999 school year has been in the area of professional development in educational technologies. Our staff needs not only access to tools for the management of information, but also the skills and techniques to utilize technology to help enhance and/or manage their instructional tasks. This requires the development and accommodation of a new set of skills and instructional methods.

To begin to achieve this task, we have formed a team of teachers representing a cross section of grades, schools, and disciplines to focus on learning the art of technology integration. With the support of a Department of Education grant, this group meets regularly for training and has the opportunity to attend external workshops, conferences, and training courses. The expertise these teachers bring back to their schools has been and will continue to be a valuable asset to the district. In addition to their own development, these selected teachers have been providing after school workshops to all staff on a variety of topics.

During the summer and fall of 1998, our schools were connected with a wide area network. This connection has brought high speed Internet access to the district. All but one of our schools are now utilizing this capability in at least three locations and we are working towards increased classroom access as the spring approaches.

Network servers have been installed in each of our schools to facilitate e-mail access and file storage. As we bring more computers into our schools, and replace the outdated ones, these network servers will provide us with valuable network resources.

Last year's focus on infrastructure (local area networks, wide area network, servers and network resources) continues. Many tasks are still underway. The Wildwood School computers will be upgraded this winter to use network resources, and our work continues at the Woburn Street School and West Intermediate School to enable more of the buildings to access the network.

The North Intermediate School is the last of our schools to get the local area network needed to support access to network resources.

Our work will continue, as fast as our budget allows, to provide the essential infrastructure, access to computers and resources, training and professional development, and curriculum alignment necessary to bring the reality of educational technologies to our students and staff.

## WILMINGTON HIGH SCHOOL

During the 1998 school year, the Science Department continued to work toward integrating the strands and standards of the Massachusetts Science and Technology Curriculum Frameworks, as well as focus on the tenets of the Common Core of Learning and Partnerships Advancing the Learning of mathematics and science (PALMS) goals. One of the major thrusts along these lines was the integration of educational technology in all science subject areas via the Micro-based Computer Lab (MBL) facility co-sponsored by the Wilmington Education Foundation and the Wilmington Public Schools. A combination of the

data collection tools and high speed Internet access in the lab afforded students a refreshed outlook on how to "do" science rather than just read about science.

In the area of personnel, the Science Department saw Mr. John Krey retire after serving the students of Wilmington for thirty-four (34) years as a chemistry teacher and the very visible advisor of the Science Club. Mr. Krey's dedication to both science and education helped set a standard for both the department and the school.

The Science Department looks forward to proposed changes in the program of studies for 1999 to better serve the needs of students in their pursuit of either college or career.

On Friday, January 8, 1999, forty-eight (48) students from Mr. Cripps' and Mrs. Goldman's Advanced Placement U.S. History and Ms. Russell's Honors U.S. History classes attended the Phi Alpha Theta State History Conference at Framingham State College. In December, the students submitted research papers which were begun in September. These papers were on a variety of topics provided by the college ranging from "The Life of a Civil War Soldier" to "The Impact of the Berlin Airlift."

At the conference, each student was assigned to a seminar corresponding to the topic of his or her paper. In addition, the students attended another seminar of their choice. At both seminars, there was an opportunity for the lively exchange of ideas and an opportunity to meet students from across Massachusetts. The conference was sponsored by Upsilon Alpha, Framingham State College's chapter of Phi Alpha Theta, the International Honor Society in History. Over 800 students from twenty-five high schools participated in this honorable event. Each student who attended the conference received a certificate of participation. In addition, Layna Dakin received a Top Ten award for her paper on "Peasant Life in the Medieval Manor." The following students received Honorable Mention: Jessica Garbati and Victoria Glazomitsky for "China the Next Economic Giant," Michelle Lemos for "Why the Reappearance of the Extreme Fight," James Devine for "The Alien and Sedition Acts," Paul Gambardella for "Life of the Roman Soldier," Nick Maselli and Pat Sullivan for "Wrestlemania," and Rebecca Rufo for "The Life of a Civil War Soldier."

Manipulatives and projects have become a big part of our mathematics program. Students benefit greatly from hands-on, concrete examples. Also, the projects give our students the opportunity to do independent work and use their individual creativity. Many of these projects can be viewed in the showcases of the math area.

The use of technology is obvious as one passes by our math classes. Our students are using calculators, graphing calculators and geometric software. Our teachers are making use of the overhead projectors and of the one TV-interface for the graphing calculator.

We offered and are currently running one section of Advanced Placement Calculus. The students enrolled in this challenging course have consistently displayed their mathematical achievement and interest in the previous courses. We are looking more closely at placement into classes. All students should be encouraged to achieve at the highest level of their own mathematics potential.

A select group of students are currently working in an innovative Math Topics program which was developed by EDC (Education Development Center) in Newton. It was funded by the National Science Foundation. Wilmington was chosen from a varied field of applicants to field test this program. A Wilmington High School graduate, Albert Cuoco, is the Director of EDC and is team teaching the program with Mrs. Masse. Several students traveled to EDC for an after-school presentation.

All of the mathematics teachers are studying the MCAS results and looking more closely at the current curriculum. The item analysis provided by the state is an excellent source of information concerning individual topics. Our textbooks meet the current state standards and we are making adjustments for their optimum use to meet the changing needs of our students.

Students enrolled in English courses now have the opportunity to read a greater variety of new novels, nonfiction, and dramas that have been purchased to enrich our current curriculum. Contemporary authors, many of whom are recommended by the state English/Language Arts frameworks, have been introduced at all grades so that students have the experience to read authors from different backgrounds who have unique styles. Authors being introduced include Zora Neale Thurston, Chinua Achebe, Sandra Cisneros, and Tobias Wolff.

Members of the English Department also utilize different strategies to help students prepare for the four (4) major areas on the Verbal S.A.T.'s. For example, students in all grades study analogies as a way to see connections between words and ideas. Vocabulary is developed from context clues and sentence completion exercises, both of which are methods utilized on the S.A.T., as well as other standardized testing. Finally, critical reading and written analysis of a wide variety of literature is assigned. Also, the English Department offers a Verbal S.A.T. course in the spring and in the fall for students who will be taking the exams. This course meets at night and on Saturdays, simulates the testing situation, and offers tips in the test taking.

The Foreign Language Department, which has offered five (5) years of French and five (5) years of Spanish for many years, has recently added two (2) languages. Latin is back and Chinese has been introduced. After a hiatus of several years, Latin is again being offered and taught by Mrs. Joyce Beckwith. Students are learning to decline nouns, conjugate verbs, identify English derivatives, and recognize prefixes and suffixes. Their knowledge of Latin will strengthen their understanding of English grammar and give them a broader vocabulary.

Dr. Marlene Ross has been certified in Chinese for many years and has maintained and improved her proficiency in the language through courses and personal study. Thus, we have the unique opportunity of being able to offer our students Chinese, a language which is needed more and more in business and politics. Students are learning tones, pronunciation and vocabulary, and are reading and writing Chinese characters. They are also learning to speak and are being immersed in Chinese culture. If these students are able to continue their study of Chinese, they will enhance their employment opportunities and could make valuable contributions to Chinese/American relations.

## NORTH INTERMEDIATE SCHOOL

The North Intermediate School currently serves 428 students in grades six through eight. Our emphasis is to improve student performance, address the curriculum requirements of the community, and move forward on the State curriculum standards to better prepare our children for the twenty-first century. The School Advisory Council at the North is an integral part of the school community, allocating resources, providing information and working on school improvement plans that identify needs, increase awareness, establish goals, and provide budget input.

The North Intermediate School continues to experience growth in the number of students entering the school each fall. Class sizes are large and the availability of classroom space has all but disappeared. Fortunately, a new middle school is being constructed and the opening date is set for August of 2000. Our present sixth grade class will enter the new middle school as eighth graders.

This year's schedule divided the school year into four quarters that rotates students through four different experiences with Art, Music, Computer Education, Technology Education, Physical Education and Health. The students have double class periods of the above-mentioned subjects every day for two months then the schedules change and the students move on to new experiences.

New staff members have been added to support the Foreign Language and Language Arts curriculum. New computer hardware has been purchased that combines the computer with a VCR, videodisc and TV monitor for classroom instruction. A computer lab offers instruction to all students in word processing, spread sheeting and database usage.

A new technology education program provides hands-on, active learning, multi-day units on rocketry and home planning and building. Students are doing science technology. Manipulatives and models are used to explore, model and analyze problems.

The After-School program continues to be successful. Students are able to remain after school for a variety of activities that include sports, chorus, peer group activities, extra help and homework help. A late school bus provides transportation home for those students who remain after school.

Other successful activities included: DARE, Select Chorus, Peer Mediation, Odyssey of the Mind, Team Harmony, Junior National Honor Society, Student Council, field trips and social events.

We are continuing our efforts to address curriculum upgrades to meet our MCAS responsibilities.

## WEST INTERMEDIATE SCHOOL

The West Intermediate School is a 443-student school comprised of grades 6, 7 and 8. There are 39 professional staff members, including a full-time librarian and guidance counselor. Teachers are involved in a variety of professional development opportunities, including coursework, training and conference participation. Via grant funding West teachers are serving as mentors to new teachers, establishing a community service learning program, participating in a state network of math and science educators, and implementing a model technology program. Teachers have common planning time and meet once per week as grade-level or specialist teams. Specialist areas include media, technology literacy, physical education, health, art, music, and technology education. Issues of school climate and increased student achievement are being addressed through the implementation of the Turning Points Principles, a set of recommendations based on research of effective middle schools. These recommendations call for greater teacher, parent and student input in the decision-making process and establishment of a Leadership Team to coordinate and to bring forth ideas to the faculty-at-large. Both the West and the North Intermediate Schools were the recipients of state grants to proceed with the planning and implementation of the Turning Points report.

Students participate in a wide variety of co-curricular experiences. There is an activity period twice per week, which allows students to select an area of interest such as chorus, band, peer mediation, "Games That Make You Think," "Reading for Pleasure," "Current Events," and "Video Club." In addition, students may join after-school sports, student government, dance committees, yearbook, variety show, cable television club, web page club, student newspaper and the like. There are many field trips during the year, which afford students additional "hands-on" experiences and the opportunity to use the resources of Wilmington, Boston and other communities. Such trips include visits to local art galleries and theaters, a one-day trip to New York City, which is the culminating event of the eighth grade study of immigration and a four-day trip to Washington, D. C. for eighth graders as well.

The West Intermediate School has implemented flexible scheduling for specialist subjects and is investigating such scheduling for grade-level teams as well. In the fall of 2000, the West Intermediate School will merge with the North Intermediate School in a new facility. Construction of the new school began in December of 1998.

## SHAWSHEEN ELEMENTARY SCHOOL

The Shawsheen Elementary School's theme for the 1998-1999 school year is Diversity and Acceptance in a Community of Learners where high social and academic goals are BOTH attained. The teaching, learning and caring are set in the context of commonly shared values, such as honesty, fairness and respect and are implemented through the development and strengthening of social skills, such as cooperation, assertion, responsibility, empathy and self-control. In conjunction with our theme this year, the school is developing the components of The Responsive Classroom with morning meetings and incorporating Howard Gardner's Multiple Intelligence Theory and Brain-

Based Learning while helping students achieve high standards of excellence with Massachusetts Curriculum Frameworks and the Wilmington Strategic Plan.

The School Improvement Plan, developed by the School Council (SAC) has focused on reading, safety, technology, class size, communication between home and school, inclusion, student learning requirements, MCAS preparation and school themes. The testing programs include: Grade 3 Iowa Basic Skills (national), Grade 4 MCAS (state), Grade 5 Stanford 9 (national).

Parent Advisory Council (PAC) is very active, meets once a month and provides educational, social and recreational programs for students and families during the school year. This year the PAC programs include:

Annual Craft Fair  
Enrichment programs focusing on school theme: Cashore Marionettes, Beethoven, Hansel and Gretel, Laura Ingalls Wilder  
Mini Request Grants for Teachers  
Field Days  
Field Trips  
Fifth Grade Dinner  
Math-A-Thon  
Homework Club

Technology: The Shawsheen School is in Phase 3 of its technology plan. Each classroom has at least one to two computers connected to MediaOne and Internet access. Grades 1-3 have an interactive Successmaker Program involving every student strengthening each one's independent reading ability. The Library Media Center is on line and has the capabilities for the Electronic Bookshelf for Grades 1-5.

This is the second year for the Student Council organization comprised of Grade 5 students. This year the students are generating ideas for the community projects for the whole school to participate in, and also they model the Code of Conduct in our elementary student handbook. There is a safety patrol monitoring the hallways and the recess yard in the morning.

A Peer Leadership Program with the Shawsheen Technical High School has been established. This is the third year of mentoring with our elementary school students one afternoon per month. Activities in terms of being a coach, role model, a support person and a friend.

The specialists at the Shawsheen School are Mr. Donovan (Music), Mrs. Favreau (Art), Mrs. Mahoney (Library/Media) and Ms. Hendee (Physical Education) are working with the topic "Space." This scientific topic is a major component of the Massachusetts Science Frameworks Curriculum. The specialists are creating an integrated program highlighting space with music, creative arts, literature and physical activity.

The Shawsheen School presents a weekly school news program on WCTV. The students write, produce and videotape everyday happenings in the school with Grades 1-5.

Grades 4 and 5 will experience an Outdoor Life Program at Camp Forty Acres

under the direction of Mr. Rick Barry, Grade 5 teacher, and Ms. Susan Hendee, the Physical Education teacher. Teamwork, cooperation, and hands-on project adventure activities serve as the nature's outdoor classroom for one week in the spring.

All staff at the Shawsheen School are trained as Skillful Teachers with strategies in Research for Better Teaching. It is our total commitment to educate all our students by giving them opportunity and create conditions for them to discover and explore to their fullest potential and experience success.

Nothing is more important than cultivating a love of learning and of personal growth.



*Students at the Shawsheen Street School.*

## WOBURN STREET ELEMENTARY SCHOOL

The Woburn Street School staff has been focusing a great amount of time during the past year on reviewing the new Massachusetts Curriculum Frameworks, and aligning the existing curriculum with those standards. Study groups at each grade level have been conducting ongoing, in-depth analysis of the Reading/Language Arts Frameworks. That work is very close to completion and attention will soon be shifted to the area of mathematics. We expect that these efforts will ultimately translate into steady improvement by our students on the MCAS exam.

The Museum of Fine Arts, in recognition of the Woburn Street School's commitment to the arts, arranged a special viewing of the "Monet in the 20<sup>th</sup> Century" Exhibit for 130 of our students on December 16<sup>th</sup>. The Museum also accepted our art team to participate in their Educators for Monet Program. This program provided our team with resource information, and student booklets to prepare our students prior to visiting the exhibit. The Museum of Fine Arts Education Department has recognized our school as an exemplary program of art integration across the curriculum.

Recently, our grade 5 students participated in the National Geographic Society's National Geography Bee. The bee is designed to promote the study of social studies, and particularly geography, in our schools. Students from all

50 states participate in this program each year. National finalists compete for scholarships (\$25,000 for the winner), cash, and other prizes. On Friday, January 9<sup>th</sup>, eleven classroom finalists participated in the school finals competition. Michael McMahon won in a very close competition. All of our finalists did an outstanding job. Michael has taken a qualifying test and is currently awaiting the results. This will determine whether he qualifies to move onto the statewide competition in April.

Technology continues to move forward at Woburn Street School. This has been a collaborative effort from the outset. Our Technology Steering Committee, which consists primarily of parent volunteers, with able guidance from Lee McCanne, our district-wide Technology Coordinator, continues to develop the critical infrastructure needed to get our school totally "on-line." Recently their efforts have shifted to performing needed hardware upgrades to give our computers the capabilities to effectively access both the local and wide area networks, that are already in place. Our WILCUE Team, Sandy Arciero, Jane Welch, and David Youkilis, have provided leadership in educating our staff as to the myriad of benefits these new technologies can provide in the classroom. They have also been active, of late, getting our computer lab back up and running.

Our Peer Mediation Program continues to grow and flourish. Recently, in collaboration with the Wildwood School, we trained our second group of young mediators. Eighteen students, from grades 4 and 5, participated in a rigorous two-day training session. At this training, students were introduced to the fundamentals of conflict resolution via mediation. Training is ongoing at this time. The program should be back up and running again by the end of January.

Our Writer-In-Residence this year is Norah Dooley. Ms. Dooley is a local author, storyteller and artist who writes around multicultural themes. Her books, "Everybody Cooks Rice," and "Everybody Bakes Bread" were purchased this summer by the Wilmington Public Library. Her published works convey "a simple theme of respect and commonality of human experience within our beautiful diversity." Ms. Dooley has recently given three large presentations for grades one through five. She will be here for several days in January offering classroom workshops for our young writers in grades four and five.

Woburn Street School is, once again, participating in the Odyssey of the Mind Program. This parent volunteer-run program challenges students to solve problems which have open-ended solutions. Participants create solutions that are original, imaginative, and, often ingenious. To accomplish this students work together in cooperative teams. They not only develop a solution, they also present their solution in a performance before an audience. This year Woburn Street School is sponsoring three teams. These teams will present their solutions on March 6<sup>th</sup> at Andover High School.

## WILDWOOD SCHOOL

The Wildwood School has undergone a number of improvements to its building during the past year. The windows have been replaced with new plexiglass, giving the school more light. Many of the old floor tiles have been replaced and the building's outside trim has been painted a more neutral color. In

addition, the funds have been budgeted for the installation of a new boiler. These physical improvements are helping to restore an aging facility as well as helping to create a safer, more pleasant environment for working and learning.

This year began the Outdoor Life program for the fifth graders. The program was held in April at the town forest. In the past, fifth graders spent a week in October attending Nature's Classroom. The Outdoor Life program seeks to utilize our own town resources for providing our fifth grade students with an outdoor problem solving experience. The program was conducted for one week and was very successful. The weather was unusually perfect for early April and the pictorial display exhibited in the main entranceway of the school during May gave testimony to the fun and learning that took place. Staff and students had positive comments about the program. We are planning to conduct this program for our present fifth grade students this spring.

The Wildwood School continues to emphasize the importance of developing lifelong reading habits and improving literacy for children at every grade level. This year the students are participating in another schoolwide reading incentive program, "Beading for Reading," which encourages recreational reading and rewards the children for reading at home. Our annual "Author's Visit" continues to be an important focus of the reading inventive program and this spring, Reeve Lindbergh, the well-known children's author and daughter of the famous aviator, Charles Lindbergh, will be visiting the school. She will make special presentations to each grade level and will autograph books, which will be presented to all children who reach the final goal. In addition, all our students have participated in a book swap, aimed at maintaining an interest in quality literature. Also, students in grades one and two continue to bring home reading bags with quality reading selections, stuffed animal mascots and reading response journals. A combined reading/physical education night, held last spring, is planned again for later this year. This family evening allows children and parents to return to the school in the evening for reading, enjoying stories and participating in physical education activities. Snacks are provided at the conclusion of the event.

The results of the Massachusetts Comprehensive Assessment System (MCAS) were received in early December and we are continually analyzing them to improve our instruction as well as the academic capabilities of our students. The Wildwood School placed at levels equal to or higher than the average performance levels for the state. We are working to show improvement in the performance of our students over time. Study groups have been formed to examine the Curriculum Frameworks, align our curriculum to those Frameworks, and closely examine the MCAS results to determine which areas are in need of change and improvement. Through monies made available by grants from the state, we are able to fund this work as we strive to better educate our students.

In September, we began to offer Reading Recovery services to our first grade children. This early intervention program was developed by Marie Clay in New Zealand and has been implemented in schools around the world. Its success is well documented and we are fortunate to be able to add this program to our school. Miss Shelley Carroll, an educational tutor employed at the Wildwood

School, is being trained as a Reading Recovery teacher this year. During her training period, she is able to provide Reading Recovery services under the regular supervision of a certified Reading Recovery teacher. The training for this additional reading program is being provided through a grant.

The Wildwood School has been provided with Internet access and our computers have been updated. A web page has been created and our address is: <http://familyeducation.com/MA/Wilmington>. Technology continues to be an important area of emphasis at the school as we seek to prepare youngsters for a computerized workplace in the 21st century.

The Science Fair, held in May, was very successful, with students creating and displaying a wide variety of projects. This year, we plan to hold the Science Fair in March as we believe that an earlier date will relieve the extremely busy schedule that always occurs at the end of the year. This change in scheduling will also eliminate any conflict between the Science Fair, the fourth grade MCAS testing, and the second and third grade IOWA reading testing, which is mandated by the state and completed in April and May.

The Wildwood School Council is once again implementing an ambitious school improvement plan, created from the responses to questionnaires completed by parents and staff, as well as from discussions which took place at the monthly School Council meetings. The school improvement plan recommends the following actions:

- Continuing an appreciation for reading by offering a new reading incentive program, book swap, and visiting author
- Fostering a positive school climate by promoting a P.R.I.D.E. program and the themes of friendship and understanding
- Expanding the Odyssey of the Mind program to include primary grade students in addition to the upper elementary classes
- Conducting a math awareness evening
- Instituting a series of steps to ease the transition from kindergarten to grade one
- Assigning full-time educational tutors to those classrooms with high student enrollments
- Enhancing the physical appearance of the school
- Modifying the "pay ahead" program for school lunch payment
- Improving the playground
  
- Continuing to monitor and make recommendations pertaining to safety
- Updating technology
- Supporting the staff as they continue to implement the curriculum frameworks

## BOUTWELL SCHOOL

The Boutwell Early Childhood Center is a uniquely round building that houses seven kindergarten classrooms, four first grades from the Shawsheen district and an Extended Day Program. The 1998-1999 school year has proven to be another exciting, challenging and rewarding time for our children, staff and parents.

We strive to provide a developmentally appropriate kindergarten program that provides student centered levels of instruction and high expectations and that meets the diverse needs and challenges of all children. Our kindergarten and first grade students continue to thrive in a curriculum that fosters academic success, independence, social development, inquiry and problem solving.

Our Parent Advisory Council is comprised of an active and growing assembly of parents who work tirelessly for the children. Exceptional enrichment programs, technology support, community projects are but a few of the endeavors provided by our PAC. This year, the Boutwell PAC purchased a new state of the art computer and printer for teacher use, scanner and digital camera, which have greatly enhanced technology at our school. Holiday coat and food drives, family fun night, ice cream smorgasbord and a teacher appreciation luncheon are also provided by PAC with much parent support.

Literacy month in November continues to be a focus for the staff in highlighting the importance of early reading and literacy. This year, our celebration included participation in the Spread the Word Program. The children and families at the Boutwell School donated over 750 books that were then delivered to a needy school in Lawrence, Massachusetts. Also in November, the Boutwell students were visited by two hockey players from the Lowell Lock Monsters' Hockey Team. The players read to the children and spoke to the lifelong importance of literacy and reading. Even Louie, the Lock

Monster mascot, listened attentively as stories were read. Norah Dooley, local author of children's books, spent the day reading with the children and then met with parents for an evening storytelling workshop.

Special events are common occurrences at the Boutwell School. The whole school theme unit for this year was the ocean. Children, working in cooperative groups, visited every kindergarten classroom working with different teachers learning about the ocean and its attributes. With each teacher concentrating on a different aspect of the curriculum, the children engaged in graphing with goldfish, singing ocean songs while "swimming" under the sea, making fishing poles using math and measurement and creating environmentally safe beaches. The culminating event featured the entire



Kindergarten students sing "songs of the sea" at the Boutwell School.

school in the cafeteria for songs and celebrations. We even had a visit from a life-sized lobster who danced with the children.

Entering the Boutwell School can be like a visit to your travel agent. On any given day, you may see and walk into a tropical rainforest, an igloo at the North Pole, a Red Sox game at Fenway Park or just travel the world tracing postcards received from points around the world sent from our traveling teddy bear.

Another yearly focus at the Boutwell School is to assist the children in making easy transitions. Each year we have many Wilmington pre-school classes visit the Boutwell in the spring in preparation for their arrival for kindergarten the following fall. Also, our kindergarten children visit their receiving schools in Wilmington. Our first grade students take a special ride to the Shawsheen School to spend time in the second grade classrooms. During this time, the entire elementary school community works together to assist in helping the children have a successful completion to their year at the Boutwell and a smooth beginning in the year ahead.

#### FINE ARTS DEPARTMENT

The Fine Arts program continues to provide critical learning opportunities for the Wilmington school population. All elementary students receive instruction from certified teachers for a 45 minute period each week, and a half hour for the kindergarten population. At the middle school level, this year, students take art classes for 90 minutes every day for an intense period of time. The high school still offers a broad photography and fine arts selection. This commitment to a comprehensive and structured program results in Wilmington students becoming culturally, aesthetically and technically aware of a wide range of historical references, different cultures, varied mediums and the ability to make critical judgments.

Field trips are also important in the Fine Arts Department. Both students from the Woburn Street School and from the High School visited the Monet in the 90's Exhibition at the Museum of Fine Arts. High School students also were given a tour of the new Decordova Museum in Lincoln and learn about monoprinting at the Michael Mazur show there in the spring. Mrs. Larrabee was the artistic reference for the Strings Attached visit to Italy last spring. Phyllis Beinart, at the West Intermediate School, is currently coordinating visits between middle school students and the Addison Gallery of Art Museums in Andover.

We are also pleased to announce the results of the Scholastic Art Awards. Angela Fiorenza won a gold key for her Mixed Media self-portrait. Angela is currently studying architecture at Wentworth Institute in Boston. Daniel Recupero was awarded an honorable mention for his pastel of another student and he is currently studying art at Monserrat College in Beverly. Kristen Cipriani, a photography student also won an honorable mention for her portrait of "Sean." Many of our students have gone on to further their art education at Mass College of Art, U Mass Dartmouth and Savannah College of Art and Design as some examples.

Our showings at the Roman House continue to be popular with students, parents and staff. Approximately three times a year work from all levels is selected, framed and hung in the Roman House. The staff there enjoys the work and the various groups of parents that come to see their children's work on display. This has been a very successful endeavor.

This spring, Ilona Berlik was the first Wilmington art student to submit a portfolio to the College Board Advanced Program. We currently have three seniors working on their portfolios this year. This is an intensive program that requires a broad range of techniques and subject matter as well as a

concentration subject. With their studies the advanced class also visits the residents at Sunrise, adult nursing home in Wilmington. The students do art work with the residents, interacting with them and getting them to do drawing and coloring with them. This has been a very successful collaboration with both senior citizens and adolescents being rewarded.



A joint venture between High School art students and Sunrise Homes benefits both student and resident.

#### PHYSICAL EDUCATION & ATHLETICS

The Physical Education Department continued to serve all students (K-12) as well as providing an adaptive program for students with special needs.

The Elementary Health Program once again has incorporated "Project Charlie" into the curriculum. In Grade 5, we continue to offer the DARE Program, in cooperation with the Wilmington Police Department and Officer Chip Bruce. These programs emphasize the importance of drug/alcohol education through teaching of self-esteem, responsibility and decision making. A Scholastic Science program has been added for all grade levels to enhance the existing health curriculum.

The Physical Education Department cited several students for Outstanding Achievement in Physical Education for 1998:

Academic Excellence Awards were presented to the following students:

Class of 1999: Mark DiGiovanni & Laura Winn  
Class of 2000: John Gillis & Lindsay Bruno  
Class of 2001: Joshua Hiltz & Katelyn Sughrue

Academic Achievement Awards were presented to the following students:

Patrick Heffernan, Shawn Haubner, Jeffrey Coughlin, Eric Banda & Timothy Riley

Outstanding Effort Awards were presented to the following athletes:

Adrienne Huynh, Lindsey Morse, Christine Ross, Paul DeGennarol, Andrew Tohmc, David Hanley, James Rourke, Bruce McInnis, Alfred Quinton, Matthew Kacamburas

Athletic Awards/Recipients:

- Dr. Gerald Fagan Award: "To the most outstanding Wilmington High School senior athlete:" Scott Swiezynski (University of Missouri) and Catherine Townsend (Stonehill College)
- Lawrence H. Cushing, Sr. Award: "To the senior demonstrating sportsmanship, scholarship and athletic ability:" Kristin Flynn (Fordham University) and Chris Kilburn (Stonehill College)
- Harold "Ding" Driscoll Award: "To the senior athlete demonstrating dedication to athletics at Wilmington High School:" Jeff Arciero and Melissa Mather
- Joseph H. Woods Jr. Memorial: "To the senior athlete demonstrating courage, discipline and tenacity while attending Wilmington High School:" Leann Bento and Scott Swiezynski
- "Top Ten" Awards:

1	Cheryl Lecesse	Colby College
3	Rebecca Rogers	University of Missouri
4	Kevin Carroll	Babson College
5	Scott Swiezynski	University of Missouri
6	Stacey Kendall	University of Massachusetts at Amherst
7	Hung Nguyen	Rensselaer Polytechnic Institute
8	Kristin Flynn	Fordham University
9	Paul Tentindo	University of Connecticut
10	Thomas Heigham	Providence

Additional Awards presented were the "Wildcat Distinguished Service Award" presented to: Ruth "Punckin" Townsend and the "George Spanos Award" presented to: Chris and Ron Bento

The 1998 Boys Soccer and Boys Baseball, both teams coached by "Wilmington's Coach of the Year" Richard Scanlon, won the North Division Championship. Girls Volleyball, coached by Mike Nee, Field Hockey, coached by Patty Cushing and Soccer, coached by Sue Hendee all qualified for the MIAA State Tournaments. Once again the Boys Basketball team, coached by Jim McCune, qualified for the MIAA State Tournaments.

#### SPECIAL EDUCATION DEPARTMENT

During the last calendar year the Special Education Department received 185 referrals for initial TEAM evaluations and provided special education and related treatment services to approximately 588 special needs students ages 3-22.

The special education/preschool program has utilized state early childhood grant monies to significantly enhance its computer technology in all three classrooms. State of the art computers, printers, and software appropriate for three and four year old students have been obtained and are currently being utilized. Additionally, these monies have allowed the preschool program to purchase new early childhood appropriate playground materials which were installed behind the high school this fall.

Our preschool programs are currently conducting a self-study in anticipation of our application for accreditation by the National Academy of Early Childhood Programs. The self-study is a year long process. At its conclusion a team of external validators will observe our programs and determine whether our preschool programs will be accredited by this national association.

The Special Education Department has received on-going state funding to provide training for special education and regular education teachers in the implementation of our state's Curriculum Frameworks with special needs students. Last summer teams of special education and regular education teachers received training in curriculum modifications and learning styles. These teams are currently providing training for their colleagues at each school with a particular focus on preparing special needs students to take the state's MCAS test.

#### SCHOOL FOOD SERVICE DEPARTMENT

Wilmington School Food Service employs fourteen full time staff members and sixteen part time. We are a self-supporting department within the School Department. All salaries, including the Director's and Secretary's, food purchases, equipment and most maintenance as well as office supplies are paid from student lunch participation, reimbursement from Department of Education, catering functions such as National Honor Society Banquets, luncheons, coffee hours, Senior Citizen Lunch Program, Extended Day Care Program and any other programs that allow us to cater and put these monies back into the program.

We comply with the United States Department of Agriculture food based menus. We have upgraded our computer system to provide us with a more up-to-date accounting system. We will investigate available software to continue to keep us in the forefront of food service.

We offer students many lunch choices to encourage participation at the reasonable price of \$1.25. We served 318,900 student meals and 17,015 senior citizen meals this year. We have conducted several pilot programs to bring new ideas and products into school food service.

The facilities of the High School cafeteria were upgraded this year with the construction of a snack bar. The Public Buildings Department was most helpful and cooperative in supplying the manpower to build the snack bar. All costs came from the school food service budget.

We once again participated in Framingham State College's graduate Intern Program. A student intern studied under Wilmington School Food Service Program. With this assistance, we were able to survey one of the schools and bring in equipment to better service the students. It is an enriching experience for all of us.

This year, four of our long-time managers retired and a manager position was created at the Boutwell School. This repositioning of staff involved a great deal of training for everyone. We're happy to say the transition was very smooth and five new managers were in place, January 1998. We miss our retirees and look forward to a great future with a new staff.

At present there are sixteen National Restaurant Association certified sanitarians on staff with twelve other staff members having recently completed the "Serv-safe" course. The hope is to have all staff certified.

The Senior Citizen Lunch Program continues to be supportive of our senior population. Contact the Senior Drop-In Center if you are in need of meals-on-wheels or would like to come for lunch at the High School.

We are always striving to improve our services to the students and community and are happy to respond to any suggestions and requests when possible.

#### PERSONNEL

The following people retired from the Wilmington Public Schools this past year: Mr. James Jordan, Principal of the West Intermediate School; Mr. James Gilligan, Teacher at the West Intermediate School; Mr. John Krey, Teacher at Wilmington High School; Miss Carol Folkins, Teacher at the Shawsheen Elementary School; Mrs. Barbara Beaucher, Librarian at the Woburn Street School; Mr. Robert Dicey, Teacher at Wilmington High School; Mrs. Donna Caruso, Teacher at the Woburn Street School and Mrs. Toby Simon, Elementary Music Teacher. The Wilmington school community wishes to thank these people for their many years of dedicated service to the children of Wilmington and wishes them many happy and healthful retirement years.

We also lost one of our Woburn Street School teachers, Mrs. Nancy Davine. Mrs. Davine passed away after a long illness. She will be missed by the students and by her fellow teachers.

In conclusion, we would like to take this opportunity to extend our appreciation to the administrators, teachers, support staff, parents and students who contributed their efforts to the Wilmington Public Schools during the 1997-1998 school year. A special note of thanks to the many town departments that cooperated with the school system in 1998.

## Shawsheen Regional Vocational Technical High School District

Elected representatives of the Regional School Committee are: Mark Trifiro and Donald Drouin from Bedford; Kenneth L. Buffum, Vice Chairman and Bernard F. Hoar, Treasurer, from Billerica; John P. Miller, Chairman and Alfred Verrier from Burlington; J. Peter Downing and Patricia W. Meuse from Tewksbury; and James M. Gillis, Secretary, and Robert G. Peterson from Wilmington.

Shawsheen Valley Technical is one of twenty-six regional vocational technical school districts in Massachusetts. Eleven hundred thirty-two high school students were enrolled in comprehensive vocational/technical programs in October of 1998. The school has experienced major increases in high school enrollment since October of 1992. Over eight hundred adults also participated in adult education courses. Shawsheen's comprehensive adult education program is the fifth largest in the Commonwealth of Massachusetts.

Two hundred thirty-nine seniors graduated in 1998. Sixty percent of the graduating class secured jobs in their chosen profession, thirty percent pursued higher education and three percent joined the armed services. Consistent with historically based data, Shawsheen's excellent placement statistics rank amongst the highest in Massachusetts.

To continue with our excellent placement statistics, five members of our technology staff became Microsoft Certified Instructors in our Management Information Program. This will enable our students to have the technical expertise in the fastest growing industry in Massachusetts.

Fifteen area colleges have developed articulation agreements with Shawsheen Valley Technical granting students college credit for the work completed during high school. Known as the "Tech Prep" program, this unique approach in developing career paths for students while in high school, maximized student interest to obtain advanced degrees in emerging technical areas and assured students a career educational path that is both relevant and rewarding. Industry leaders and educational professionals from throughout the United States have applauded Shawsheen Valley Technical's Tech Prep program and have emulated it throughout the nation.

Ninth graders begin their high school years as inquisitive children and leave our institution as aspiring adults. We are committed to provide a nurturing and challenging high school experience second to none. Upon entering, students spend every other week experiencing and exploring fourteen different vocational/technical professions. With nineteen different programs to select, parents and students select eight of the fourteen areas they are scheduled to

explore. Students spend alternate weeks in academic classes. By eliminating study halls and providing a challenging eight period school day, students acquired all Carnegie Unit requirements for entrance into any college of their choice. Unfortunately, interest in attending Shawsheen Technical has grown beyond availability requiring a waiting list of students.

By April of their freshman year, students select a vocational/technical profession they will major in for the next three and a quarter years. If they select Plumbing or Electrical, they will earn their 1500 hour requirement for a journeyman's license prior to graduating from high school. If they select Cosmetology, they will acquire the 1000 hours during high school needed to take the state examination. Program offerings range from Health Careers to Electronics to Telecommunications to Culinary Arts to Graphic Arts to Welding. The public is invited to contact our Guidance Department at (978) 667-2111 for a catalog of our diverse program offerings.

In the fall of their senior year, many students begin employment with local companies during their shop week as apprentices or co-op placements. Over two hundred and fifty area company businesspersons serve on Shawsheen's Craft Advisory Committees ensuring our curriculum, content and technology is up-to-date. Meeting twice each year with Shawsheen administrators, these local businesspersons are amongst the first that hire graduates from programs they had a part in developing.

Shawsheen students participate in a wide variety of extracurricular activities. From the Technical National Honor Society to the School Play to Vocational Clubs of America competitions against other vocational/technical schools in district, state, and national competitions, Shawsheen's commitment to providing a wide range of activities for student development extends well beyond the classroom or athletic field.

During the past school year, over 350 Shawsheen students participated in interscholastic athletics and captured Commonwealth Athletic Conference championships in Cross Country, Wrestling and Boys' Basketball. The Wrestling team won their third straight vocational title while the Basketball Cheerleading squad won the Division II North State Championship. On an individual basis, Nicole Stanasek became the first female to score 1,000 points in Basketball. The Ice Hockey, Boys' Basketball and Softball teams all qualified for state tournament play.

#### Special Activities in 1998

Many activities took place during 1998 that deserve special recognition:

- ♦ Technology was an exploding business in Massachusetts and Shawsheen Valley Technical High School was leading the way for our students. Shawsheen Valley was ranked by the Massachusetts Department of Education as number nine in the state for technology. Shawsheen Valley was selected a Lighthouse Technology High School by the Department of Education to train teachers on how to design and integrate web pages into the classroom for

students. Over fifty teachers from eastern Massachusetts were trained by five Shawsheen teachers using Front-page software as an instructional tool. The work of Shawsheen teachers and our school web pages are on the Internet at [www.shawsheen.tec.ma.us](http://www.shawsheen.tec.ma.us). Over one hundred colleges are linked to our English Crucible web site.

- ♦ The Shawsheen Tech Career Center became fully operational. Current software, including the Guidance Information System (GIS), the Dictionary of Occupational Titles (DOT) and the Outlook Handbook allow students and adults to access college and career information electronically. These resources are also supplemented by Internet access with links to many educational and career sites. In addition to electronic materials, there is a current selection of college catalogues, videos and career information.
- ♦ Shawsheen's Citizenship Award's Program continued to recognize the efforts of young people that otherwise would go unnoticed by conventional achievement assessments. The criteria applied in identifying the "good citizens" at Shawsheen Valley Technical High School boiled down to the student impressing a staff member (each of whom may nominate one student for the award) with the quality of their character. The award culminated in a dinner event attended by the recipients and the families served by the dedicated staff volunteering their time to recognize these outstanding young people. This program was inspired by the Dean of Students, Mr. John Bowen, over ten years ago and continues to draw enthusiastic support.
- ♦ Members of the Massachusetts Army National Guard now have access to one of the most comprehensive education Web Sites in the country, thanks to some successful team work by the Massachusetts Army National Guard's Education Services Office and students at Shawsheen Valley Technical High School. The site was co-designed by Shawsheen Internet Technology students. Thanks to the students' work, for the first time in the history of the Massachusetts Army National Guard, soldiers can find everything they need through the Internet. The Massachusetts Army National Guard Education Web Site may be the most comprehensive site available anywhere in the nation.
- ♦ Renovations were made to the science lab and gymnasium.

#### Community Projects

Examples of numerous community projects completed by Shawsheen Valley Technical High School are as follows:

- ♦ Shawsheen Valley Technical High School assisted with the construction of a concession stand at the Marshall Middle School to be used at high school football games and other sporting events. This project was a major undertaking that served as an extension of the classroom which provided hands-on instruction for students of the Construction Departments under the supervision and direction of the Masonry, Plumbing, Electrical and Carpentry staff.
- ♦ The Cosmetology students and teachers participated in the Yankee Doodle Homecoming in Billerica and visited Middlesex Community College to

demonstrate proper manicuring techniques of hand and nail care and waxing procedures. Cosmetology students also visited the Billerica Life Care Center and the Wilmington Council on Aging providing manicure services for residents.

- ◆ The Carpentry students, under the supervision and instruction of the Carpentry Department staff, remodeled the Billerica Access Cable Television Studio including the design and building of a new anchor desk, built and installed a series of solid oak custom trophy cases and remodeled an area used as a music room into a new and updated classroom at Burlington High School. Together with the Masonry Department, the students also constructed a cement block storage shed at the Heath Brook School in Tewksbury.
- ◆ Culinary students and teachers prepared food and served dinner at a dance held for Shawsheen Valley Technical High School freshman parents at the Billerica Elks and also participated in the, "Taste of Tewksbury" held at Tewksbury State Hospital.
- ◆ Health Technology students visited the Tewksbury State Hospital Huntington Disease Center several times this year, working with patients. The holiday spirit was evidenced when Health Technology students provided Christmas gifts and sang Christmas carols for patients at the State Hospital.
- ◆ Graphic Arts students printed numerous items for area towns including a newsletter for the Burlington Veterans and the Burlington Bicentennial Committee. Graphic Arts and Health Department students jointly designed and printed material for the Bedford Historical Society.

Hired in August of 1998, Ms. K. A. Sullivan assumed the position of Director of Academic Programs. Ms Sullivan's primary responsibilities include evaluating the quality of the academic program in keeping with school, community and statewide expectations for high school graduates. The learning progress of Shawsheen Valley Technical High School students will be assessed through analysis of performance on standardized tests and internal assessments annually. Support services will be directed to the attainment of essential skills.

#### Conclusion

Shawsheen Valley Technical High School's continued success is a direct result of the support received from District Town Administrators, Boards of Selectmen, Finance Committees, Town Meetings and citizens. We very much appreciate their cooperation and support.

# Town Meeting

## WARRANT ANNUAL TOWN ELECTION - APRIL 18, 1998 WITH ACTION TAKEN THEREON

TO: CONSTABLE OF THE TOWN OF WILMINGTON:

GREETINGS: In the name of the Commonwealth of Massachusetts and in the manner prescribed in the By-laws of said town, you are hereby directed to notify and warn the inhabitants of the town qualified to vote in town affairs to meet and assemble at the West Intermediate School (Precincts 1 and 2), the Wildwood School (Precincts 3 and 4), and the Town Hall Auditorium (Precincts 5 and 6) N.B., Saturday the eighteenth day of April, A.D. 1998 at 9:45 o'clock in the forenoon, the polls to be opened at 10:00 A.M. and shall be closed at 8:00 P.M. for the election of Town Officers:

ARTICLE 1. To bring in your votes on one ballot respectively for the following named offices to wit: Two Selectmen for the term of Three Years; Three Members of the School Committee for the term of Three Years; One Member of the Housing Authority for the term of Five Years; One Member of the Housing Authority for the term of Four Years; One Member of the Redevelopment Authority for the term of Five Years; One Member of the Redevelopment Authority for the term of One Year; One Member of the Regional Vocational Technical School Committee for the term of Three Years.

You are also hereby further required and directed to notify and warn the said inhabitants of the Town of Wilmington who are qualified to vote on elections and town affairs therein to assemble subsequently and meet in the Town Meeting at the High School Gymnasium, Church Street, in said Town of Wilmington, on Saturday the twenty-fifth day of April, A.D. 1998 at 10:30 A.M., then and there to act on the following articles:

In accordance with the above Warrant, the election was called by the Town Clerk, Kathleen M. Scanlon at the Town Hall, Registrar Barbara Buck at the West Intermediate School, and the Assistant Town Clerk, Carolyn M. Kenney at the Wildwood School.

All voting machines were opened and the zero sheets were posted so that the candidates could examine them before the polls were opened. The checkers were prepared with their voting lists and voter identification cards and everything was in readiness at 10:00 A.M. and the polls were declared open.

The results were as follows:

<u>SELECTMEN for three years (vote for two )</u>		<u>Voted</u>
James J. Rooney	47 Towpath Drive (Cand. For Re-election)	148
Daniel C. Wandell	91 Shawsheen Avenue (Cand. For Re-election)	966
Charles R. Fiore, Jr.	12 R Concord Street	713
Mark Nelson	78 Swain Road	472
A. Mark Zinan	6 Revere Avenue	600
Blanks		603
Total		2,251

SCHOOL COMMITTEE for three years (vote for three)

Suzanne Spiris Rooney	47 Towpath Drive (Cand. For Re-election)	1,335
Joan M. Duffy	10 Treasure Hill Road	984
Judson W. Miller	4 Cedar Street	838
Stephen P. Peterson	249 Burlington Avenue	1,463
Blanks		2,133

HOUSING AUTHORITY for five years (vote for one)

Robert C. DiPasquale	6 Englewood Drive	1,525
Blanks		726
Total		2,251

HOUSING AUTHORITY for four years (vote for one)

Dorothy Butler	38 Deming Way (Cand. for Re-election)	1,480
Blanks		771
Total		2,251

REDEVELOPMENT AUTHORITY for five years (vote for one)

Paul Logan	7 Marcia Road	1,369
Blanks		882
Total		2,251

REDEVELOPMENT AUTHORITY for one year (vote for one)

Christopher P. Barry	26 Arlene Avenue	1,217
Quincy Vale	53 Washington Avenue	362
Blanks		672
Total		2,251

REGIONAL VOCATIONAL SCHOOL DISTRICT COMMITTEE (vote for one)

Robert G. Peterson		1,751
Blanks		500
Total		2,251

The results of the election were ready about 9:30 p.m. and the elected officers present were sworn to the faithful performance of their duties by the Town Clerk shortly thereafter. The total number of votes cast was 2,251 which included 143 absentee ballots. The total number of registered voters are 13,496 of which 17% voted in this years town election.

ANNUAL TOWN MEETING, APRIL 25, 1998  
WITH ACTION TAKEN THEREON

With a quorum present at 11:00 A.M. (150) James Stewart, the Moderator opened the meeting with the Pledge of Allegiance. He then read the names of departed town workers, members of committees and boards who had passed away during the past year and a moment of silence was observed. He then introduced our newly elected and re-elected town officials. Moderator informed the meeting that he would take up Articles 1-15 in order and then random selection would begin.

The Moderator then started to read the warrant and was interrupted by Selectman, Daniel C. Wandell, "I move that the Moderator dispense with further reading of the warrant and take up and make reference to each article by number." Motion seconded and so voted.

ARTICLE 2. To hear reports of Committees and act thereon. Motion by Michael A. Caira, "I move to pass over this article." Motion seconded and so voted.

ARTICLE 3. To see if the town will vote to raise and appropriate a sum of money for the purpose of paying unpaid bills of previous years; or do anything in relation thereto. Motion by Michael A. Caira, "I move to pass over this article." Motion seconded and so voted to pass over.

ARTICLE 4. To see if the town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1998, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17; or do anything in relation thereto.

Motion by Daniel C. Wandell, "I move that the town vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1998, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17." Finance Committee recommends approval. Seconded and so voted.

ARTICLE 5. To see how much money the town will appropriate for the expenses of the town and the salaries of several Town Officers and Departments and determine how the same shall be raised, whether by taxation, transfer from available funds, or otherwise; or do anything in relation thereto.

Motion by George W. Hooper of Finance Committee, "I move that the several and respective sums as recommended and presented by the Finance Committee be raised by taxation or by transfer from available funds and appropriated for the purpose set forth in Article #5, each department's budget to be taken up and voted on in the order they appear, subject to amendment, and each department's budget not open for reconsideration until the entire budget is voted." Motion seconded and so voted, unanimously.

	<u>Voted</u>
Selectmen - Legislative	
Salaries	342,700
Expenses	<u>11,765</u>
Total	14,465
Selectmen - Elections	
Salaries	18,686
Expenses	<u>4,225</u>
Total	22,911
Registrars of Voters	
Salaries	1,650
Expenses	<u>4,350</u>
Total	6,250
Finance Committee	
Salaries	900
Expenses	<u>6,385</u>
Total	7,285

Town Manager	
Salary - Town Manager	88,695
Other Salaries	216,710
Expenses	51,000
Furnishings & Equipment	675
Total	357,080
Town Accountant Salary - Town Accountant	64,433
Other Salaries	109,898
Expenses	2,410
Total	176,741
Treasurer/Collector	
Salary - Finance Director	49,956
Other Salaries	101,230
Expenses	34,475
Total	185,661
Town Clerk	
Salary - Town Clerk	55,492
Other Salaries	63,281
Expenses	4,580
Furnishings & Equipment	2,000
Total	125,353
Board of Assessors	
Salary - Principal Assessor	67,618
Other Salaries	65,377
Expenses	38,550
Appraisals & Inventories	45,250
ATB Costs	10,000
Total	226,795
Town Counsel	
Legal Services	77,250
Permanent Building Committee	
Salaries	2,600
Expenses	100
Total	2,700
TOTAL GENERAL GOVERNMENT	<u>1,202,491</u>
<u>PROTECTION - PERSONS &amp; PROPERTY</u>	
Police Department	
Salary - Chief	81,535
Salary - Deputy Chief	64,726
Salary - Lieutenant	112,992
Salary - Sergeants	283,233
Salary - Patrolmen*	1,210,685
Salary - Dispatchers**	25,765
Salary - Clerical	59,621
Salary - Fill-In Costs	250,000
Salary - Paid Holidays	77,077
Salary - Specialist	10,700
Salary - Night Diff.	32,760
Salary - Incentive	154,330
Sick Leave Buyback	14,264
Expenses	163,430
Total	2,541,118

\* Includes three patrolmen funded \$25,000 from Federal Grant.

\*\* Three dispatchers funded \$17,071 from Federal Grant.

Fire Department	
Salary - Chief	79,409
Salary - Deputy Chief	62,451
Salary - Lieutenants	263,869
Salary - Privates	1,187,992
Salary - Dispatch Clerks	58,597
Salary - Part Time	7,350
Overtime Costs	185,000
Paid Holidays	84,263
EMT & Incentive Pay	12,025
Fire Alarm Salary	13,500
Sick Leave Buyback	20,211
Expenses	78,000
Furnishings & Equipment	33,800
Total	<u>2,086,467</u>
Animal Control	
Salaries	24,720
Expenses	5,600
Total	<u>30,320</u>
TOTAL - PUBLIC SAFETY	<u>4,657,905</u>
PUBLIC WORKS	
Personnel Services	
DPW - Superintendent	68,172
Engineer - Full Time	129,454
Engineer - Part Time	39,900
Highway - Full Time	908,039
Highway - Seasonal	13,440
Stream Maintenance - Seasonal	15,200
Tree - Full Time	83,161
Tree - Overtime	5,325
Parks/Grounds - Full Time	134,448
Parks/Grounds - Overtime	13,350
Cemetery - Full Time	109,173
Cemetery - Overtime	7,073
Snow & Ice - Ex. Help/O.T.	135,514
Total	<u>1,662,249</u>
Contractual Services	
Engineer	2,200
Highway	26,490
Highway - Repair Town Vehicles	80,900
Tree	3,000
Parks/Grounds	2,000
Cemetery	4,100
Road Machinery - Repair	60,000
Public Street Lights	207,976
Rubbish Collection & Disposal	1,775,000
Snow & Ice - Repair	16,245
Snow & Ice - Misc. Services	125,000
Total	<u>2,302,911</u>
Materials & Supplies	
Engineer	1,300
Highway	39,000
Highway - Const. Supplies & Road Improvements	27,500
Highway - Gas, Oil, Tires (Other)	65,000
Highway - Gas, Oil, Tires (DPW)	59,130
Stream Maintenance - Expenses	1,000
Tree	6,395
Parks/Grounds	28,400

Cemetery	21,650
Chapter 81 - Maintenance	70,000
Drainage Projects	20,000
Snow & Ice - Sand & Salt	91,325
Snow & Ice - Tools & Equipment	4,000
Total	<u>434,700</u>
Furnishings & Equipment	24,300
TOTAL PUBLIC WORKS	<u>4,424,160</u>

Motion by George Hooper, "I move that the sum of \$4,424,160 be appropriated for the Department of Public Works; the sum of \$40,000 to be raised by transfer from the Sale of Cemetery Lots Account and the sum of \$20,000 to be raised by transfer from the Interest Cemetery Trust Funds and that both amounts be applied to line item Personnel Services Cemetery - Full Time and that the balance of \$4,364,160 be raised by taxation." Motion seconded and so voted.

#### COMMUNITY DEVELOPMENT

Board of Health	
Salary - Director	55,240
Other Salaries (incl. p.t.)	115,651
Expenses	7,590
Mental Health	21,160
Total	<u>190,681</u>
Sealer of Weights & Measures	
Salaries	4,200
Expenses	80
Total	<u>4,280</u>
Planning & Conservation	
Salary - Director	57,972
Other Salaries (incl. p.t.)	103,678
Expenses	11,400
Furnishings & Equipment	200
Total	<u>173,250</u>
Building Insp./Bd. of Appeals	
Salary - Building Inspector	48,182
Other Salaries (incl. p.t.)	66,539
Expenses	5,235
Total	<u>119,956</u>
TOTAL COMMUNITY DEVELOPMENT	<u>497,127</u>

#### PUBLIC BUILDINGS

Maintenance & Operation	
Salary - Superintendent	78,398
Other Salaries	1,431,910
Overtime	31,620
Part Time Seasonal	13,440
Heating Fuel	226,600
Electricity	96,000
Utilities	66,000
Expenses	253,935
Furnishings & Equipment	400
TOTAL PUBLIC BUILDINGS	<u>2,198,303</u>

HUMAN SERVICES

Veterans Aid & Benefits	
Salary - Part Time Agent	6,180
Expenses	1,750
Assistance - Veterans	<u>13,000</u>
Total	20,930
Library	
Salary - Director	44,879
Other Salaries (incl. p.t.)	336,036
M.V.L.C.	25,291
Expenses	75,325
Furnishings & Equipment	<u>15,915</u>
Total	497,446
Recreation	
Salary - Director	59,931
Other Salaries (incl. p.t.)	38,437
Expenses	2,800
Furnishings & Equipment	250
Total	101,418
Elderly Services	
Salary - Director	36,720
Other Salaries (incl. p.t.)	54,059
Expenses	<u>34,335</u>
Total	125,114
Historical Commission	
Salaries (incl. p.t.)	900
Expenses	4,650
Total	5,550
Commission on Disabilities	
Salaries (incl. p.t.)	500
Expenses	250
Total	750
TOTAL HUMAN SERVICES	<u>751,208</u>

SCHOOLS

Wilmington School Department	17,263,795
Shawsheen Valley Regional Vocational	
Technical High School District	<u>1,941,454</u>
TOTAL SCHOOLS	<u>19,205,249</u>

MATURING DEBT & INTEREST

Schools	104,419
General Government	375,233
Sewer	108,201
Water	169,831
Interest on Anticipation Notes &	
Authorization Fees & Misc. Debt	117,500

Motion by George W. Hooper, "I move that the sum of \$875,184 be appropriated for Maturing Debt and Interest and that the sum of \$169,831 be transferred from Water Dept. - Available Funds and applied to Maturing Debt & Interest - Water Account and the sum of \$679 be transferred from Water Dept. - Available Funds and applied to Interest on Anticipation Notes and Authentication fees and Miscellaneous Debt and that the remaining balance of \$704,674 be raised by taxation." Motion seconded and so voted.

## TOTAL MATURING DEBT &amp; INTEREST

875,184

## UNCLASSIFIED &amp; RESERVE

Insurance	338,230
Employee Health & Life Insurance	2,600,000
Veteran's Retirement	20,400
Employee Retirement - Unused Sick Leave	23,100
Medicare Employer Contribution	180,000
Salary Adjustment & Additional Costs	110,179
Local Transportation/Training Conferences	7,500
Out-of-State Travel	1,000
Computer Hardware/Software Maintenance	110,000
Records Storage	1,000
Annual Audit	13,900
Ambulance Billing	12,000
Town Report	7,000
Deferred Teachers Salaries	106,527
Sewer Maintenance & Operations	58,150
Professional & Technical Services	20,000
Reserve Fund	<u>100,000</u>

## TOTAL UNCLASSIFIED &amp; RESERVE

3,708,986

Motion by George W. Hooper, Finance Committee, "I move that the sum of \$3,708,986 be appropriated for Unclassified and Reserve and that the sum of \$35,223 be transferred from Water Dept. Available Funds and applied to the Unclassified and Reserve - Insurance Account and the sum of \$172,036 be transferred from Water Dept. Available Funds and applied to Unclassified and Reserve - Employee Health and Life Insurance Account and the sum of \$8,500 be transferred from Water Department Available Funds and applied to Unclassified and Reserve - Medicare Employers' Contribution Account and that the remaining balance of \$3,493,227 be raised by taxation." Motion seconded and so voted.

## TOTAL MUNICIPAL GOVERNMENT

18,315,364

ARTICE 6. To see if the town will vote to raise and appropriate a sum of money for the purchase of new and replacement capital equipment, including but not limited to the following items, and further to authorize the sale or turn in, if any, and for the use of the department so designated and to determine how the same shall be raised, whether by taxation, transfer, borrowing or any combination thereof:

(a) Police Department

Purchase of five (5) replacement police cruisers.

Motion by Michael J. Newhouse, "I move that the town vote to raise by taxation and appropriate the sum of \$105,915 for the purchase of five (5) replacement police cruisers for the Police Department, and further to authorize the sale or turn in, if any, of said replaced vehicles." The Finance Committee recommends approval. Motion seconded and so voted, unanimously \$105,915.

(b) Police Department

Purchase of ten (10) Mobile Data Terminals.

Motion by Robert J. Cain, "I move that the town vote to raise by taxation and appropriate the sum of \$90,500 for the purchase of ten (10) mobile data terminals for the Police Department." Finance Committee recommends approval. Motion seconded and so voted, unanimously, \$90,500.

(c) Public Buildings Department

Purchase of one (1) replacement van truck.

Motion by James J. Rooney, "I move that the town vote to raise by taxation and appropriate the sum of \$20,055 for the purchase of one (1) replacement van truck pickup truck for the Public Buildings Department and further to authorize the sale or turn in, if any of said replaced equipment." Finance Committee recommends approval. Motion seconded and so voted, unanimously, \$20,055.

(d) School Department

Purchase of two (2) replacement mini vans.

Motion by Michael V. McCoy, "I move that the town vote to raise by taxation and appropriate the sum of \$56,518 for the purchase of two (2) replacement mini vans for the School Department, and further to authorize the sale or turn in, if any, of said replaced equipment. Handicapped accessible mini-van for the School Department." Finance Committee recommends approval. Motion seconded and so voted, unanimously, \$56,518.

(e) Fire Department

Purchase of one (1) replacement ambulance.

Motion by Daniel C. Wandell "I move that the town vote to raise by taxation and appropriate the sum of \$130,000 for the purchase of one (1) replacement ambulance for the Fire Department, and further to authorize the sale or turn in, if any, of said replaced equipment." Finance Committee recommends approval. Motion seconded and so voted, unanimously, \$130,000.

(f) Fire Department

Purchase of one (1) replacement rescue boat.

Motion by Michael J. Newhouse, "I move that the town vote to raise by taxation and appropriate the sum of \$10,000 for the purchase of one (1) replacement rescue boat for the Fire Department, and further to authorize the sale or turn in, if any, of said replaced equipment. Motion seconded and so voted, unanimously, \$10,000.

ARTICLE 7. To see if the town will vote to raise and appropriate a sum of money to replace a section of roof at the Shawsheen Elementary School and to determine how the same shall be raised, whether by taxation, transfer, borrowing or any combination thereof; or do anything in relation thereto:

Motion by Robert J. Cain, "I move that the town vote to raise by taxation and appropriate the sum of \$67,650 to replace a section of roof at the Shawsheen Elementary School." Finance Committee recommends approval. Motion seconded and so voted, unanimously, \$67,650.

ARTICLE 8. To see if the town will vote to raise and appropriate a sum of money to replace windows in the Roman House, Shawsheen and Woburn Street

Schools and to determine how the same shall be raised, whether by taxation, transfer, borrowing or any combination thereof; or do anything in relation thereto.

Motion by James J. Rooney, "I move that the town vote to raise by taxation and appropriate the sum of \$30,800 to replace windows in the Roman House and in the Shawsheen and Woburn Street Schools. Finance Committee recommends approval. Motion seconded and so voted, unanimously, \$30,800.

ARTICLE 9. To see if the town will vote to raise and appropriate a sum of money to replace one boiler at the Wildwood Street School and to determine how the same shall be raised, whether by taxation, transfer, borrowing or any combination thereof; or do anything in relation thereto.

Motion by Michael V. McCoy, "I move that the town vote to transfer the sum of \$75,000 from the School Department, Extended Day Account and raise by taxation and appropriate the sum of \$75,000, together the total being \$150,000 for the purpose of replacing two boilers and upgrading the heating system at the Wildwood Street School." Finance Committee recommends approval. Motion seconded and so voted, unanimously, \$150,000.

ARTICLE 10. To see if the town will vote to raise and appropriate a sum of money for the replacement of carpeting at the Town Hall and to determine how the same shall be raised whether by taxation, transfer, borrowing or any combination thereof; or do anything in relation thereto.

Motion by Daniel C. Wandell, "I move that the town vote to raise by taxation and appropriate the sum of \$35,232 replacement of carpeting at the Town Hall." Amendment by Anne Linehan added wording after carpeting or other flooring surfaces. Finance Committee recommends approval. Motion seconded and so voted, unanimously, \$35,232.

ARTICLE 11. To see if the town will vote to raise and appropriate a sum of money for the purpose of upgrading interior fixtures at town buildings, such as upgrades to include the replacement of the floor and heating system at the West Schoolhouse and to replace doors, upgrade lavatory facilities to ADA standards, improve the electrical system and complete interior painting at the Harnden Tavern and to determine how the same shall be raised, whether by taxation, transfer, borrowing or any combination thereof; or do anything in relation thereto.

Motion by Michael J. Newhouse, "I move that the town vote to raise by taxation and appropriate the sum of \$13,000 for the purpose of upgrading interior fixtures at town buildings, such upgrades to include the replacement of the floor and heating system at the West Schoolhouse and to replace doors, upgrade lavatory facilities to meet ADA standards, improve the electrical system and complete interior painting at the Harnden Tavern." Finance Committee recommends approval. Motion seconded and so voted unanimously, \$13,000.

ARTICLE 12. To see if the town will vote to raise and appropriate a sum of money for the resurfacing of the High School basketball/tennis courts and to determine how same shall be raised, whether by taxation, transfer, borrowing or any combination thereof; or do anything in relation thereto.

Motion by Robert J. Cain, "I move that the town vote to raise by taxation and appropriate the sum of \$13,000 for the resurfacing of the High School basketball/tennis courts." Finance Committee recommends approval. Motion voted unanimously, \$13,000.

ARTICLE 13. To see if the town will vote to raise and appropriate a sum of money from available funds for the Department of Public Works, Chapter 90 Construction Fund Account; or do anything in relation thereto.

Motion by James J. Rooney, "I move that the town vote to raise and appropriate from Chapter 90 Construction Funds the sum of \$577,000 to the Department of Public Works, Chapter 90 Construction Fund Account." Finance Committee recommends approval. Motion seconded and so voted unanimously, \$577,000.

ARTICLE 14. To see if the town will vote to raise and appropriate the sum of \$5,000 for the observance of Memorial Day and Veterans Day, and that the Moderator appoint a committee which shall arrange and have charge of said observances; or do anything in relation thereto.

Motion by Michael V. McCoy, "I move that the town vote to raise and appropriate the sum of \$5,000 for the observance of Memorial Day and Veterans Day, and that the Moderator appoint a committee which shall arrange and have charge of said observances." Finance Committee recommends approval. Motion seconded and so voted, \$5,000.

ARTICLE 15. To see if the town will vote to raise and appropriate the sum of \$750.00 each (a total of \$2,250) for the purpose of renewing under the authority of Section 9 of Chapter 40 of the General Laws as amended, the lease of:

- a. Veterans of Foreign Wars Clubhouse on Main Street for the purpose of providing suitable headquarters for the Nee-Ellsworth Post 2458 of the Veterans of Foreign Wars of the United States;
- b. Marine Corp League in Wilmington for the purpose of providing suitable headquarters for the Wilmington Chapter;
- c. American Legion Clubhouse, Inc. in Wilmington for the purpose of providing suitable headquarters for the Wilmington Post 136 of the American Legion; or do anything in relation thereto.

Motion by Daniel C. Wandell, "I move that the town vote to raise and appropriate the sum of \$750.00 each (a total of \$2,250) for the purpose of renewing under the authority of Section 9 of Chapter 40 of the General Laws as amended, the lease of:

- a. Veterans of Foreign Wars Clubhouse on Main Street for the purpose of providing suitable headquarters for the Nee-Ellsworth Post 2458 of the Veterans of Foreign Wars of the United States;
- b. Marine Corp League in Wilmington for the purpose of providing suitable headquarters for the Wilmington Chapter;
- c. American Legion Clubhouse, Inc., in Wilmington for the purpose of providing suitable headquarters for the Wilmington Post 136 of the American Legion; or do anything in relation thereto." Finance Committee recommends approval. Motion seconded and so voted, unanimously, \$2,250.

ARTICLE 16. (drawn as #2) To see if the town will vote to accept as town ways, the layout of the following described streets, as recommended by the Planning Board and laid out by the Selectmen (M.G.L. Ch.82 as amended) and shown on Definitive Subdivision plans approved in accordance with the "Rules and Regulations Governing the Subdivision of Land in the Town of Wilmington,

Massachusetts," and which plans are recorded at the Middlesex North Registry of Deeds (M.N.R.D.), copies of which are on file in the office of the Town Clerk and to authorize the Selectmen to take by right of eminent domain or accept as a gift such land, slope and drainage or other easements as may be necessary to effect the purpose of this Article, and to determine how an appropriation shall be raised, whether by taxation or by transfer from available funds, by borrowing or otherwise for the purpose of constructing said ways and for the payment of any damages from the taking of land and slope easements and other easements or other related costs therefore:

- a. Acorn Drive - From Oakridge Circle a distance of 385 feet, more or less, westerly through a cul-de-sac, as shown on a definitive subdivision plan entitled Acorn Drive and recorded at the Middlesex North Registry of Deeds, Plan Book 189, Plan 43, on August 11, 1995, and shown on a street acceptance plan prepared by Lakeview Engineering Associates, dated December 12, 1996.
- b. Alice Avenue - From Buckingham Street a distance of 290 feet, more or less westerly through a cul-de-sac, as shown on a site development plan entitled Buckingham Estates and recorded at the Middlesex North Registry of Deeds, Plan Book 186, Plan 44, on August 30, 1994, and as shown on a street acceptance plan prepared by Cuoco & Cormier Engineering Associates, Inc., dated July 17, 1997.
- c. Ashwood Avenue - From Andover Street a distance of 2,800 feet, more or less, westerly through a cul-de-sac, as shown on a definitive subdivision plan entitled Whitefield Elm Village and recorded at the Middlesex North Registry of Deeds, Plan Book 166, Plan 50, on September 14, 1988, and as shown on a street acceptance plan prepared by Alexander Cruciolli, R.L.S., dated November 15, 1996.
- d. Apache Way - From Aldrich Road a distance of 1,675 feet, more or less, southerly through a cul-de-sac, as shown on a definitive subdivision plan entitled Apache Way and recorded at the Middlesex North Registry of Deeds, Plan Book 168, Plan 108, on March 28, 1989, and as shown on a street acceptance plan prepared by Dana F. Perkins, Inc., dated September 22, 1997.
- e. Bailey Road - From Apache Way a distance of 165 feet, more or less, northeasterly to Bailey Road, as shown on a definitive subdivision plan entitled Apache Way and recorded at the Middlesex North Registry of Deeds, Plan Book 168, Plan 108, on March 28, 1989, and as shown on a street acceptance plan prepared by Dana F. Perkins, Inc. dated September 22, 1997.
- f. Blueberry Lane - From Ashwood Avenue a distance of 1,600 feet, more or less, easterly through a cul-de-sac, as shown on a definitive subdivision plan entitled Whitefield Elm Village and recorded at the Middlesex North Registry of Deeds, Plan Book 166, Plan 50, on September 14, 1988, and as shown on a street acceptance plan prepared by Alexander Cruciolli, R.L.S., dated November 15, 1997.
- g. Buckingham Street - From Cambridge Avenue a distance of 820 feet, more or less, northerly to beyond Revere Avenue, as shown on a site development plan entitled Buckingham Estates and recorded at the Middlesex North Registry of Deeds, Plan Book 186, Plan 44, on August 30, 1994, and as shown on a street acceptance plan prepared by Cuoco & Cormier Engineering.

- h. Cottonwood Circle - From Blueberry Lane a distance of 280 feet, more or less, southerly through a cul-de-sac, as shown on a definitive subdivision plan entitled Whitefield Elm Village and recorded at the Middlesex North Registry of Deeds, Plan Book 166, Plan 50, on September 14, 1988, and as shown on a street acceptance plan prepared by Alexander Cruciolli, R.L.S., dated November 15, 1996.
- i. Presidential Drive - From Presidential Drive a distance of 768 feet, more or less, southerly through a cul-de-sac, as shown on a definitive subdivision plan entitled Blueberry Hill Estates and recorded at the Middlesex North Registry of Deeds, Plan Book 190, Plan 100, on February 13, 1996, and as shown on a street acceptance plan prepared by K. J. Miller Co., Inc. dated January 27, 1997.
- j. Somerset Place - From Mystic Avenue a distance of 878 feet, more or less, easterly through a cul-de-sac, as shown on a definitive subdivision plan entitled Somerset Estates and recorded at the Middlesex North Registry of Deeds, Plan Book 189, Plan 64, on September 7, 1995, and as shown on a street acceptance plan prepared by Dana F. Perkins, Inc., dated November 19, 1996.
- k. Revere Avenue - From Buckingham Street a distance of 285 feet, more or less, westerly through a cul-de-sac, as shown on a site development plan entitled Buckingham Estates and recorded at the Middlesex North Registry of Deeds, Plan Book 186, Plan 44, on August 30, 1994, and as shown on a street acceptance plan prepared by Cuoco & Cormier Engineering Associates, Inc., dated July 17, 1997.

Motion by Michael J. Newhouse, "I move that the town vote to accept as town ways, the layout of the following described streets, as recommended by the Planning Board and laid out by the Selectmen, and shown on Definitive Subdivision plans approved in accordance with the 'Rules and Regulations governing the Subdivision of Land in the Town of Wilmington, Massachusetts,' and which plans are recorded at the Middlesex North Registry of Deeds (M.N.R.D.), copies of which are on file in the office of the Town Clerk and to authorize the Selectmen to take by right of eminent domain or accept as a gift such land, slope and drainage or other easements as may be necessary to effect the purpose of this Article, and to vote to raise by taxation the sum of \$300 for the purpose of constructing said ways and for the payment of any damages from taking the land and slope easements and other easements or other costs therefore."

Motion reads the same as above, deleting the following streets, Alice Avenue - Buckingham Estates; Buckingham Street - Buckingham Estates; Revere Avenue - Buckingham Estates; and Somerset Place - Somerset Estates Subdivision. Finance Committee recommends approval as recommended by Planning Board. Planning Board recommends approval with four streets above deleted. So voted, unanimously, \$300. Mr. Roache wanted to go on record with the statement that it is the intention of the Planning Board to accept the portion of Bailey Road not accepted this year. It should be on the warrant for acceptance at 1999 Town Meeting.

ARTICLE 17. (drawn as #13) To see if the town will vote to transfer from available funds in the Fiscal Year 1998 budget, a sum or sums of money for the operation of various town departments and expenses; or do anything in relation thereto.

Motion by Michael A. Caira, "I move that the town vote to transfer from the Fiscal Year 1998 budget, the sum of \$10,000 from Town Manager - Other Salaries; the sum of \$10,800 from Treasurer/Collector Salary - Treasurer Collector; the sum of \$34,000 from Public Works - Personnel Services Snow and Ice Extra Help/Overtime; the sum of \$45,000 from Public Works Contractual Services Snow and Ice Miscellaneous Services; and the sum of \$16,000 from Public Works - Materials and Supplies Snow and Ice Sand and Salt; the sum of \$10,000 from Maturing Debt and Interest - Interest on Anticipation Notes and authorization Fees on Miscellaneous Debt, the entire amount being \$125,800, to the following Fiscal Year 1998 accounts:

Public Buildings - Heating Fuel	\$ 5,000
Public Buildings - Electricity	10,000
Schools - Wilmington School Department	45,800
Unclassified & Reserve - Sewer Maintenance and Operations	<u>65,000</u>
	<u>125,800</u>

Finance Committee recommends approval. Motion seconded and so voted.

ARTICLE 18. (drawn as #17) To see if the town will vote to authorize the Town Treasurer to continue in force the Revolving Fund as established at the Special Town Meeting of December 4, 1995 in accordance with M.G.L. Chapter 44, Section 53E 1/2 for a Compost Bin Recycling Program and further to establish a spending limit for said account; or do anything in relation thereto.

Motion by Robert J. Cain, "I move that the town vote to authorize the Town Treasurer to continue in force the Revolving Fund as established at the Special Town Meeting of December 4, 1995 in accordance with M.G.L. Chapter 44, Section 53E 1/2 for a Compost Bin Recycling Program and further to establish a spending limit of not more than \$4,500 for said account." Finance Committee recommends approval. Motion seconded and so voted, unanimously, \$4,500.

ARTICLE 19. (drawn #8) To see if the town will vote to authorize the Town Treasurer to continue in force the Revolving Fund as established at the Annual Town Meeting of April 22, 1995 in accordance with M.G.L. Chapter 44, Section 53E 1/2 for the purpose of receiving monies from the Environmental Trust or the Department of Environmental Protection to be used for the repair and upgrade of subsurface sewage disposal systems under Title 5; and additionally, to receive monies from betterments and other loan repayments to the town from property owners participating in said program and further to establish a spending limit for said account; or do anything in relation thereto.

Motion by James J. Rooney, "I move that the town vote to authorize the Town Treasurer to continue in force the Revolving Fund as established at the Annual Town Meeting of April 22, 1995 in accordance with M.G.L. Chapter 44, Section 53E 1/2 for the purpose of receiving monies from the Environmental Trust or the Department of Environmental Protection to be used for the repair and upgrade of subsurface sewage disposal systems under Title 5; and additionally, to receive monies from betterments and other loan repayments to the town from property owners participating in said program and further to establish a spending limit of not more than \$50,000 for said account." Finance Committee recommends approval. Motion seconded and so voted, \$50,000.

ARTICLE 20. (Drawn as #33) To see if the town will vote to authorize the Board of Selectmen and/or the Town Manager to apply for, accept and enter into contracts from time to time for the expenditure of any funds, without further appropriation, allotted to Wilmington by the United States Federal Government under any Federal Grant Program and the Commonwealth of Massachusetts under any State Grant Program; or do anything in relation thereto.

Motion by Michael V. McCoy, "I move that the town vote to authorize the Board of Selectmen and/or the Town Manager to apply for, accept and enter into contracts from time to time for the expenditure of any funds, without further appropriation, allotted to Wilmington by the United States federal government under any federal grant program and the Commonwealth of Massachusetts under any State Grant Program." Finance Committee recommends approval. Motion seconded and so voted, unanimously.

ARTICLE 21. (Drawn as #25) To see if the town will vote to name the recreational fields and playground area located behind the Town Hall on Glen Road in honor of Robert P. Palmer in recognition of his many years of devoted service to the citizens of the Town of Wilmington; or do anything in relation thereto.

Motion by Daniel C. Wandell, "I move that the town vote to name the recreational fields and playground area located behind the Town Hall on Glen Road in honor of Robert P. Palmer in recognition of his many years of devoted service to the citizens of the Town of Wilmington." Finance Committee recommends approval. Motion seconded and so voted, unanimously. Mr. Palmer then stated he was overwhelmed and thanked the town's people for this honor.

ARTICLE 22. (Drawn as #7) To see if the town will vote to raise and appropriate a sum of money for the purpose of providing senior citizen real estate tax payment vouchers for services rendered to the town in accordance with the Town's Senior Citizen Tax Work-Off Program; or do anything in relation thereto.

Motion by Michael J. Newhouse, "I move that the town vote to raise an appropriate a sum of \$10,000 for the purpose of providing senior citizen real estate tax payment vouchers for services rendered to the town in accordance with the town's Senior Citizen Tax Work-Off Program." Finance Committee recommends approval. Motion seconded and so voted, unanimously, \$10,000.

ARTICLE 23. (drawn as #31) To see if the town will vote to raise and appropriate a sum of money for the construction of sewers, sewer pump stations, sewage systems and disposal facilities known as the Lowell Street Sewer Project or any part thereof, and to authorize the Water and Sewer Commissioners to acquire interests in land and/or buildings whether by purchase, eminent domain, gift or otherwise, and to authorize the assessment of betterments, all in accordance with the General Laws Chapter 297 of the Acts of 1958 and all Acts in amendment and in addition thereto and other General or Special Laws hereto enabling; to determine whether said funds shall be raised by taxation, transfer from available funds, or by borrowing under the provisions of General Laws Chapter 44, or by any combination thereof; and to authorize the Board of Water and Sewer Commissioners and/or the Board of Selectmen to apply for any federal and state aid and to receive gifts and/or donations which may be available as contributions to be applied toward the cost of the project; or do anything in relation thereto.

Motion by Richard Longo, Water & Sewer Commissioner, "I move that the town vote to raise and appropriate the sum of \$1,430,000 for the construction of sewers, sewer pump stations, sewage systems and disposal facilities known as the Lowell Street Sewer Project, copies of said plans being on file at the Office of the Water and Sewer Commission, and to authorize the Water and Sewer Commissioners to acquire interests in land whether by purchase, eminent domain, gift or otherwise, and to direct the assessment of eighty-five percent (85%) of the cost of construction by betterments, all in accordance with the General Laws Chapter 297 of the Acts of 1958 and all Acts in amendment and in addition thereto and other General or Special Laws hereto enabling; said funds to be raised by borrowing under the provisions of General Laws Chapter 44; and to authorize the Board of Water and Sewer Commissioners and/or the Board of Selectmen to apply for any federal and state aid and to receive gifts and/or donations which may be available as contributions to be applied toward the cost of the project." Finance Committee recommends approval. The sewer line will be installed while the State Highway Department is repaving the road from the intersection of Lowell Street, Rt. 129 and Rt. 38 to the intersection of West Street. Much discussion followed. Concerned residents against this project spoke of the quality of water, and the dangers of water leaving the community and the area being overdeveloped. Gregory Erickson, Director of the Board of Health stated the water table has not changed in Wilmington. The wells are at an all time high, and a lot of statements made about sewer are not true. Motion by Jay Tighe to move the question. Motion seconded. Yes 131 No 18. Main motion then voted. This article needs 2/3rds. Yes 109 No 34. Motion passes, \$1,430,000.

ARTICLE 24. (drawn as #32) To see if the town will vote to authorize the Water and Sewer Commissioners to provide an alternative route in addition to the routes previously voted, for the construction of sewers, sewage systems and disposal facilities known as the Route 38 Corridor Sewer Project, in accordance with alternative plans on file at the office of the Water and Sewer Commission, and to authorize the Commissioners to acquire interest in land whether by purchase, eminent domain, gift or otherwise and to assess one hundred percent (100%) betterments, all in accordance with General or Special Laws hereto enabling and to appropriate a sum of money and to determine whether such funds shall be raised by taxation, transfer from available funds, or by borrowing under the provisions of General Laws Chapter 44, or by any combination thereof; and to authorize the Board of Water and Sewer Commissioners and/or the Board of Selectmen to apply for any federal and state aid and to receive gifts and/or donations which may be available as contributions to be applied toward the cost of the project; or do anything in relation thereto.

Motion by Edwin P. Tripp, III, "I move that the town vote to authorize the Water & Sewer Commissioners to provide an alternative route in addition to the routes previously voted and for which funds have been previously appropriated, for the construction of sewers, sewage systems and disposal facilities known as the Route 38 Corridor Sewer Project, in accordance with alternative plans on file at the office of the Water and Sewer Commission, and to authorize the Commissioners to assess one hundred percent (100%) betterments, all in accordance with General or Special Laws hereto enabling." Finance Committee recommends approval. Mr. Tripp thanked Town Meeting for approving the previous Lowell Street sewer article. Article 24 will make possible sewer going down Main Street to Middlesex Avenue to provide sewer to the new public safety building. Other properties on Middlesex Avenue will be added. James Brown, 72 Church Street spoke against the building of the Public safety building on the site chosen. Motion seconded and so voted. Vote declared by Moderator.

ARTICLE 25. (drawn as #11) To see if the town will vote to rescind the action taken in Article 39 as contained in the Warrant for the Annual Town Meeting held on April 26, 1997 which authorized the Selectmen to grant and convey such interest in land owned by the Town of Wilmington and described as Map 16, Parcel 65; or do anything in relation thereto.

Motion by Robert J. Cain, "I move that the town vote to rescind the action taken in Article 39 as contained in the Warrant for the Annual Town Meeting held on April 26, 1997 which authorized the Selectmen to grant and convey such interest in land owned by the Town of Wilmington and described as Map 16, Parcel 65. This action of 1997 was deemed to be not in the best interests of the town. Finance Committee recommends approval. Motion seconded and so voted.

ARTICLE 26. (drawn as #10) To see if the town will vote to amend the By-laws of the Inhabitants of the Town of Wilmington Revised by adding to Chapter 5, Section 42 as follows:

No person shall feed any water fowl on public land in the Town of Wilmington. No person shall distribute any food or scatter any foodstuffs upon or around any park, recreation area, playing field, beach, or any public land. The fine for any violation of this section shall be \$10.00. The provisions of Chapter 40, Section 21-D of the General Laws of the Commonwealth shall apply and shall authorize the issuance of a citation for any such violation of this section by any police officer, animal control officer, health officer or agent; or do anything in relation thereto.

Motion by James J. Rooney, "I move that the town vote to amend By-laws of the Town of Wilmington Revised by adding to Chapter 5, Section 42 as follows: No person shall feed any water fowl on public land in the Town of Wilmington. No person shall distribute any food or scatter any foodstuffs upon or around any park, recreation area, playing field, beach, or any public land. The fine for any violation of this section shall be \$10.00. The provisions of Chapter 40, Section 21-D of the General Laws of the Commonwealth shall apply and shall authorize the issuance of a citation for any such violation of this section by any police officer, animal control officer, health officer or agent." Finance Committee recommends approval. Motion seconded and so voted.

ARTICLE 27. (drawn as #28) To see if the town will vote to accept the provisions of Massachusetts General Laws, Chapter 140, Section 147A, as most recently amended; or do anything in relation thereto.

Motion by Michael V. McCoy, "I move that the town vote to accept the provisions of Massachusetts General Laws, Chapter 140, Section 147A, as most recently amended." Finance Committee recommends approval. Mr. Caira explained that this vote is necessary with the abolition of Middlesex County dog program we now must accept this section of General Law for control and regulation of dog licensing. Motion seconded and so voted, unanimously.

ARTICLE 28. (drawn as #21) To see if the town will vote to amend the By-laws of the Inhabitants of the Town of Wilmington Revised, by deleting Section 29 of Chapter 5 and substituting therefor the following:

Dog Licenses - Fees:

- A. License Period - The time between January 1 and the following December 31, both dates inclusive.
- B. Fees - The fee for every dog license shall be as follows:
  - Seven Dollars (\$7) for every neutered male dog
  - Seven Dollars (\$7) for every spayed female dog
  - Eleven Dollars (\$11) for every male and female dog
- C. Late Charge - An owner or keeper of a dog kept in the Town of Wilmington who has not licensed said dog by the first day of April in each year shall be required to pay an additional fee of ten (\$10) dollars which shall be paid to the Town. Upon issuance of a duplicate receipt, the original shall be filed with the Town Clerk and the copy with the dog owner, or do anything in relation thereto.

Motion by Daniel C. Wandell, "I move that the Town vote to amend the By-laws of the Inhabitants of the Town of Wilmington, Revised by deleting Section 29 of Chapter 5 and substituting therefor the following:

Dog Licenses - Fees:

- A. License Period - The time between January 1 and the following December 31, both dates inclusive.
- B. Fees - The fee for every dog license shall be as follows:
  - Seven Dollars (\$7) for every neutered male dog
  - Seven Dollars (\$7) for every spayed female dog
  - Eleven Dollars (\$11) for every male and female dog
- C. Late Charge - An owner or keeper of a dog kept in the Town of Wilmington who has not licensed said dog by the first day of April in each year shall be required to pay an additional fee of ten (\$10) dollars which shall be paid to the Town. Upon issuance of a duplicate receipt, the original shall be filed with the Town Clerk and the copy with the dog owner, or do anything in relation thereto.

ARTICLE 29. (drawn as #26) To see if the town will vote to amend the By-laws of the Inhabitants of the Town of Wilmington Revised, by adding to Chapter 3, Section 27 as follows:

Any person connecting a sewer, drain or water connection laid in any land or way, public or private, opened or proposed to be opened for public travel, with the prior approval of the Water and Sewer Commissioners or their delegated agent, acknowledges and assents that said connection to be a common sewer, main drain and/or common water connection and shall become a part of said system without further action or payment by the town; or do anything in relation thereto.

Motion by Michael J. Newhouse, "I move that the town vote to amend the By-laws of the Inhabitants of the Town of Wilmington Revised, by adding to Chapter 3, Section 27 as follows:

Any person connecting a sewer, drain or water connection laid in any land or way, public or private, opened or proposed to be opened for public travel, with the prior approval of the Water and Sewer Commissioners or their delegated agent, acknowledges and assents that said connection to be a common sewer, main drain and/or common water connection and shall become a part of said system without further action

or payment by the Town." Finance Committee recommends approval. Planning Board recommends approval to achieve the objectives of public sewer, drain and water systems. Motion seconded and so voted, unanimously.

ARTICLE 30. (drawn as #3) To see if the town will vote to raise and appropriate a sum of money for the purpose of acquiring the following described parcel of land and buildings thereon for municipal public purposes and to determine how said appropriation shall be raised, whether by taxation, by transfer from available funds, by borrowing under the provisions of General Laws Chapter 44 or by any combination thereof and further to see if the town will vote to authorize the Selectmen to purchase, take by eminent domain, receive as a gift or execute an option for said purposes, several parcels of land being shown as Parcels 3A, 3B and 3C on Assessor's Map 63 and bounded and described as follows:

Parcel 3A being shown in two parts: (1) beginning at a passageway on Wildwood Street; thence southerly on the line of said street a distance of one hundred fifty (150) feet, more or less, to a point; thence westerly by land of N/F O'Reilly a distance of one hundred ninety (190) feet, more or less to a point; thence, southerly still by land of N/F O'Reilly a distance of one hundred seventy-eight (178) feet, more or less, to a point; thence westerly by land of N/F Luongo a distance of three hundred seventy-five (375) feet, more or less, to a point, thence, northerly by land of N/F Town of Wilmington, two hundred eighty (280) feet, more or less, to a point; thence, westerly, still by land of N/F Town of Wilmington, two hundred three (203) feet, more or less, to the said passageway; thence, easterly by said passageway a distance of one hundred thirty-two (132) feet, more or less to an angle; thence, continuing easterly by said passageway three hundred thirty nine (339) feet, more or less, to the point of beginning; (2) beginning at the westerly corner of land of N/F Town of Wilmington and the First Baptist Church of Wilmington; thence, northeasterly by said First Baptist Church land, two hundred eighteen (218) feet, more or less, to an angle point; thence, a little more north by land N/F of Town of Wilmington, three hundred (300) feet, more or less, to a point on the line of Wildwood Street; thence, southerly on the line of said street one hundred forty-one and 38/100 (141.38) feet to a point; thence, southwesterly by land of N/F James F. Murphy one hundred eighty (180) feet to a point; thence, southeasterly by said Murphy land one hundred four and 72/100 (104.72) feet, to a point; thence, southwesterly by land of N/F Carmen Lewis thirty-one (31) feet to a point; thence, southeasterly by said Lewis land sixty-six and 35/100 (66.35) feet to a passageway; thence, westerly by said passageway one hundred eighteen (118) feet, more or less, to an angle; thence, a little more southerly still by said passageway one hundred thirty-two (132) feet, more or less, to land N/F of the Town of Wilmington; thence, westerly by said town land one hundred forty-eight (148) feet, more or less, to the point of beginning.

Parcel 3B beginning at the common corner with Parcel 3C at the sideline of Wildwood Street; thence, southerly along the sideline of said street a distance of one hundred fifty and no/100 (150.00) feet to a passageway; thence, westerly along said passageway a distance of two hundred fifteen and 53/100 (215.53) feet to a point; thence, northerly by land N/F Frank E. Frotten a distance of sixty-six and 35/100 (66.35) feet to a point; thence, easterly by Parcel 3C and land N/F James Murphy a distance of two hundred eleven and no/100 (211.00) feet to the point of beginning.

Parcel 3C beginning at the common corner with Parcel 3A (2) at the sideline of Wildwood Street; thence, southerly along the sideline of said street a distance of one hundred fifty and no/100 (150.00) feet to a point; thence, westerly by Parcel 3B and land N/F of Carmen Lewis a distance of one hundred eighty and no/100 (180.00) feet to a point; thence, northerly by Parcel 3A (2)

and land N/F of Frotten a distance of one hundred four and 72/100 (104.72) feet; thence, easterly by the said Parcel 3A (2) and land of Frotten a distance of one hundred eighty and no/100 (180.00) feet to the point of beginning.

Said Parcel 3A (1) containing 129,986 square feet, Parcel 3A (2) containing 72,687 square feet, Parcel 3B containing 22,532 square feet and Parcel 3C containing 23,264 square feet, all areas being more or less.

All measurements being more or less, or however, otherwise said premises are bounded, measured or described; parcels as described are shown on an unrecorded plan of land prepared by K. J. Miller Co., Inc. dated June 11, 1971 and an unrecorded plan of land prepared by Troy, Mede and Associates dated October 30, 1995. Parcels 3B and 3C are more fully described and shown on a plan of land surveyed for Frank E. Frotten and filed at M.N.R.D. Plan Book 99, Plan 72B on November 20, 1963, copies of said plans are held by and may be seen in the office of the Town Engineer; or do anything in relation thereto.

Motion by Robert J. Cain, "I move that the town vote to transfer from free cash the sum of \$432,400 for the purpose of acquiring the following described parcels of land and buildings thereon and that the Town Manager, subject to the approval of the Selectmen, be authorized to determine and designate the use of such parcel or parcels for municipal public purposes, such purposes to include cemetery expansion, recreation and field improvements, library expansion and any accessory uses and to authorize the Selectmen to purchase, take by eminent domain, receive as a gift or execute an option for said purposes, any and all of several parcels of land being shown as Parcels 3A, 3B and 3C on Assessor's Map 63 and bounded and described as follows:

Parcel 3A being shown in two parts: (1) beginning at a passageway on Wildwood Street; thence southerly on the line of said street a distance of one hundred fifty (150) feet, more or less, to a point; thence westerly by land of N/F O'Reilly a distance of one hundred ninety (190) feet, more or less to a point; thence, southerly still by land of N/F O'Reilly a distance of one hundred seventy-eight (178) feet, more or less, to a point; thence westerly by land of N/F Luongo a distance of three hundred seventy-five (375) feet, more or less, to a point, thence, northerly by land of N/F Town of Wilmington, two hundred eighty (280) feet, more or less, to a point; thence, westerly, still by land of N/F Town of Wilmington, two hundred three (203) feet, more or less, to the said passageway; thence, easterly by said passageway a distance of one hundred thirty-two (132) feet, more or less to an angle; thence, continuing easterly by said passageway three hundred thirty nine (339) feet, more or less, to the point of beginning; (2) beginning at the westerly corner of land of N/F Town of Wilmington and the First Baptist Church of Wilmington; thence, northeasterly by said First Baptist Church land, two hundred eighteen (218) feet, more or less to an angle point; thence, a little more north by land N/F of Town of Wilmington three hundred (300) feet, more or less, to a point on the line of Wildwood Street; thence, southerly on the line of said street one hundred fifty-five (155) feet to a point; thence, southwesterly by land of N/F James F. Murphy one hundred eighty (180) feet to a point; thence, southeasterly by said Murphy land one hundred four and 72/100 (104.72) feet to a point, thence southwesterly by land of N/F Carmen Lewis thirty-one (31) feet; to a point; thence southeasterly by said Lewis land sixty-six and 35/100 (66.35) feet to a passageway; thence, westerly by said passageway one hundred twenty-four (124) feet more or less, to an angle; thence, a little more southerly still by said passageway one hundred thirty-two (132) feet, more or less, to land N/F of the Town of

Wilmington; thence, westerly by said town land one hundred fifty-three (153) feet, more or less, to the point of beginning.

Parcel 3B beginning at the common corner with Parcel 3C at the sideline of Wildwood Street; thence, southerly along the sideline of said street a distance of one hundred fifty and no/100 (150.00) feet to a passageway; thence, westerly along said passageway a distance of two hundred fifteen and 53/100 (215.53) feet to a point; thence, northerly by land N/F Frank E. Frotten a distance of sixty-six and 35/100 (66.35) feet to a point; thence, easterly by Parcel 3C and land N/F James Murphy a distance of two hundred eleven and no/100 (211.00) feet to the point of beginning.

Parcel 3C beginning at the common corner with Parcel 3A (2) at the sideline of Wildwood Street; thence, southerly along the sideline of said street a distance of one hundred fifty and no/100 (150.00) feet to a point; thence, westerly by Parcel 3B and land N/F of Carmen Lewis a distance of one hundred eighty and no/100 (180.00) feet to a point; thence, northerly by Parcel 3A (2) and land N/F of Frotten a distance of one hundred four and 72/100 (104.72) feet; thence, easterly by the said Parcel 3A (2) and land of Frotten a distance of one hundred eighty and no/100 (180.00) feet to the point of beginning.

Said Parcel 3A (1) containing 129,986 square feet, Parcel 3A (2) containing 72,687 square feet, Parcel 3B containing 22,532 square feet and Parcel 3C containing 23,264 square feet, all areas being more or less.

All measurements being more or less, or however, otherwise said premises are bounded, measured or described; parcels as described are shown on an unrecorded plan of land prepared by K. J. Miller Co., Inc. dated June 11, 1971 and an unrecorded plan of land prepared by Troy, Mede and Associates dated October 30, 1995. Parcels 3B and 3C are more fully described and shown on a plan of land surveyed for Frank E. Frotten and filed at M.N.R.D. Plan Book 99, Plan 72B on November 20, 1963, copies of said plans are held by and may be seen in the office of the Town Engineer."

Gerald O'Reilly, an abutter to this property, stated he would encourage residents to take Parcel 3A for athletic field needs in the future, but beware of Parcel 3C, which he feels is contaminated. Town Manager, Michael Cairns presented a diagram of the area to Town Meeting. This is six acres of land adjacent to three different Town-owned properties. We have the opportunity to acquire land at a reasonable amount to benefit the community. Anne Linehan made a motion to delete Parcel 3C then asked to withdraw motion to delete. Town Counsel, Alan Altman explained that the town is protected under a purchase and sale agreement exactly as is done for any purchase of property. The bank involved will require an environmental study of the land. This article will authorize the town to take action, to look at the property. Selectmen Newhouse and McCoy urged passage of article. Finance Committee recommends approval. Motion seconded and so voted. 2/3rds vote declared by Town Moderator, James Stewart.

ARTICLE 31. (drawn as #19) To see if the town will vote to authorize and direct the Town Manager and/or Board of Selectmen to petition the General Court for enactment of special legislation for and on behalf of the Town of Wilmington as follows:

Notwithstanding any general or special law to the contrary, no dwelling shall be constructed on any lot in the Town of Wilmington containing less than 10,000 square feet of land or having less than 100 feet of frontage, provided that the Planning Board may authorize by special permit construction of one single family dwelling on such a lot, which does not conform with the area or frontage requirements of the zoning but which contains at least 5,000 square feet and has at least 50 feet of frontage, provided that such lot meet any applicable requirements for area and frontage at the time such lot was recorded or endorsed and that such lot has not been held in common ownership with any adjacent land since the date of non-conformance with area or frontage requirements, upon a finding, after consideration of all pertinent factors, including the provisions for the disposal of waste, that construction and maintenance of a single family dwelling on such lot will be consistent with public health, safety and welfare and without any substantial detriment to the public good; or do anything in relation thereto.

Motion by James J. Rooney, "I move that the town vote to authorize and direct the Town Manager and/or Board of Selectmen to petition the General Court for enactment of special legislation and ratify and confirm the actions taken, or to be taken, by the Great and General Court for and on behalf of the Town of Wilmington as follows:

Notwithstanding any general or special law to the contrary, no dwelling shall be constructed on any lot in the Town of Wilmington containing less than 10,000 square feet of land or having less than 100 feet of frontage, provided that the Planning Board may authorize by special permit construction of one single family dwelling on such a lot, which does not conform with the area or frontage requirements of the zoning but which contains at least 5,000 square feet and has at least 50 feet of frontage, provided that such lot meet any applicable requirements for area and frontage at the time such lot was recorded or endorsed and that such lot has not been held in common ownership with any adjacent land since the date of non-conformance with area or frontage requirements, upon a finding, after consideration of all pertinent factors, including the provisions for the disposal of waste, that construction and maintenance of a single family dwelling on such lot will be consistent with public health, safety and welfare and without any substantial detriment to the public good. Finance Committee recommends approval. Planning Board recommends approval to address the potential problem of building on substandard lots. Motion seconded and so voted, unanimously.

ARTICLE 32. (drawn as #24) To see if the town will vote to authorize transfer of the care, custody, management and control of certain parcels of land owned by the Town of Wilmington hereinafter described to the Conservation Commission. Said parcels are described as Map 45, Parcel 101A and Map 49, Parcel 57F; or do anything in relation thereto.

Motion by Michael V. McCoy, "I move that the town vote to authorize transfer of the care, custody, management and control of certain parcels of land owned by the Town of Wilmington hereinafter described to the Conservation Commission. Said parcels are described as Map 45, Parcel 101A and Map 49, Parcel 57F." Finance Committee recommends approval. Planning Board recommends approval. Motion seconded and so voted, unanimously.

ARTICLE 33. (drawn as #3) To see if the town will vote to authorize transfer of the care, custody, management and control of certain parcels of land owned by the Town of Wilmington, hereinafter described to the Selectmen of the Town of Wilmington, said land having been determined to be no longer needed for any municipal purpose, and for the express purpose of conveying the same, all in accordance with the General Laws Chapter 30B; and further that the Selectmen be and are hereby authorized to grant and convey such interest in the land as is owned by the Town of Wilmington and upon such terms and conditions as shall be determined by the Selectmen in accordance with Chapter 3, Section 16 of the By-laws of the Inhabitants of the Town of Wilmington Revised. Said parcels and interest are described as Map 40, Parcels 100, 101, 102, 106, 107, 109 and 110; and do anything in relation thereto. Moderator informed Town Meeting, petitioner wishes to withdraw this article. Motion made and seconded to pass over. So voted.

ARTICLE 34. (drawn as #9) To see if the town will vote to authorize transfer of the care, custody, management and control of certain parcels of land owned by the Town of Wilmington, hereinafter described to the Selectmen of the Town of Wilmington, said land having been determined to be no longer needed for any municipal purpose, and for the express purpose of conveying the same, all in accordance with the General Laws Chapter 30B; and further that the Selectmen be and are hereby authorized to grant and convey such interest in the land as is owned by the Town of Wilmington and upon such terms and conditions as shall be determined by the Selectmen in accordance with Chapter 3, Section 16 of the By-laws of the Inhabitants of the Town of Wilmington Revised. Said parcel and interest are described as Map 7, Parcel 48B; and do anything in relation thereto. Town Manager stated this land has not been declared surplus. Motion made and seconded to pass over. So voted.

ARTICLE 35. (drawn as #4) To see if the town will vote to authorize transfer of the care, custody, management and control of certain parcels of land owned by the Town of Wilmington, hereinafter described to the Selectmen of the Town of Wilmington, said land having been determined to be no longer needed for any municipal purpose, and for the express purpose of conveying the same, all in accordance with the General Laws Chapter 30B; and further that the Selectmen be and are hereby authorized to grant and convey such interest in the land as is owned by the Town of Wilmington and upon such terms and conditions as shall be determined by the Selectmen in accordance with Chapter 3, Section 16 of the By-laws of the Inhabitants of the Town of Wilmington Revised. Said parcels and interest are described as Map 34, Parcels 2, 2A and 2B; and do anything in relation thereto. Moderator informed meeting that notice of withdrawal had been received. Motion to pass over seconded and so voted.

ARTICLE 36. (drawn as #6) To see if the town will vote to release all of its rights, title and interest, and/or to authorize the Board of Selectmen to grant and convey such interest in the following parcel of land as is owned by the Town of Wilmington and upon such terms and conditions as shall be determined by the Selectmen in accordance with Chapter 13, Section 16 of the By-laws of the Inhabitants of the Town of Wilmington Revised, and in accordance with M.G.L. Chapter 30B. Said parcel and interest are shown on Town of Wilmington Assessor's Map 48, Parcel 5A, and being more particularly bounded and described as Lots 25 and 26 on a plan entitled, "Pinewood" drawn by H.A. Millhouse CE and filed with Middlesex North District Registry of Deeds Book of Plans 33, Plan 73, said lots being together bounded and described as follows:

Northwesterly by Pinewood Avenue, 100 feet; northeasterly by Morse Avenue, 55 feet; southeasterly by Lot 24 as shown on said Plan, 100 feet; and southwesterly by Lot 27 as shown on said plan, 55 feet; containing 5,500 square feet of land according to said plan; or do anything in relation thereto.

Motion by Attorney Robert Peterson, representing Edward Lord. Town Manager, this land has been declared surplus to needs of the Town. Assessor has put a value of \$322.72 on this property. This article is necessary to correct a mistake in the deed to the above described property. Last deed of record was to town. Finance Committee recommends approval. Planning Board recommends approval. Motion seconded and so voted, unanimously.

ARTICLE 37. (drawn as #27) To see if the town will vote to authorize the Board of Selectmen and the Conservation Commission, and either of them, to grant to Joseph M. Sullivan an easement for the purposes of constructing, maintaining and using a driveway over land located between his residence property known as 3 Border Road in Wilmington and Cook Avenue, as approved by a vote of the Conservation Commission dated October 16, 1997 and as shown on a plan of land on file with the Conservation Commission entitled "Plan of Land in Wilmington, MA showing proposed easement over land of the Town of Wilmington, Scale 1"-40', September 3, 1997, Merrimack Engineering Services", and to authorize the Selectmen to petition the Great and General Court for legislative approval thereof pursuant to Article 97 of the Amendments of the Massachusetts Constitution; or do anything in relation thereto.

Motion by Charles Gilbert, Redevelopment Authority, "I move that the town vote to authorize the Board of Selectmen and the Conservation Commission, and either of them, to grant to Joseph M. Sullivan an easement for the purposes of constructing, maintaining and using a driveway over land located between his residence property known as 3 Border Road in Wilmington and Cook Avenue, as approved by a vote of the Conservation Commission dated October 16, 1997 and as shown on a plan of land on file with the Conservation Commission entitled "Plan of Land in Wilmington, MA showing proposed easement over land of the Town of Wilmington, Scale 1"-40', September 3, 1997, Merrimack Engineering Services", and to authorize the Selectmen to petition the Great and General Court for legislative approval thereof pursuant to Article 97 of the Amendments of the Massachusetts Constitution." This article was passed at last year's Town Meeting but has not yet been enacted by legislation. This article also corrects a problem with the deed concerning right of way to Mr. Sullivan's property. Finance Committee recommends approval. Planning Board recommends approval. Conservation Commission also recommends approval. Motion seconded and so voted, unanimously.

At this time in the meeting random draw of Town Meeting articles begins. Town Moderator paused to allow Town Clerk and her staff to present a bouquet of roses to Dorothy Peters. Mrs. Peters has worked helping at Elections and Town Meetings for over thirty years and today was her birthday. Congratulations, Dot!

ARTICLE 38. (drawn as #1) To see if the town will vote to change the name of the Town Forest to the Wilmington Veterans Memorial Conservation Forest as a fitting, living, perpetual acknowledgment of the contributions of veterans to Wilmington, our State and our Nation; or do anything in relation thereto.

This article was submitted by Richard Grinder, who wished to honor the Veterans in this way. Moderator, James Stewart ruled this article out of order, as Town Meeting has no control over Conservation land. He suggested Mr. Grinder request this change of the Conservation Commission. It was agreed that this request would be put on agenda for next Conservation meeting. Article withdrawn.

ARTICLE 39. (drawn as #16) To see if the town will vote to amend the Zoning By-laws and Zoning Map of the Town of Wilmington by voting to rezone from Residential 60 (R-60) to Residential 20 (R-20) the following parcels of land located in South Wilmington as listed on the Assessor's legal file of Map 27, Parcels 14 and 12; or do anything in relation thereto.

Motion by Austin Rounds, "I move that the town vote to amend the Zoning By-laws and Zoning Map of the Town of Wilmington by voting to rezone from Residential 60 (R-60) to Residential 20 (R-20) the following parcels of land located in South Wilmington as listed on the Assessor's legal file of Map 27, Parcels 14 and 12." Mr. Rounds, is one of the Petitioners who wishes to rezone this land. An adjacent parcel was rezoned at a Special Town Meeting and about thirteen houses were built. Large houses on small lots are being built. Many residents spoke for and against this rezoning. Finance Committee recommends disapproval. Planning Board recommends disapproval. Residents should wait until comprehensive master plan is completed and look at the whole picture. Motion seconded and so voted. Motion defeated, declared by Moderator.

ARTICLE 40. (drawn as #30) To see if the town will vote to amend the Zoning By-laws and associated Zoning Map of the Town of Wilmington by rezoning the following parcel of land from Residential 20 (R-20) to General Industrial (GI):

A certain parcel of land situated in Wilmington in the County of Middlesex and said Commonwealth, being bounded and described as follows:

Northwesterly by Salem Street, by several lines measuring together, nine hundred seven and 73/100 (907.73) feet; easterly by land now or formerly of Jeremiah P. O'Riordan, et al, by two lines measuring together, six hundred thirty-one and 46/100 (631.46) feet; southwesterly by land now or formerly of Boston & Maine Railroad, one thousand sixty-six and 86/100 (1066.86) feet. All of said boundaries are determined by the Land Court to be located as shown on subdivision Plan 4415-C, drawn by C. B. Humphrey, Engineer for Court, dated February 2, 1923, as approved by the Court, filed in the Land Registration Office, a copy of a portion of which is filed with Certificate of Title 10824, and said land is shown as Lot B1 on said plan. For Petitioners Title, see Certificate of Title Number 25304 at Middlesex North District Registry of Deeds Land Registration Office at Book 129, Page 207. The above referenced Parcel is also shown as Parcel 23 on the Town of Wilmington Assessor's Map R-1; or do anything in relation thereto. Moderator, James Stewart informed meeting this article had been withdrawn. Motion seconded and so voted to pass over.

ARTICLE 41. (drawn as #18) To see if the town will vote to amend the Zoning By-laws and the associated Zoning Map of the Town of Wilmington relative to Commercial Zoning Districts and Uses by taking the following actions:

- (1) Amend (Section 3) Table I - Principal Uses Regulations by deleting SP (Special Permit) and adding the word No. As follows:

3.5	Business Use	GB
3.5.4	Limited Service Restaurant	No
3.5.5	General Service Restaurant	No

And adding under the new heading re-establishing High Density Business (HDB) to read as follows:

3.5A	Business Use	HDB
3.5.4A	Limited Service Restaurant	Yes
3.5.5A	General Service Restaurant	Yes
remaining columns to remain unchanged		

- (2) Amend Section 2 Establishment of Districts by re-establishing the phrase High Density Business under the term Business District.
- (3) Amend Section 3 Table I Principal Use Regulations by re-establishing the column High Density Business (HDB).
- (4) Amend Section 5 Table II Standard Dimensional Regulations by re-establishing the phrase High Density Business and re-establishing the dimensional requirements related to High Density business to read as follows:

Zoning Districts High Density Business Minimum lot area in square feet 40,000; minimum lot frontage in feet 200; minimum lot width in feet 200; minimum front yard in feet 20; minimum side and rear yard in feet 20; feet side and rear yard in all cases provided that where such use abuts a residential district the yard shall be increased to 40 feet; minimum open space in percent 20. In all cases and where a business or industrial use abuts a residential district or a residential use a landscape buffer shall be provided.

Maximum building coverage in percent 35; maximum height in feet 35; and maximum height in stories 3. And to take such other action to accomplish the purpose stated or do anything in relation thereto.

Petitioner for Article 41 was not present. Motion by Town Manager to pass over this article. Motion seconded and so voted.

ARTICLE 42. (drawn as #15) To see if the town will vote to change the Zoning By-laws of the Town of Wilmington and the associated Zoning Map, by changing the following described parcel of land from Residential 10 (R-10) to General Industrial (GI) the following described parcel of land:

A certain parcel of land situated in Wilmington, Middlesex County, Massachusetts, shown as Lots four hundred ninety-three (493) to five hundred twenty-six (526) inclusive on a plan entitled "Silver Lake Addition" dated September 1920, Robert B. Bellamy C.E., recorded with Middlesex North District Registry of Deeds Plan Book 42, plan 73, said lots 493 to 526 are together bounded:

Southerly: by several courses on Bridge Lane, together totaling one hundred sixty-two (162) feet, more or less; westerly: by Hobson Avenue, four hundred forty-three (443) feet, more or less; northerly: by Richmond Street, one hundred sixty (160) feet, more or less; and easterly: by Dewey Avenue, four hundred four (404) feet, more or less. And together contain 68,775 square feet more or less. For petitioner's title, see Deed dated November 3, 1970 and recorded at the Middlesex North District Registry of Deeds at Book 1942, Page 382. The above referenced premises is also shown as Parcel 18 on Town of Wilmington Assessor's Map 44; or do anything in relation thereto. Notice was received from Petitioner to request withdrawal. Motion seconded and so voted to pass over.

ARTICLE 43. (drawn as #29) To see if the town will vote to amend the Zoning By-laws of the Town of Wilmington and the associated Zoning Map, by rezoning from Residential 60 (R-60) and Residential 20 (R-20) to Planned Residential Development (PRD) the following described parcels:

Parcel 1:

A parcel of woods and brushland in the Town of Wilmington, Middlesex County, Massachusetts, said land being situated in the northerly part of said Wilmington as is described in the records of Wilmington Town Assessor's office for the year 1947 as Land of John H. Abbott's heirs or devisees, formerly of Andover and in c/o John Abbott, State Street, Boston, and also described in the said Town Assessor's office, as about 20 acres of land located in North Wilmington, westerly off Andover Street near Andover town line. The said land is also situated east of Ballardvale Road and the said land is shown on plan of land entitled, "Plan of 20 acres and 50 rods of the state of Jaquith, late of Wilmington, deceased, dated May 9, 1934, A.A. Abbot, which plan is recorded with Middlesex North District Registry of Deeds in Plan Book 83, Plan 1B. Included with this parcel of rights of passage and any other rights attached thereto including rights of way and including rights of way to Ballardvale Road, Wilmington or any other roads, if any. For title see Estate of Henry E. Brooks, Probate Court Docket #88P-2217, Suffolk and is more fully described as Parcel 3 in a deed from John R. Abbot and Helen M. Abbot to Henry E. Brooks dated March 9, 1953, and recorded with Middlesex North District Registry of Deeds in Book 1226, Page 441. The above referenced parcel is also shown as Parcel 27 on Assessor's Map R-3.

Parcel 2:

That certain parcel of land situated in Wilmington in the County of Middlesex and said Commonwealth, bounded and described as follows:

Northeasterly by Lot 1, seven hundred twenty-five and 27/100 (725.27) feet; easterly by land now or formerly of Arthur W. Eames, four hundred eighty-nine and 80/100 (489.80) feet; southeasterly by Lot B and land now or formerly of James A. Bancroft, six hundred ninety and 19/100 (690.19) feet; and southwesterly by land now or formerly of Timothy Upton, six hundred twenty-seven and 91/100 (627.91) feet. All of said boundaries are determined by the Land Court to be located as shown on subdivision plan 3984-G, drawn by K. W. Kyle, Surveyor, dated October 19, 1955, as approved by the Court, filed in the Land Registration Office, a copy of a portion of which is filed with Certificate of Title 10015, and said land is shown as Lot two (2) on said plan. The above referenced parcel is shown as Parcel 1B on Assessor's Map R-3.

Parcel 3:

That certain parcel of land situated in Wilmington in the County of Middlesex and Commonwealth of Massachusetts, bounded and described as follows:

Easterly by land now or formerly of E. R. Grabow Company, four hundred eighty-one and 45/100 feet; southerly eight hundred ninety-eight and 23/100 (898.23) feet, and westerly three hundred thirty-one (331.00) feet by land now or formerly of PGA Realty Trust; northwesterly by land now or formerly of Henry E. Brooks, two hundred eighty-nine (289.00) feet; and northerly by lands now or formerly of Henry E. Brooks and of E. R. Grabow Company, six hundred seventy and 24/100 (670.24) feet. All of said boundaries are determined by the Court to be located as shown on a plan drawn by Robert E. Anderson, Inc., Surveyors, dated December 28, 1977, as modified and approved by the Court, filed in the Land Registration Office, a copy of a portion of which will be filed with the original certificate of title issued on this decree. The land

hereby registered is subject to the flow of a natural watercourse running through the same and shown on said plan as a brook. The above referenced parcel is also shown as Parcel 28A on Assessor's Map R-2; or do anything in relation thereto. Petitioner of this article wishes to withdraw. Motion seconded and so voted to pass over.

ARTICLE 44. (drawn as #23) To see if the town will vote to amend the Zoning By-laws and Zoning Map of the Town of Wilmington by voting to rezone from Neighborhood Business (NB) to Residential 20 (R-20) that land described as land shown on Assessor's Map 43, Parcel 9; or do anything in relation thereto. Petitioner of this article wished to withdraw. Motion seconded and so voted to pass over.

ARTICLE 45. (drawn as #14) To see if the town will vote to amend the Zoning By-laws and Zoning Map of the Town of Wilmington by voting to rezone from Residential 60 (R-60) to Residential 20 (R-20) the following parcels of land located in Wilmington as listed on the Assessor's legal file of Map 10, Parcels 5 and 6; or do anything in relation thereto.

Motion by Gary Corning, 45 Hopkins Street, "I move that the town vote to amend the Zoning By-laws and Zoning Map of the Town of Wilmington by voting to rezone from Residential 60 (R-60) to Residential 20 (R-20) the following parcels of land located in Wilmington as listed on the Assessor's legal file of Map 10, Parcels 5 and 6." This land is located between R-20 zoned Sarafina's Way and the Billerica line. Family acquired a parcel of Town owned land in 1980 with a restriction that it could not be sub-divided. Owner should have this restriction released and compensate the town before any action of rezoning is allowed. Finance Committee recommends disapproval. Planning Board recommends disapproval, wait for the comprehensive Master Plan study before any rezoning is allowed. Motion seconded and so voted. Motion defeated, declared by Moderator.

ARTICLE 46. (drawn as #20) To see if the town will vote to accept as a town way, the layout of Cleveland Avenue as recommended by the Planning Board and laid out by the Selectmen under the provisions of the law relating to assessment of Betterments, which layout is filed in the Office of the Town Clerk, and which with plans therein mentioned is hereby referred to for more particular description; and to authorize the Selectmen to take by right of Eminent Domain such land, slope and drainage or other easements as may be necessary to effect the purpose of this Article, and to determine how an appropriation shall be raised, whether by taxation, transfer from available funds, or by borrowing under the provisions of M.G.L. Chapter 44, Section 7, or otherwise, for the purpose of engineering and construction of said way, and for the payment of any damages resulting from the taking of land and slope easements and other easements therefor; or do anything in relation thereto. Petitioner wishes to withdraw. Motion seconded and so voted to pass over.

ARTICLE 47. (drawn as #22) To see if the town will vote to accept as a town way, the layout of Marion Street Extension as recommended by the Planning Board and laid out by the Selectmen under the provisions of the law relating to assessment of Betterments, which layout is filed in the Office of the Town Clerk, and which with plans therein mentioned is hereby referred to for more particular description; and to authorize the Selectmen to take by right of Eminent Domain such land, slope and drainage or other easements as may be necessary to effect the purpose of this Article, and to determine how an appropriation shall be raised, whether by taxation, transfer from available

funds, or by borrowing under the provisions of M.G.L. Chapter 44, Section 7, or otherwise, for the purpose of engineering and construction of said way, and for the payment of any damages resulting from the taking of land and slope easements and other easements therefor; or do anything in relation thereto. Petitioner wishes to withdraw this article also. Motion seconded and so voted to pass over.

ARTICLE 48. (drawn as #5) To see if the town will vote to accept as a town way, the layout of Taft Road as recommended by the Planning Board and laid out by the Selectmen under the provisions of the law relating to assessment of Betterments, which layout is filed in the Office of the Town Clerk, and which with plans therein mentioned is hereby referred to for more particular description; and to authorize the Selectmen to take by right of Eminent Domain such land, slope and drainage or other easements as may be necessary to effect the purpose of this Article, and to determine how an appropriation shall be raised, whether by taxation, transfer from available funds, or by borrowing under the provisions of M.G.L. Chapter 44, Section 7, or otherwise, for the purpose of engineering and construction of said way, and for the payment of any damages resulting from the taking of land and slope easements and other easements therefor; or do anything in relation thereto. Petitioner wishes to withdraw this article. Motion seconded and so voted to pass over.

The attendance at Town Meeting was as follows and the meeting adjourned at the early hour of 3:42 P.M.

11:00 A.M. - 150	1:00 P.M. - 209
3:00 P.M. - 232	Non-Voters - 43

TOTAL APPROPRIATIONS FY 1998

Total Appropriation	By Transfer	By Taxation
<u>125,800</u>	<u>125,800</u>	<u>0</u>

TOTAL APPROPRIATIONS FY 1999

Total Appropriation	By Transfer	By Taxation
SCHOOL BUDGET	19,205,249	0
MUNICIPAL BUDGET	18,315,364	446,269
CAPITAL OUTLAY	647,670	0
WARRANT ARTICLES	<u>449,950</u>	<u>432,400</u>
TOTAL BUDGET	38,618,233	878,669
STATUTORY CHARGES	<u>3,884,088</u>	<u>70,283</u>
TOTAL	<u>42,502,321</u>	<u>948,952</u>

AVAILABLE FUNDS:

CAPITAL STABILIZATION FUND	0
CEMETERY SALES	40,000
CEMETERY INTEREST	20,000
WATER ANTICIPATED REVENUE	456,552
FREE CASH	432,400
TOTAL	<u>948,952</u>

WARRANT STATE PRIMARY - SEPTEMBER 15, 1998  
WITH ACTION TAKEN THEREON

TO: CONSTABLE OF THE TOWN OF WILMINGTON:

GREETINGS: In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Elections to vote at West Intermediate School (Precincts 1 and 2), Wildwood School (Precincts 3 and 4) and the Town Hall (Precincts 5 and 6) on Tuesday, the fifteenth day of September, 1998 from 7:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the State Primary for the candidates of political parties for the following offices: Governor for the Commonwealth; Lieutenant Governor for the Commonwealth; Attorney General for the Commonwealth; Secretary for the Commonwealth; Treasurer for the Commonwealth; Auditor for the Commonwealth; Representative in Congress for the Sixth Congressional District; Councillor for the Fifth District; Senator in General Court for the First Essex & Middlesex; Representative in General Court for the Twentieth Middlesex; Representative in General Court for the Twenty-Third Middlesex; District Attorney for the Northern District; and Sheriff for Middlesex County.

DEMOCRATIC PARTY  
GOVERNOR

Brian J. Donnelly .....	426
Scott Harshbarger .....	1,744
Patricia McGovern .....	1,161
Blanks .....	270
Total .....	<u>3,601</u>

LT. GOVERNOR

Dorothy A. Kelly Gay .....	1,352
Warren E. Tolman .....	1,468
Blanks .....	781
Total .....	<u>3,601</u>

ATTORNEY GENERAL

Lois G. Pines .....	1,332
Thomas F. Reilly .....	1,987
Blanks .....	282
Total .....	<u>3,601</u>

SECRETARY OF STATE

William Francis Galvin .....	2,458
Blanks .....	1,143
Total .....	<u>3,601</u>

TREASURER

Shannon P. O'Brien .....	2,433
Blanks .....	1,168
Total .....	<u>3,601</u>

AUDITOR

A. Joseph DeNucci .....	2,484
Blanks .....	1,117
Total .....	<u>3,601</u>

REPRESENTATIVE IN CONGRESS - 6TH DISTRICT

John F. Tierney .....	2,641
David A. Francoeur .....	320
Blanks .....	640
Total .....	3,601

COUNCILLOR - 5TH DISTRICT

Patricia A. Dowling .....	1,183
Michael K. Callahan .....	329
Christopher T. Casey .....	165
Mary-Ellen Manning .....	385
John F. McCarthy .....	541
Blanks .....	998
Total .....	3,601

SENATOR IN GENERAL COURT - 1ST ESSEX & MIDDLESEX DISTRICT  
No Nomination

REPRESENTATIVE IN GENERAL COURT - 20TH MIDDLESEX

James R. Miceli .....	2,021
Michael J. Newhouse .....	1,205
Blanks .....	19
Total .....	3,245

REPRESENTATIVE IN GENERAL COURT - 23RD MIDDLESEX

Charles A. Murphy .....	256
Blanks .....	100
Total .....	356

DISTRICT ATTORNEY - NORTHERN DISTRICT

Martha Coakley .....	1,513
Timothy R. Flaherty .....	802
Michael A. Sullivan .....	749
Blanks .....	537
Total .....	3,601

SHERIFF - MIDDLESEX COUNTY

James V. DiPaola .....	1,887
Edward J. Kennedy, Jr. ....	1,188
Blanks .....	526
Total .....	3,601

REPUBLICAN PARTY

GOVERNOR

Argeo Paul Cellucci .....	536
Joseph D. Malone .....	439
Blanks .....	6
Total .....	981

LIEUTENANT GOVERNOR

Janet E. Jeghelian .....	466
Jane Maria Swift .....	416
Blanks .....	99
Total .....	981

ATTORNEY GENERAL

Brad Bailey .....	697
Others .....	2
Blanks .....	282
Total .....	981

SECRETARY OF STATE	
Dale C. Jenkins, Jr. ....	631
Blanks .....	350
Total .....	<u>981</u>
TREASURER	
Robert A. Maginn .....	627
Blanks .....	354
Total .....	<u>981</u>
AUDITOR	
Michael T. Duffy .....	627
Blanks .....	354
Total .....	<u>981</u>
REPRESENTATIVE IN CONGRESS - 6TH DISTRICT	
Paul McCarthy .....	289
Peter G. Torkildsen .....	608
Blanks .....	84
Total .....	<u>981</u>
COUNCILLOR - 5TH DISTRICT	
No Nomination	
SENATOR IN GENERAL COURT - 1ST ESSEX & MIDDLESEX DISTRICT	
Bruce E. Tarr .....	711
Blanks .....	270
Total .....	<u>981</u>
REPRESENTATIVE IN GENERAL COURT - 23RD MIDDLESEX	
No Nomination	
DISTRICT ATTORNEY - NORTHERN DISTRICT	
Lee Johnson .....	644
Blanks .....	337
Total .....	<u>981</u>
SHERIFF - MIDDLESEX COUNTY	
No Nomination	
<u>REFORM PARTY</u>	
GOVERNOR	
Connelly (Write-In) .....	1

The three polling places were opened at 7:00 a.m. and closed at 8:00 p.m. Results were announced at 11:00 p.m. 4,483 persons voted, which includes one hundred forty-nine (149) absentee ballots which reflects 33% of the 13,717 registered voters.

WARRANT FOR STATE ELECTION - NOVEMBER 3, 1998  
WITH ACTION TAKEN THEREON

To: CONSTABLE OF THE TOWN OF WILMINGTON:

GREETINGS: In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in elections to vote at West Intermediate School (Precincts 1 & 2), Wildwood Street School (Precincts 3 & 4), and Town Hall (Precincts 5 & 6) on Tuesday, the third day of November, 1998 from 7:00 a.m. to 8:00 p.m., for the following purpose: To cast

their votes in the State Election for the candidates of political parties for the following offices: Governor and Lieutenant Governor for the Commonwealth; Attorney General for the Commonwealth; Secretary for the Commonwealth; Treasurer for the Commonwealth; Auditor for the Commonwealth; Representative in Congress for the Sixth Congressional District; Councillor for the Fifth District; Senator in General Court for the First Essex and Middlesex District; Representative in General Court for the Twentieth Middlesex District; Representative in General Court for the Twenty-Third Middlesex District; District Attorney for the Northern District; and Sheriff for Middlesex District.

#### BALLOT QUESTIONS

Question 1: Setting Compensation of State Legislators.

Yes \_\_\_\_\_ No \_\_\_\_\_

Question 2: Public Campaign Financing.

Yes \_\_\_\_\_ No \_\_\_\_\_

Question 3: Tax Rate on Interest and Dividend Income.

Yes \_\_\_\_\_ No \_\_\_\_\_

Question 4: Electric Utility Industry Restructuring.

Yes \_\_\_\_\_ No \_\_\_\_\_

The polls were opened at 7:00 a.m. by Town Clerk, Kathleen Scanlon at the West Intermediate School, Asst. Town Clerk, Carolyn Kenney at the Wildwood School, and Election Clerk, Nancy Luciano, at the Town Hall. The zero sheets were removed from the machines to show all interested parties that they were clear. Election day, November 3, 1998 was a very busy day for all three polling places with large numbers of voters coming to the polls, especially in the evening. A total of 7,020 votes were cast. This included 214 absentee ballots which represents 51% of our 13,840 registered voters. Voters were most patient and at times the lines were long, but with the excellent work done by election workers and police officers in regard to parking, all went very smoothly. The polls were closed at 8:00 p.m. and everyone within the buildings voted. The declaration of the vote was made at about 10:30 p.m. for the following:

#### GOVERNOR & LIEUTENANT GOVERNOR

Cellucci and Swift - Republican .....	3,969
Harshbarger and Tolman - Democratic .....	2,831
Cook and Israel - Libertarian .....	136
Blanks .....	84
Total .....	7,020

#### ATTORNEY GENERAL

Brad Bailey - Republican .....	2,383
Thomas F. Reilly - Democratic .....	4,273
Blanks .....	364
Total .....	7,020

#### SECRETARY OF STATE

William Francis Galvin - Democratic .....	4,318
Dale C. Jenkins, Jr. - Republican .....	1,729
David L. Atkinson - Libertarian .....	420
Blanks .....	553
Total .....	7,020

TREASURER		
	Bob Maginn - Republican .....	2,467
	Shannon P. O'Brien - Democratic .....	3,822
	Merton B. Baker - Libertarian .....	213
	Blanks .....	518
	Total .....	<u>7,020</u>
AUDITOR		
	A. Joseph Denucci - Democratic .....	4,149
	Michael T. Duffy - Republican .....	1,958
	Carla A. Howell - Libertarian .....	398
	Blanks .....	515
	Total .....	<u>7,020</u>
REPRESENTATIVE IN CONGRESS - 6TH DISTRICT		
	John F. Tierney - Democratic .....	3,593
	Peter G. Torkildsen - Republican .....	2,964
	Randal C. Fritz - Independent .....	200
	Blanks .....	263
	Total .....	<u>7,020</u>
COUNCILLOR - 5TH DISTRICT		
	Patricia Dowling - Democratic .....	4,544
	Blanks .....	2,476
	Total .....	<u>7,020</u>
SENATOR IN GENERAL COURT - 1ST ESSEX & MIDDLESEX		
	Bruce E. Tarr - Republican .....	4,391
	Blanks .....	2,629
	Total .....	<u>7,020</u>
REPRESENTATIVE IN GENERAL COURT - 20TH MIDDLESEX DISTRICT		
	James R. Miceli - Democratic .....	4,542
	Blanks .....	1,336
	Total .....	<u>5,878</u>
REPRESENTATIVE IN GENERAL COURT - 23RD MIDDLESEX DISTRICT		
	Charles A. Murphy - Democratic .....	752
	Blanks .....	390
	Total .....	<u>1,142</u>
DISTRICT ATTORNEY - NORTHERN DISTRICT		
	Martha Coakley - Democratic .....	4,206
	Lee Johnson - Republican .....	2,062
	Blanks .....	752
	Total .....	<u>7,020</u>
SHERIFF - MIDDLESEX DISTRICT		
	James V. DiPaola - Democratic .....	4,852
	Others .....	4
	Blanks .....	2,164
	Total .....	<u>7,020</u>

Question 1:

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in joint sessions of the two houses on July 29, 1996 (yeas 127 - nays 65); and again on June 9, 1998 (yeas 149-nays 41)?

Yes .....	3,981
No .....	1,739
Blanks .....	1,300
Total .....	7,020

Question 2:

Do you approve of a law summarized below, on which no vote was taken by the Senate of the House of Representatives before May 6, 1998?

Yes .....	3,401
No .....	2,168
Blanks .....	1,451
Total .....	7,020

Question 3:

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 1998?

Yes .....	4,480
No .....	1,050
Blanks .....	1,490
Total .....	7,020

Question 4:

Do you approve of a law summarized below, which was approved by the House of Representatives on November 19, 1997 by a vote of 124 to 30, approved by the Senate on November 19, 1997 by a vote of 32 to 6?

Yes .....	3,674
No .....	2,005
Blanks .....	1,341
Total .....	7,020

Question 5: (Precinct 3 only - 23<sup>rd</sup> Middlesex - Non Binding Question)

Shall the state representative from this district be instructed to vote in favor of legislation allowing capital punishment for persons convicted of first degree murder?

Yes.....	565
No.....	201
Blanks.....	376
Total.....	1,142

TOWN OF WILMINGTON, MASSACHUSETTS  
GENERAL PURPOSE FINANCIAL STATEMENTS  
AND REPORT OF THE TOWN ACCOUNTANT  
FOR THE FISCAL YEAR ENDED JUNE 30, 1998

Members of the Board of Selectmen  
and Town Manager  
Town Hall  
Wilmington, Massachusetts 01887

The Annual General Purpose Financial Statements of the Town of Wilmington for the fiscal year ended June 30, 1998 are hereby submitted. This report was prepared by the Office of the Town Accountant. Responsibility for accuracy of the data and the completeness and fairness of the presentation, including all disclosures, rests with the town.

To the best of our knowledge and belief, the enclosed data are accurate in all material respects and are reported in a manner designed to present fairly the financial position and results of operations of the various funds and account groups of the government.

Respectfully submitted,



Michael Morris  
Town Accountant

TOWN OF WILMINGTON, MASSACHUSETTS  
COMPREHENSIVE ANNUAL FINANCIAL REPORT  
FOR THE FISCAL YEAR ENDED JUNE 30, 1998

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TOWN OF WILMINGTON, MASSACHUSETTS  
 COMBINED BALANCE SHEET - ALL FUND GROUPS  
 ALL FUND TYPES AND ACCOUNT GROUPS  
 JUNE 30, 1998

ASSETS	SPECIAL GENERAL	CAPITAL REVENUE	TRUST & PROJECTS	LONG-TERM AGENCY	DEBT	TOTAL (MEMORANDUM ONLY)
CASH	5,844,226.67	2,241,491.04	1,586,769.34	1,271,415.02		10,943,902.07
RECEIVABLES:						
GENERAL PROPERTY TAXES	648,235.70					648,235.70
LESS: PROV FOR ABATES & EXEMPTIONS	(884,929.40)					(884,929.40)
TAX LIENS	295,547.12					295,547.12
TAX FORECLOSURES	123,498.43					123,498.43
MOTOR VEHICLE EXCISE	592,364.25					592,364.25
DEPARTMENTAL	123,061.01					123,061.01
BETTERMENTS	206,511.01					206,511.01
USER CHARGES	71,053.52	383,295.56				454,349.08
DUE FROM OTHER GOV'TS		487,306.01				487,306.01
AMOUNTS TO BE PROVIDED FOR:						
RETIRE OF LONG TERM DEBT					2,108,685.00	2,108,685.00
TOTAL ASSETS	7,019,568.31	3,112,092.61	1,586,769.34	1,271,415.02	2,108,685.00	15,098,530.28
LIABILITIES & FUND BALANCE						
LIABILITIES:						
WARRANTS PAYABLE	924,061.99	104,372.74	11,342.72	48,429.11		1,088,206.56
DEFERRED REVENUE:						
GENERAL PROPERTY TAXES	648,235.70					648,235.70
OTHER ACCTS RECEIVABLE	1,412,035.34	870,601.57				2,282,636.91
NOTES PAYABLE					2,108,685.00	2,108,685.00
PAYROLL WITHHOLDINGS						
TOTAL LIABILITIES	2,984,333.03	974,974.31	11,342.72	48,429.11	2,108,685.00	6,127,764.17
FUND BALANCE:						
RES. FOR ENCUMBRANCES	1,229,935.82	740,839.60				1,970,775.42
RES FOR SPEC. PURPOSE			1,575,426.62	1,222,985.91		2,798,412.53
RES FOR SUBSEQUENT YEARS	432,400.00					
RES. FOR DEF. TEACHERS	(319,582.00)					(319,582.00)
UNRESERVED-UNDESIGNATED	2,692,481.46	1,396,278.70				4,088,760.16
TOTAL FUND BALANCE	4,035,235.28	2,137,118.30	1,575,426.62	1,222,985.91	0.00	8,970,766.11
TOTAL LIABILITIES & FUND BALANCE	7,019,568.31	3,112,092.61	1,586,769.34	1,271,415.02	2,108,685.00	15,098,530.28

TOWN OF WILMINGTON, MASSACHUSETTS  
NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 1998

1. Summary of Significant Accounting Policies

The accounting policies for financial reporting purposes of the Town of Wilmington conform to generally accepted accounting principles for local governmental units except as indicated in Note 2. The following is a summary of the significant accounting policies:

A. Fund Accounting

The town reports its financial activities in several funds and one account group in order to comply with the limitations and restrictions placed on both the resources made available to the town and the services provided. The various funds are grouped in the financial statements in this report into five generic fund types as follows:

GOVERNMENTAL FUNDS

General Fund - The general fund is the general operating fund of the town. It is used to account for all financial resources except those required to be accounted for in another fund.

Special Revenue Fund - Special revenue funds are used to account for the proceeds of specific revenue resources (other than expendable trust or major capital projects) that are legally restricted to expenditures for specific purposes.

Capital Projects Fund - Capital project funds are used to account for financial resources to be used for the acquisition or construction of major capital facilities.

FIDUCIARY FUNDS

Trust and Agency Funds - Trust and agency funds are used to account for assets by the town in a trustee capacity or as an agent for individuals, private organizations, other governments and/or other funds. These include expendable trust, non-expendable trust and agency funds. Non-expendable trust funds are accounted for in a manner that permits the periodic measurements of revenues earned, expenses incurred and/or net income in order to demonstrate maintenance of capital. Expendable trust funds are accounted for in essentially the same manner as governmental funds. Agency funds are custodial in nature (assets equal liabilities) and do not involve measurement of results of operations.

ACCOUNT GROUP

Long-term Debt and Liabilities - Long-term liabilities expected to be financed from governmental funds are accumulated in the general long-term debt group of accounts. This account group is not a fund. It is only concerned with the measurement of financial position and, therefore, is not involved with a measurement of the results from any operations.

B. Basis of Accounting

The accompanying financial statements have been prepared principally on the modified accrual basis of accounting. This method recognizes revenues when they become measurable and available. Expenses are recognized under this method as they are incurred.

Revenue - Property tax revenues are recognized when they become available. Available means then due or past due and receivable within the current period or expected to be collected soon enough thereafter to be used to pay liabilities of the current period.

All other revenues are recognized throughout the year when cash is received. Receipts during the sixty days immediately following the close of the fiscal year are also recognized as available revenue.

In applying the susceptible to accrual concept to intergovernmental revenues, the legal and contractual requirements of the numerous individual programs are used as guidance. There are, however, essentially two types of these revenues. In one, moneys must be expended on the specific purpose or project before any amounts will be paid to the town. Therefore, revenues are recognized based upon the expenditures recorded. In the other, moneys are virtually unrestricted as to purpose of expenditure and are usually revocable only for failure to comply with prescribed compliance requirements. These resources are reflected as revenues at the time of receipt or earlier if the susceptible to accrual criteria is met.

Expenses - Expenditures are recorded during the year on a cash disbursement basis. In addition, as required by Massachusetts General Laws, disbursements made during the fifteen days immediately following the close of each fiscal year and which pertain to the prior year are recorded as warrants payable and expenses as of June 30th.

Purchase orders outstanding at June 30th related to annual operating expenses are recorded as encumbrances and, accordingly, as a reservation of fund balances at that date.

Deferred Revenue - Property taxes and other revenue that are measurable but not available have been classified as deferred revenue on June 30th.

Encumbrances - Encumbrance accounting under which purchase orders, contracts and other commitments for the expenditure of funds are recorded in order to reserve that portion of the applicable appropriation, is employed in governmental funds. Open encumbrances at year-end are reported as reservations of fund balances. Encumbrances do not constitute expenditures or liabilities.

Inventory - Inventory items (materials and supplies) are recorded as expenditures when purchased (purchase method).

General Fixed Assets - General fixed assets are recorded as expenditures in applicable governmental funds. The town does not capitalize the cost of general fixed assets in a general fixed asset account group which is consistent with the practice of many municipalities in the Commonwealth of Massachusetts.

C. Total Columns

Total columns on the combined statements are captioned Memorandum Only to indicate that they are presented only to facilitate financial analysis. Data in these columns do not present financial position, results of operations or changes in financial position in conformity with generally accepted accounting principles. Such data is not comparable to a consolidation since interfund eliminations have not been made.

D. Retirement System

The town contributes to the Middlesex Contributory Retirement System, a single employer plan, established under Chapter 32 of the General Laws of the Commonwealth of Massachusetts. Substantially all full-time and some part-time employees of the town except teachers and certain administrative personnel employed by the School Department, participate in the system. Benefits paid under the plan, referred to as retirement allowance, include both an annuity portion, funded principally from amounts contributed by the participants, and a pension portion funded by the town.

The participants contribute a certain percentage of their compensation annually, determined by their date of employment. The employer contribution by the town as determined by the County's actuarial valuation normal cost plus the amortization of the original unfunded actuarial liability.

Teachers and certain administrative employees of the School Department participate in a contributory retirement plan administered by the Massachusetts Teachers Retirement Board. Contributions to this plan are made entirely by the Commonwealth of Massachusetts, and therefore, the town does not contribute to the plan.

2. Departures from Generally Accepted Accounting Principles

For years prior to 1985, the town presented its financial statements on the basis of accounting practices prescribed by the Commonwealth of Massachusetts, Department of Revenue. These practices differed in many significant respects from G.A.A.P.

During 1981 the Commonwealth of Massachusetts issued a revised uniform municipal accounting system entitled U.M.A.S. The departures from G.A.A.P. under this revised system have been significantly narrowed. The town has adopted a modified U.M.A.S. for its financial statements.

The significant departures from G.A.A.P. included in the Town of Wilmington's financial statements are:

- A. Retirement benefits are provided for in accordance with Chapter 32 of the Laws of the Commonwealth of Massachusetts (see note 1D).
- B. General fixed asset acquisitions are recorded as expenditures at the time purchases are made rather than being capitalized in a general fixed asset group of accounts.
- C. Purchases for materials and supplies inventories are recorded as expenditures rather than assets at time of purchase.

3. Long-term Debt

State law permits the town to authorize indebtedness up to a limit of 5% of its equalized valuation. Debt issued in accordance with this state law is designated as being inside the debt limit. In addition, however, a town may authorize debt in excess of that limit for specific purposes. Such debt when issued, is designated as being outside the debt limit. The following summarized the annual debt service requirements as of June 30, 1998.

General Obligation Bonds

Year ending June 30,	Principal	Interest	Total
1999	665,700	91,984	757,684
2000	590,700	55,545	646,245
2001	450,000	24,244	474,244
2002	<u>225,000</u>	<u>5,512</u>	<u>230,512</u>
	1,931,400	177,285	2,108,685

As of June 30, 1998, the town had authorized and unissued debt of \$33,585,000 as outlined below.

Comprehensive Middle School	\$ 25,600,000
Public Safety Building	\$ 6,000,000
Route 38 Corridor Sewer Project	\$ 985,000
Raw Water Main Construction	\$ 1,000,000

TOWN OF WILMINGTON, MASSACHUSETTS  
 COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES  
 IN FUND BALANCES - ALL GOVERNMENTAL FUND TYPES  
 AND EXPENDABLE TRUST FUNDS  
 FOR THE YEAR ENDED JUNE 30, 1998

	General	Special Revenue	Capital Projects	Fiduciary Fund Types Expendable Trust	Total (Memorandum Only)
<b>REVENUES</b>					
General Property Taxes	28,161,897.25	0.00			28,161,897.25
Tax Liens	122,415.59	132,336.53			254,752.12
Special Assessments	53,770.10	1,630.54			55,400.64
Excise	2,190,581.59	0.00			2,190,581.59
Penalties	115,282.65	0.00			115,282.65
Licenses and Permits	347,512.99	0.00		21,334.10	368,847.09
Intergovernmental	5,299,758.50	1,357,094.72		1,022.65	6,657,875.87
Charges for Services	1,640,279.16	4,588,931.95		328,319.34	6,557,530.45
Fines	147,320.00	0.00			147,320.00
Fees	41,245.00	0.00			41,245.00
Interest Earnings	343,103.73	12,525.99		49,288.89	404,918.61
Other	843,780.04	216,638.50	0.00	1,113,941.28	2,174,359.82
<b>Total Revenues</b>	<b>39,306,946.60</b>	<b>6,309,158.23</b>	<b>0.00</b>	<b>1,513,906.26</b>	<b>47,130,011.09</b>
<b>EXPENDITURES</b>					
General Government	1,150,583.32	1,621.25	610,250.04	905,486.71	2,667,941.32
Public Safety	4,399,349.31	375,315.99		279,953.81	5,054,619.11
Human Services	574,656.69	74,427.78		9,015.10	658,099.57
Public Works	3,917,263.51	2,974,325.44	28,073.31	6,411.00	6,926,073.26
Community Development	472,708.23	237,615.48			710,323.71
Building Maintenance	2,123,568.39	9,459.52		45,717.86	2,178,745.77
Education	18,515,450.18	1,779,576.92		139,306.45	20,434,333.55
Recreation	95,387.56	388,638.24			484,025.80
Veterans' Services	15,024.74	0.00			15,024.74
Debt and Interest	1,060,276.25	0.00			1,060,276.25
Unclassified	3,384,783.38	0.00			3,384,783.38
Statutory Charges	2,979,077.43	0.00			2,979,077.43
Capital Outlay	316,390.15	214,023.96			530,414.11
Warrant Articles	61,836.70	0.00	0.00	0.00	61,836.70
<b>Total Expenditures</b>	<b>39,066,355.84</b>	<b>6,055,004.58</b>	<b>638,323.35</b>	<b>1,385,890.93</b>	<b>47,145,574.70</b>
<b>Excess (deficiency) of Revenues over Expenditures</b>	<b>240,590.76</b>	<b>254,153.65</b>	<b>(638,323.35)</b>	<b>128,015.33</b>	<b>(15,563.61)</b>
<b>OTHER FINANCIAL SOURCES (USES)</b>					
Proceeds of General Obligation Bonds			2,000,000.00		2,000,000.00
Operating Transfers In	855,363.00	10,000.00			865,363.00
Operating Transfers Out	(10,000.00)	(840,363.00)		(15,000.00)	(865,363.00)
State and County Charges					0.00
<b>Total Other Financing Sources (Uses)</b>	<b>845,363.00</b>	<b>(830,363.00)</b>	<b>2,000,000.00</b>	<b>(15,000.00)</b>	<b>2,000,000.00</b>
<b>Excess/Deficiency of Revenues and Other Financing Sources over Expenditures and Other Uses</b>	<b>1,085,953.76</b>	<b>(576,209.35)</b>	<b>1,361,676.65</b>	<b>113,015.33</b>	<b>1,984,436.39</b>
<b>Fund Balance July 1, 1997</b>	<b>3,234,768.84</b>	<b>2,508,263.61</b>	<b>213,749.97</b>	<b>1,315,034.62</b>	<b>7,271,817.04</b>
<b>Prior Period Adjustment</b>	<b>0.00</b>	<b>205,064.04</b>		<b>(205,064.04)</b>	<b>0.00</b>
<b>Increase in Provision for Abatements and Exemptions</b>	<b>(285,487.32)</b>				<b>(285,487.32)</b>
<b>Fund Balance June 30, 1998</b>	<b>4,035,235.28</b>	<b>2,137,118.30</b>	<b>1,575,426.62</b>	<b>1,222,985.91</b>	<b>8,970,766.11</b>

TOWN OF WILMINGTON, MASSACHUSETTS  
 SCHEDULE OF BUDGETARY BASIS STATEMENT OF  
 REVENUES AND EXPENDITURES BUDGET AND ACTUAL - GENERAL FUND  
 FOR THE FISCAL YEAR ENDED JUNE 30, 1998

	GENERAL BUDGET	GENERAL ACTUAL	GENERAL VARIANCE
<b>REVENUES:</b>			
General Property Taxes	28,887,527	28,465,895	(421,632)
Special Assessments	15,000	53,770	38,770
Excise	1,900,000	2,190,582	290,582
Penalties	155,000	115,283	(39,717)
Licenses and Permits	312,500	347,513	35,013
Intergovernmental	5,402,047	5,299,758	(102,289)
Charges for Services	1,834,811	1,640,279	(194,532)
Fines	170,000	147,320	(22,680)
Fees	50,000	41,245	(8,755)
Interest Earnings	280,000	343,104	63,104
Other	593,000	843,780	250,780
Total Revenues	39,599,885	39,488,529	(111,356)
<b>OTHER FINANCING SOURCES:</b>			
Operating Transfers	855,363	845,363	(10,000)
Total Other Financing Sources	855,363	845,363	(10,000)
Total Revenue and Other Financing Sources	40,455,248	40,333,892	(121,356)
<b>EXPENDITURES:</b>			
General Government	1,155,257	1,149,644	5,613
Public Safety	4,438,531	4,421,987	16,544
Human Services	580,294	578,798	1,496
Public Works	4,220,629	4,124,695	95,934
Community Development	476,332	474,008	2,324
Building Maintenance	2,132,130	2,130,937	1,193
Education	18,213,623	18,213,623	0
Recreation	95,989	95,388	601
Veterans Services	20,723	15,025	5,698
Debt and Interest	1,067,191	1,060,276	6,915
Unclassified	3,847,775	3,561,727	286,048
Statutory Charges	3,687,394	3,665,534	21,860
Capital Outlay	275,973	275,973	0
Warrant Articles	166,950	165,900	1,050
Total Expenditures	40,378,791	39,933,515	445,276
Excess (deficiency) of Revenues over Expenditures	76,457	400,377	

TOWN OF WILMINGTON, MASSACHUSETTS  
 COMBINED BALANCE SHEET - SPECIAL REVENUE ACCOUNTS  
 JUNE 30, 1998

ASSETS	GRANTS	GIFTS	RESERVED FOR APPROPRIATION	REVOLVING FUNDS	WATER	TOTAL (MEMORANDUM ONLY)
CASH RECEIVABLES.	(577,827.25)	8,801.43	328,907.75	471,779.11	2,009,830.00	2,241,491.04
GENERAL PROPERTY TAXES						
LESS PROV FOR ABATES & EXEMPTIONS						
TAX LIENS						
TAX FORECLOSURES						
MOTOR VEHICLE EXCISE						
DEPARTMENTAL BETTERMENTS						
USER CHARGES					383,295.56	383,295.56
DUE FROM OTHER GOVT'S	487,306.01					487,306.01
AMOUNTS TO BE PROVIDED FOR.						
RETIRE OF LONG TERM DEBT						
<b>TOTAL ASSETS</b>	<b>(90,521.24)</b>	<b>8,801.43</b>	<b>328,907.75</b>	<b>471,779.11</b>	<b>2,393,125.56</b>	<b>3,112,092.61</b>
<b>LIABILITIES &amp; FUND BALANCE</b>						
LIABILITIES:						
WARRANTS PAYABLE	8,668.27			19,794.11	75,910.36	104,372.74
DEFERRED REVENUE:						
GENERAL PROPERTY TAXES						
OTHER ACCTS RECEIVABLE	487,306.01				383,295.56	870,601.57
NOTES PAYABLE						
PAYROLL WITHHOLDINGS						
<b>TOTAL LIABILITIES</b>	<b>495,974.28</b>	<b>0.00</b>	<b>0.00</b>	<b>19,794.11</b>	<b>459,205.92</b>	<b>974,974.31</b>
FUND BALANCE:						
RES. FOR ENCUMBRANCES					740,839.60	740,839.60
RES. FOR SPEC. PURPOSE						
RES. FOR DEF. TEACHERS						
UNRESERVED-UNDESIGNATED	(586,495.52)	8,801.43	328,907.75	451,985.00	1,193,080.04	1,396,278.70
<b>TOTAL FUND BALANCE</b>	<b>(586,495.52)</b>	<b>8,801.43</b>	<b>328,907.75</b>	<b>451,985.00</b>	<b>1,933,919.64</b>	<b>2,137,118.30</b>
<b>TOTAL LIABILITIES &amp; FUND BALANCE</b>	<b>(90,521.24)</b>	<b>8,801.43</b>	<b>328,907.75</b>	<b>471,779.11</b>	<b>2,393,125.56</b>	<b>3,112,092.61</b>

TOWN OF WILMINGTON, MASSACHUSETTS  
 COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES  
 IN FUND BALANCES - SPECIAL REVENUE FUND  
 FOR THE YEAR ENDED JUNE 30, 1998

	Grants	Gifts	Reserved for Appropriation	Revolving Funds	Water	Total
<b>REVENUES</b>						
General Property Taxes					0.00	
Tax Liens					132,336.53	132,336.53
Special Assessments					1,630.54	1,630.54
Excise					0.00	
Penalties					0.00	
Licenses and Permits					0.00	
Intergovernmental	1,253,582.39			103,512.33		1,357,094.72
Charges for Services				1,733,346.48	2,855,585.47	4,588,931.95
Fines					0.00	
Fees					0.00	
Interest Earnings	2,671.82	0.49	9,853.68			12,525.99
Other	17,378.96	1,326.42	68,927.38	68,193.40	60,812.34	216,638.50
<b>Total Revenues</b>	<b>1,273,633.17</b>	<b>1,326.91</b>	<b>78,781.06</b>	<b>1,905,052.21</b>	<b>3,050,364.88</b>	<b>6,309,158.23</b>
<b>EXPENDITURES</b>						
General Government	1,621.25					1,621.25
Public Safety	349,294.49	1,027.64		24,993.86		375,315.99
Human Services	36,273.44	33,867.38		4,286.96		74,427.78
Public Works	1,476,980.59		4,586.56	4,966.66	1,487,791.63	2,974,325.44
Community Development	226,897.50		10,717.98			237,615.48
Building Maintenance				9,459.52		9,459.52
Education	385,247.46			1,394,329.46		1,779,576.92
Recreation				388,638.24		388,638.24
Veterans' Services					0.00	
Debt and interest					0.00	
Unclassified					0.00	
Statutory Charges					0.00	
Capital Outlay					214,023.96	214,023.96
Warrant Articles	0.00	0.00	0.00	0.00	0.00	0.00
<b>Total Expenditures</b>	<b>2,476,314.73</b>	<b>34,895.02</b>	<b>15,304.54</b>	<b>1,826,674.70</b>	<b>1,701,815.59</b>	<b>6,055,004.58</b>
Excess (deficiency) of Revenues over Expenditures	(1,202,681.56)	(33,568.11)	63,476.52	78,377.51	1,348,549.29	254,153.65
<b>OTHER FINANCIAL SOURCES (USES)</b>						
Proceeds of General Obligation Bonds						0.00
Operating Transfers In	10,000.00					10,000.00
Operating Transfers Out			(189,670.00)		(650,693.00)	(840,363.00)
State and County Charges						0.00
<b>Total Other Financing Sources (Uses)</b>	<b>10,000.00</b>	<b>0.00</b>	<b>(189,670.00)</b>	<b>0.00</b>	<b>(650,693.00)</b>	<b>(830,363.00)</b>
Excess/Deficiency of Revenues and Other Financing Sources over Expenditures and Other Uses	(1,192,681.56)	(33,568.11)	(126,193.48)	78,377.51	697,856.29	(576,209.35)
Fund Balance July 1, 1997	204,998.55	47,576.94	641,315.69	378,309.08	1,236,063.35	2,508,263.61
Prior Period Adjustment	401,187.49	(5,207.40)	(186,214.46)	(4,701.59)		205,064.04
Increase in Provision for Abatements and Exemptions						
Fund Balance June 30, 1998	(586,495.52)	8,801.43	328,907.75	451,985.00	1,933,919.64	2,137,118.30

TOWN OF WILMINGTON, MASSACHUSETTS  
SCHEDULE OF GENERAL FUND  
APPROPRIATIONS AND EXPENDITURES  
FISCAL YEAR 1998

		AMT CFWD TO	TRANSFER &		AMT CFWD TO		
		FY 98 FROM	APPROPRIATION	EXPENDITURES	FY 99 FROM	CLOSING	
		<u>FISCAL 1997</u>	<u>FISCAL 1998</u>	<u>FISCAL 1998</u>	<u>BALANCE</u>	<u>FISCAL 1998</u>	<u>BALANCE</u>
<b>GENERAL GOVERNMENT</b>							
Selectmen	Salaries	0.00	2,400.00	2,400.00	0.00	0.00	0.00
Selectmen	Expenses	0.00	11,550.00	11,530.96	19.04	0.00	19.04
		0.00	13,950.00	13,930.96	19.04	0.00	19.04
Elections	Salaries	0.00	9,000.00	9,000.00	0.00	0.00	0.00
Elections	Constable	0.00	100.00	100.00	0.00	0.00	0.00
Elections	Expenses	0.00	2,900.00	2,887.60	12.40	0.00	12.40
Elections	Furnish. & Equip	0.00	2,500.00	2,500.00	0.00	0.00	0.00
		0.00	14,500.00	14,487.60	12.40	0.00	12.40
Registrars	Salaries	0.00	1,650.00	1,650.00	0.00	0.00	0.00
Registrars	Expenses	0.00	4,350.00	4,135.78	214.22	167.72	46.50
		0.00	6,000.00	5,785.78	214.22	167.72	46.50
Finance Comm	Salaries	0.00	900.00	496.57	403.43	0.00	403.43
Finance Comm.	Expenses	0.00	6,385.00	6,350.50	34.50	0.00	34.50
		0.00	7,285.00	6,847.07	437.93	0.00	437.93
Town Manager	Salary-Town Manager	0.00	85,612.15	85,612.15	0.00	0.00	0.00
Town Manager	Salaries-Other	0.00	215,522.00	213,317.62	2,204.38	0.00	2,204.38
Town Manager	Expenses	97.60	48,185.00	48,150.04	132.56	0.00	132.56
		97.60	349,319.15	347,079.81	2,336.94	0.00	2,336.94
Town Accountant	Sal-Town Accountant	0.00	62,796.13	62,796.13	0.00	0.00	0.00
Town Accountant	Salaries-Other	0.00	108,611.14	108,611.14	0.00	0.00	0.00
Town Accountant	Expenses	0.00	2,385.00	1,906.11	478.89	0.00	478.89
		0.00	173,792.27	173,313.38	478.89	0.00	478.89
Treas/Collector	Sal-Treas/Collector	0.00	48,935.00	48,608.72	326.28	0.00	326.28
Treas/Collector	Salaries-Other	0.00	103,064.76	103,064.76	0.00	0.00	0.00
Treas/Collector	Expenses	0.00	30,100.00	30,100.00	0.00	0.00	0.00
		0.00	182,099.76	181,773.48	3,648.04	0.00	326.28
Town Clerk	Salary-Town Clerk	0.00	54,082.84	54,082.84	0.00	0.00	0.00
Town Clerk	Salaries-Other	0.00	46,067.38	46,067.38	0.00	0.00	0.00
Town Clerk	Expenses	0.00	1,780.00	1,523.27	256.73	0.00	256.73
		0.00	101,930.22	101,673.49	1,927.95	0.00	256.73
Assessors	Sal-Prin Assessor	0.00	65,901.47	65,901.47	0.00	0.00	0.00
Assessors	Salaries-Other	0.00	64,739.17	64,739.17	0.00	0.00	0.00
Assessors	Expenses	39,566.83	98,100.00	99,109.35	38,557.48	38,557.48	0.00
Assessors	Furnish. & Equip	0.00	190.00	176.06	13.94	0.00	13.94
		39,566.83	228,930.64	229,926.05	41,111.06	38,557.48	13.94
Town Counsel	Contractual Services	0.00	75,000.00	75,000.00	0.00	0.00	0.00
		0.00	75,000.00	75,000.00	0.00	0.00	0.00
Permanent Bldg Com	Salaries	0.00	2,350.00	765.70	1,584.30	0.00	1,584.30
Permanent Bldg Com	Expenses	0.00	100.00	0.00	100.00	0.00	100.00
		0.00	2,450.00	765.70	1,684.30	0.00	1,684.30
General Government	Subtotal	39,664.43	1,155,257.04	1,150,583.32	51,870.77	38,725.20	5,612.95

TOWN OF WILMINGTON, MASSACHUSETTS  
SCHEDULE OF GENERAL FUND  
APPROPRIATIONS AND EXPENDITURES  
FISCAL YEAR 1998

		AMT CFWD TO	TRANSFER &		AMT CFWD TO	
		FY 98 FROM	APPROPRIATION	EXPENDITURES	FY 99 FROM	CLOSING
		FISCAL 1997	FISCAL 1998	FISCAL 1998	BALANCE	BALANCE
<b>PROTECTION OF PERSONS &amp; PROPERTY</b>						
Police	Salary-Chief	0 00	79,769 61	79,769 61	0 00	0 00
Police	Sal -Dep Chief	0 00	63,324 34	63,324 34	0 00	0 00
Police	Sal -Lieut	0 00	116,582 49	116,582 49	0 00	0 00
Police	Sal -Sgts	0 00	285,916 65	285,916 65	0 00	0 00
Police	Sal -Patrolmen	0 00	1,171,898 32	1,171,898 32	0 00	0 00
Police	Sal -Clerical	0 00	60,565 91	60,565 91	0 00	0 00
Police	Sal -Dispatchers	0 00	19,803 00	19,803 00	0 00	0 00
Police	Sal -Fill In Costs	0 00	251,792 80	251,792 80	0 00	0 00
Police	Sal -Pd Holidays	0 00	75,960 65	75,960 65	0 00	0 00
Police	Sal -Specialist	0 00	10,700 00	9,000 00	1,700 00	0 00
Police	Sal -Incentive	0 00	38,400 00	38,400 00	0 00	0 00
Police	Sal -Night Diff	0 00	32,760 00	32,760 00	0 00	0 00
Police	Expenses	245 28	152,832 00	153,077 28	0 00	0 00
Police	Sick Leave Buyback	0 00	13,240 00	11,556 15	1,683 85	0 00
Police	Furnish & Equip	0 00	15,818 00	0 00	15,818 00	15,027 00
		245 28	2,389,363 77	2,370,407 20	19,201 85	15,027 00
						4,174 85
Fire Dept	Sal -Chief	0 00	74,414 24	74,414 24	0 00	0 00
Fire Dept	Sal -Dep Chief	0 00	70,902 91	70,902 91	0 00	0 00
Fire Dept	Sal -Lieut	0 00	237,309 00	237,165 63	143 37	0 00
Fire Dept	Sal -Privates	0 00	1,093,568 77	1,093,568 77	0 00	0 00
Fire Dept	Sal -Clerk/Dispch	0 00	59,621 00	55,666 27	3,954 73	0 00
Fire Dept	Sal -Part Time	0 00	7,000 00	6,300 00	700 00	0 00
Fire Dept	Sal -Overtime Costs	0 00	175,000 00	175,000 00	0 00	0 00
Fire Dept	Sal -Pd Holidays	0 00	77,830 15	77,830 15	0 00	0 00
Fire Dept	Sal -Incentive/EMT	0 00	76,175 00	75,126 08	1,048 92	0 00
Fire Dept	Sal -O T Fire Alarm	0 00	12,280 00	12,280 00	0 00	0 00
Fire Dept	Expenses	1,154 75	71,800 00	72,871 08	83 67	0 00
Fire Dept	Sick Leave Buyback	0 00	22,674 00	20,698 09	1,975 91	0 00
Fire Dept	Furnish & Equip	11,898 10	39,900 00	30,889 65	20,908 45	20,908 45
		13,052 85	2,018,475 07	2,002,712 87	28,815 05	20,908 45
						7,906 60
Animal Control	Salaries	0 00	24,092 38	24,092 38	0 00	0 00
Animal Control	Cont Services	0 00	6,000 00	1,725 25	4,274 75	0 00
Animal Control	Expenses	0 00	600 00	411 61	188 39	0 00
		0 00	30,692 38	26,229 24	4,463 14	0 00
Prot Persons & Prop Subtotal		13,298 13	4,438,531 22	4,399,349 31	52,480 04	35,935 45
						16,544 59
<b>PUBLIC WORKS</b>						
Engineering Div	Salaries	0 00	123,583 80	123,583 80	0 00	0 00
Engineering Div	Salaries-Part Time	0 00	38,780 00	38,780 00	0 00	0 00
Engineering Div	Expenses	661 24	3,650 00	1,997 48	2,313 76	19 55
		661 24	166,013 80	164,361 28	6,283 56	19 55
Highway Division	Sal-D P W Supl	0 00	119,049 47	119,049 47	0 00	0 00
Highway Division	Salaries-Other	0 00	937,497 10	937,497 10	0 00	0 00
Highway Division	Stream Maint Sal	0 00	15,200 00	15,024 00	176 00	0 00
Highway Division	Stream Maint Exp	0 00	2,500 00	117 03	2,382 97	0 00
Highway Division	Expenses	22,779 69	172,890 00	169,583 63	26,086 06	8,877 91
Highway Division	Rd Mach Exp	4,432 15	65,000 00	54,199 30	15,232 85	3,756 59
						11,476 26

TOWN OF WILMINGTON, MASSACHUSETTS  
SCHEDULE OF GENERAL FUND  
APPROPRIATIONS AND EXPENDITURES  
FISCAL YEAR 1998

		AMT CFWD TO TRANSFER & FY 98 FROM APPROPRIATION EXPENDITURES			AMT CFWD TO FY 99 FROM CLOSING		
		FISCAL 1997	FISCAL 1998	FISCAL 1998	BALANCE	FISCAL 1998	BALANCE
Highway Division	Fuel & Other	0 00	124,830 00	106,548 97	18,281 03	18,281 03	0 00
Highway Division	Drainage Projects	18,132 18	20,000 00	27,888 16	10,244 02	0 00	10,244 02
Highway Division	Public St. Lights	17,250 23	208,780 00	196,626 98	29,403 25	142 50	29,260 75
Highway Division	Chapter 90M	26,980 84	0 00	26,980 84	0 00	0 00	0 00
Highway Division	Chapter 81M	51,010 53	70,000 00	41,821 61	79,188 92	79,188 92	0 00
Highway Division	Furnish & Equip	0 00	29,600 00	25,117 01	4,482 99	0 00	4,482 99
		140,585 62	1,765,346 57	1,720,454 10	185,478 09	110,246 95	75,231 14
Snow & Ice Control	Salaries	0 00	93,411 00	93,291 99	119 01	0 00	119 01
Snow & Ice Control	Expenses	0 00	153,245 00	140,499 19	12,745 81	12,745 81	(0 00)
		0 00	246,656 00	233,791 18	12,864 82	12,745 81	119 01
Highway Division	Rubbish Collection	0 00	1,632,224 58	1,390,949 03	241,275 55	241,275 55	0 00
		0 00	1,632,224 58	1,390,949 03	241,275 55	241,275 55	0 00
Tree Division	Salaries	0 00	89,713 00	89,713 00	0 00	0 00	0 00
Tree Division	Expenses	53 65	9,395 00	6,140 05	3,308 60	0 00	3,308 60
		53 65	99,108 00	95,853 05	3,308 60	0 00	3,308 60
Parks & Grounds Div	Salaries	0 00	146,935 00	146,935 00	0 00	0 00	0 00
Parks & Grounds Div	Expenses	8,544 69	30,400 00	36,374 76	2,569 93	0 00	2,569 93
		8,544 69	177,335 00	183,309 76	2,569 93	0 00	2,569 93
Cemetery Division	Salaries	0 00	118,195 05	118,195 05	0 00	0 00	0 00
Cemetery Division	Expenses	7,010 75	15,750 00	10,350 06	12,410 69	0 00	12,410 69
		7,010 75	133,945 05	128,545 11	14,359 74	0 00	12,410 69
Public Works Subtotal		156,855 95	4,220,629 00	3,917,263 51	466,140 29	364,287 86	95,933 58

COMMUNITY DEVELOPMENT

Board of Health	Salary-Director	0 00	53,837 50	53,837 50	0 00	0 00	0 00
Board of Health	Salaries-Other	0 00	111,594 16	111,594 16	0 00	0 00	0 00
Board of Health	Expenses	0 00	7,090 00	6,873 48	216 52	0 00	216 52
Board of Health	Mental Health	0 00	18,400 00	18,399 96	0 04	0 00	0 04
Board of Health	Furnish & Equip	0 00	1,295 00	1,295 00	0 00	0 00	0 00
		0 00	192,216 66	192,000 10	1,752 22	0 00	216 56
Sealer/Wght & Meas	Salaries	0 00	4,060 00	4,059 96	0 04	0 00	0 04
Sealer/Wght & Meas	Expenses	0 00	80 00	0 00	80 00	0 00	80 00
		0 00	4,140 00	4,059 96	80 04	0 00	80 04
Planning/Conservation	Salary-Director	0 00	56,500 21	56,500 21	0 00	0 00	0 00
Planning/Conservation	Salaries-Other	0 00	96,031 34	96,031 34	0 00	0 00	0 00
Planning/Conservation	Expenses	850 00	11,000 00	9,559 62	2,290 38	1,650 00	640 38
		850 00	163,531 55	162,091 17	6,509 93	1,650 00	640 38
Bldg Inspector	Sal-Bldg Inspector	0 00	45,151 43	45,151 43	0 00	0 00	0 00
Bldg Inspector	Salaries-Other	0 00	66,252 00	66,252 00	0 00	0 00	0 00
Bldg Inspector	Expenses	1,000 00	4,815 00	3,153 57	2,661 43	1,500 00	1,161 43
Bldg Inspector	Furnish & Equip	0 00	225 00	0 00	225 00	0 00	225 00
		1,000 00	116,443 43	114,557 00	2,886 43	1,500 00	1,386 43
Community Development Subtotal		1,850 00	476,331 64	472,708 23	11,228 62	3,150 00	2,323 41

TOWN OF WILMINGTON, MASSACHUSETTS  
SCHEDULE OF GENERAL FUND  
APPROPRIATIONS AND EXPENDITURES  
FISCAL YEAR 1998

		AMT CFWD TO	TRANSFER &		AMT CFWD TO	
		FY 98 FROM	APPROPRIATION	EXPENDITURES	FY 99 FROM	CLOSING
		<u>FISCAL 1997</u>	<u>FISCAL 1998</u>	<u>FISCAL 1998</u>	<u>BALANCE</u>	<u>BALANCE</u>
<b>PUBLIC BUILDINGS</b>						
Public Buildings	Sal-Superintendent	0.00	73,579.52	73,579.52	0.00	0.00
Public Buildings	Salaries-Other	0.00	1,415,365.85	1,415,365.85	0.00	0.00
Public Buildings	Fuel Heating	4,561.77	225,000.00	229,561.77	0.00	0.00
Public Buildings	Electric-Town Bldgs	0.00	103,000.00	98,094.06	4,905.94	4,905.94
Public Buildings	Utilities-Town Bldgs	0.00	64,000.00	62,926.51	1,073.49	0.00
Public Buildings	Expenses-Town Bldgs	114.50	65,600.00	65,565.99	148.51	28.85
Public Buildings	Expenses-School Bldgs	0.00	126,885.00	126,885.00	0.00	0.00
Public Buildings	Furn & Equip	0.00	0.00	0.00	0.00	0.00
Public Buildings	Asbestos Repair	0.00	3,500.00	3,396.70	103.30	103.30
Public Buildings	Roof Repairs	0.00	11,200.00	9,906.46	1,293.54	1,293.54
Public Buildings	HVAC Repairs	0.00	44,000.00	38,286.53	5,713.47	5,713.47
		4,676.27	2,132,130.37	2,123,568.39	13,238.25	12,045.10
Public Buildings Subtotal		4,676.27	2,132,130.37	2,123,568.39	13,238.25	12,045.10
						1,193.15
<b>HUMAN SERVICES</b>						
Veterans	Salary	0.00	6,022.84	6,022.84	0.00	0.00
Veterans	Expenses	0.00	1,700.00	1,667.90	32.10	0.00
Veterans	Assistance	0.00	13,000.00	7,334.00	5,666.00	0.00
		0.00	20,722.84	15,024.74	5,720.94	0.00
Library	Salary-Director	0.00	41,743.30	41,743.30	0.00	0.00
Library	Salaries-Other	0.00	291,586.18	291,586.18	0.00	0.00
Library	Expenses	0.00	89,405.00	89,079.47	325.53	320.00
Library	Furn & Equip	0.00	8,200.00	6,631.62	1,568.38	1,563.00
		0.00	430,934.48	429,040.57	1,893.91	1,883.00
Recreation	Salary-Director	0.00	58,408.68	58,408.68	0.00	0.00
Recreation	Salaries-Other	0.00	34,880.00	34,332.66	547.34	0.00
Recreation	Expenses	0.00	2,700.00	2,646.22	53.78	0.00
		0.00	95,988.68	95,387.56	2,243.80	0.00
Elderly Services	Salary-Director	0.00	49,803.15	49,803.15	0.00	0.00
Elderly Services	Salaries-Other	0.00	45,491.00	45,479.78	11.22	0.00
Elderly Services	Expenses	0.00	34,265.00	33,344.44	920.56	0.00
		0.00	129,559.15	128,627.37	4,606.93	0.00
Historical Comm	Salaries	0.00	900.00	808.00	92.00	0.00
Historical Comm.	Expenses	463.38	18,150.00	15,892.04	2,721.34	2,721.34
		463.38	19,050.00	16,700.04	2,813.34	2,721.34
Handicapped Comm	Salaries	0.00	500.00	248.00	252.00	0.00
Handicapped Comm	Expenses	0.00	250.00	40.71	209.29	0.00
		0.00	750.00	288.71	461.29	0.00
Human Services Subtotal		463.38	697,005.15	685,068.99	17,740.21	4,604.34
						7,795.20
<b>EDUCATION</b>						
School Dept	Salaries	0.00	13,420,966.14	13,420,966.14	0.00	0.00
School Dept	Expenses	594,128.69	3,038,628.86	3,340,456.04	292,301.51	292,301.51
		594,128.69	16,459,595.00	16,761,422.18	292,301.51	292,301.51
						(0.00)

TOWN OF WILMINGTON, MASSACHUSETTS  
SCHEDULE OF GENERAL FUND  
APPROPRIATIONS AND EXPENDITURES  
FISCAL YEAR 1998

		AMT CFWD TO	TRANSFER &			AMT CFWD TO		
		FY 98 FROM	APPROPRIATION	EXPENDITURES		FY 99 FROM	CLOSING	
		<u>FISCAL 1997</u>	<u>FISCAL 1998</u>	<u>FISCAL 1998</u>	<u>BALANCE</u>	<u>FISCAL 1998</u>	<u>BALANCE</u>	
Regional Vocational	Shawsheen Vocational	0.00	1,754,028.00	1,754,028.00	0.00	0.00	0.00	
		0.00	1,754,028.00	1,754,028.00	0.00	0.00	0.00	
Education Subtotal		594,128.69	18,213,623.00	18,515,450.18	292,301.51	292,301.51	(0.00)	
<b>DEBT SERVICE</b>								
Debt & Interest	Schools	0.00	110,926.00	110,926.00	0.00	0.00	0.00	
Debt & Interest	Gen Government	0.00	420,225.00	420,225.00	0.00	0.00	0.00	
Debt & Interest	Sewer	0.00	195,339.00	195,338.75	0.25	0.00	0.25	
Debt & Interest	Water	0.00	333,701.00	333,701.00	0.00	0.00	0.00	
Debt & Interest	Auth Fees & Misc	0.00	7,000.00	85.50	6,914.50	0.00	6,914.50	
		0.00	1,067,191.00	1,060,276.25	6,914.75	0.00	6,914.75	
Debt & Interest Subtotal		0.00	1,067,191.00	1,060,276.25	6,914.75	0.00	6,914.75	
<b>UNCLASSIFIED</b>								
Veterans' Retirement		0.00	30,634.00	30,048.28	585.72	0.00	585.72	
Employ Retire Unused Sick Leave		6,820.01	61,665.72	68,485.73	(0.00)	0.00	(0.00)	
Medicare Employers' Contribution		0.00	160,841.77	160,841.77	0.00	0.00	0.00	
Salary Adj & Add Costs		0.00	16,292.67	13,485.29	2,807.38	0.00	2,807.38	
Local Trans/Training Conf		0.00	7,500.00	4,083.25	3,416.75	0.00	3,416.75	
Out of State Travel		0.00	1,000.00	202.22	797.78	0.00	797.78	
Computer Hardware & Software								
Maint & Expenses		1,515.25	87,190.00	74,132.27	14,572.98	14,572.98	(0.00)	
Microfilm Projects		2,000.00	1,000.00	0.00	3,000.00	3,000.00	0.00	
Annual Audit		0.00	15,000.00	13,900.00	1,100.00	0.00	1,100.00	
Ambulance Billing		0.00	12,000.00	8,149.00	3,851.00	0.00	3,851.00	
Town Report		0.00	6,500.00	5,452.50	1,047.50	0.00	1,047.50	
Sewer Maintenance		0.00	123,967.00	72,805.02	51,161.98	51,161.98	(0.00)	
Professional & Tech Services		425.00	20,000.00	7,462.07	12,962.93	12,962.93	0.00	
School Medicaid Billing		0.00	0.00	0.00	0.00	0.00	0.00	
Deferred Teachers Salaries		0.00	106,527.00	0.00	106,527.00	0.00	106,527.00	
Reserve Fund		0.00	165,915.00	0.00	165,915.00	0.00	165,915.00	
Insurance & Bonds		7,500.00	379,100.00	325,530.50	61,069.50	61,069.50	0.00	
Employee Health & Life Insurance		111,039.44	2,652,642.32	2,600,205.48	163,476.28	163,476.28	(0.00)	
Unclassified Subtotal		129,299.70	3,847,775.48	3,384,783.38	384,141.96	306,243.67	286,048.13	
<b>STATUTORY CHARGES</b>								
Amt Cert Coll Tax Title		0.00	20,000.00	19,107.43	892.57	0.00	892.57	
Current Year Overlay		0.00	650,000.00	0.00	650,000.00	650,000.00	0.00	
Retirement Contributions		0.00	1,137,586.00	1,147,528.00	(9,942.00)	0.00	(9,942.00)	
County Retirement Tax		0.00	48,000.00	44,868.00	3,132.00	0.00	3,132.00	
Offset Items		0.00	36,457.00	0.00	36,457.00	36,457.00	0.00	
Special Education		0.00	1,000.00	5,570.00	(4,570.00)	0.00	(4,570.00)	
Mass Bay Trans Auth		0.00	427,350.00	410,227.00	17,123.00	0.00	17,123.00	
MAPC (Ch 688 of 1963)		0.00	4,621.00	4,526.00	95.00	0.00	95.00	
Excise Tax (Ch. 727 of 1962)		0.00	13,120.00	8,220.00	4,900.00	0.00	4,900.00	
Metro Air Poll. Cont. Dist.		0.00	5,242.00	5,368.00	(126.00)	0.00	(126.00)	
Mosquito Control Program		0.00	28,253.00	25,935.00	2,318.00	0.00	2,318.00	
M W R A Sewer Assessment		0.00	1,312,165.00	1,307,728.00	4,437.00	0.00	4,437.00	
Criminal Justice Training		0.00	3,600.00	0.00	3,600.00	0.00	3,600.00	
Statutory Charges Subtotal		0.00	3,687,394.00	2,979,077.43	708,316.57	686,457.00	21,859.57	

TOWN OF WILMINGTON, MASSACHUSETTS  
 SCHEDULE OF GENERAL FUND  
 APPROPRIATIONS AND EXPENDITURES  
 FISCAL YEAR 1998

		AMT CFWD TO	TRANSFER &		AMT CFWD TO	
		FY 98 FROM	APPROPRIATION	EXPENDITURES	FY 99 FROM	CLOSING
		<u>FISCAL 1997</u>	<u>FISCAL 1998</u>	<u>FISCAL 1998</u>	<u>BALANCE</u>	<u>FISCAL 1998</u>
<b>CAPITAL OUTLAY</b>						
Police Dept	Cruisers	0.00	84,360.00	84,360.00	0.00	0.00
Highway Div	Pickup Trucks	0.00	28,206.00	28,206.00	0.00	0.00
Highway Div	Resurface H S Track	0.00	19,000.00	19,000.00	0.00	0.00
Highway Div	Rotary Mower	57,965.00	0.00	57,965.00	0.00	0.00
Public Buildings	Pickup Trucks	0.00	40,737.00	40,737.00	0.00	0.00
Public Buildings	West School Roof	4,706.37	0.00	1,515.19	3,191.18	3,191.18
Public Buildings	ADA Compliance	2,250.09	16,170.00	9,934.02	8,486.07	8,486.07
School Dept	Handicap Van	33,116.00	0.00	33,116.00	0.00	0.00
School Dept	Woburn St Roof	0.00	35,000.00	27,815.00	7,185.00	7,185.00
School Dept	Fire Alarm Upgrade	0.00	52,500.00	13,741.94	38,758.06	38,758.06
Capital Outlay Subtotal		98,037.46	275,973.00	316,390.15	57,620.31	57,620.31
<b>WARRANT ARTICLES</b>						
Memorial Day/Veterans Day		2,959.08	5,000.00	7,959.08	0.00	0.00
Lease Quarters-Marines,VFW, Legion		0.00	2,250.00	1,500.00	750.00	0.00
Street Acceptance		0.00	300.00	0.00	300.00	0.00
Senior Tax Rebate Program		8,000.00	10,000.00	12,102.50	5,897.50	5,897.50
Environmental Impact Study		0.00	84,400.00	40,275.12	44,124.88	44,124.88
Sewer Master Plan		0.00	35,000.00	0.00	35,000.00	35,000.00
Master Plan Study		0.00	30,000.00	0.00	30,000.00	30,000.00
Silver Lake Project		0.00	0.00	0.00	0.00	0.00
Warrant Articles Subtotal		10,959.08	166,950.00	61,836.70	116,072.38	115,022.38
<b>TOTAL</b>		<b>1,049,233.09</b>	<b>40,378,790.90</b>	<b>39,066,355.84</b>	<b>2,178,065.66</b>	<b>1,916,392.82</b>
						<b>445,275.33</b>

TOWN OF WILMINGTON, MASSACHUSETTS  
 WATER DEPARTMENT  
 ANALYSIS OF CHANGES IN FUND BALANCES  
 FOR THE YEAR ENDED JUNE 30, 1998

	ACTUAL FISCAL 1995	ACTUAL FISCAL 1996	ACTUAL FISCAL 1997	ACTUAL FISCAL 1998
REVENUES:				
WATER RECEIVABLES RATES	2,681,111.81	3,046,538.95	2,837,206.10	2,678,239.24
WATER RECEIVABLES SERVICES	8,981.94	10,499.00	15,382.35	14,168.30
WATER RECEIVABLES INDUSTRIAL	31,339.80	2,471.89	34,577.50	11,556.95
WATER RECEIVABLES CONNECTIONS	113,508.00	99,768.80	91,302.00	81,777.10
WATER RECEIVABLES FIRE PROT.	30,913.29	33,613.66	37,194.60	38,655.38
WATER RECEIVABLES CROSS CONN.	41,614.60	31,633.50	24,835.00	22,575.00
WATER LIENS	118,204.82	101,204.43	104,422.01	132,336.53
SPECIAL ASSESSMENTS	3,730.53	4,170.14	1,949.47	1,630.54
CAPITAL PROJECT CLOSEOUTS	0.00	0.00	0.00	0.00
MISCELLANEOUS	16,574.31	21,831.38	28,654.15	16,763.56
REIMBURSEMENTS	18,705.24	0.00	0.00	52,662.28
TOTAL REVENUE:	3,064,684.34	3,351,731.75	3,175,523.18	3,050,364.88
OPERATING COSTS	1,390,448.96	1,686,595.00	1,624,124.40	1,701,815.59
TOTAL OPERATING COSTS:	1,390,448.96	1,686,595.26	1,624,124.40	1,701,815.59
EXCESS REVENUES OVER OPERATING COSTS	1,674,235.38	1,665,136.49	1,551,398.78	1,348,549.29
TRANSFERS TO GENERAL FUND FOR DEBT SERVICE, EMPLOYEES BENEFITS AND ALLOCATED CHARGES	1,439,550.00	1,290,489.00	1,234,668.00	650,693.00
EXCESS OF EXPENDITURES AND TRANSFERS OVER REVENUES	234,685.38	374,647.49	316,730.78	697,856.29
TOTAL FUND BALANCE - BEGINNING	309,999.70	544,685.08	919,332.57	1,236,063.35
TOTAL FUND BALANCE - ENDING	544,685.08	919,332.57	1,236,063.35	1,933,919.64

TOWN OF WILMINGTON, MASSACHUSETTS  
 COMBINING STATEMENTS OF REVENUES,  
 EXPENDITURES AND CHANGES IN FUND BALANCES  
 CAPITAL PROJECTS FUND  
 FOR THE YEAR ENDED JUNE 30, 1998

	N.E. SEWER	INTERCEPTOR (ENGINEERING)	MAIN ST. SEWER	LOWELL ST. SEWER	SHAWSBEEEN WELL RAW MAIN	MIDDLE SCHOOL PROJECT	PUBLIC SAFETY BUILDING	TOTAL (MEMORANDUM ONLY)
Town Meeting Dates		4/23/88	4/22/89	4/27/96	4/27/96	4/26/97	4/26/97	
Initial Project Authorization	<u>1,210,000</u>	<u>450,000</u>	<u>747,000</u>	<u>80,000</u>	<u>1,000,000</u>	<u>25,600,000</u>	<u>6,000,000</u>	<u>3,487,000</u>
REVENUES:								
Intergovernmental	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
Total Revenue	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
EXPENDITURES:								
Capital Outlay								
Total Expenditures	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>28,073.31</u>	<u>572,217.17</u>	<u>38,032.87</u>	<u>638,323.35</u>
Excess of revenues over/under expenditures	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>(28,073.31)</u>	<u>(572,217.17)</u>	<u>(38,032.87)</u>	<u>(638,323.35)</u>
Other Financial Sources/(uses):								
Proceeds of General Obligation Bonds & Notes	<u>(80,000.00)</u>	<u>0.00</u>	<u>0.00</u>	<u>80,000.00</u>	<u>0.00</u>	<u>1,300,000.00</u>	<u>700,000.00</u>	<u>2,000,000.00</u>
Operating transfers								
Total Other Financial	<u>(80,000.00)</u>	<u>0.00</u>	<u>0.00</u>	<u>80,000.00</u>	<u>0.00</u>	<u>1,300,000.00</u>	<u>700,000.00</u>	<u>2,000,000.00</u>
Excess of Revenues and other sources over (under) expenditures and other uses	<u>(80,000.00)</u>	<u>0.00</u>	<u>0.00</u>	<u>80,000.00</u>	<u>(28,073.31)</u>	<u>727,782.83</u>	<u>661,967.13</u>	<u>1,361,676.65</u>
FUND BALANCE JULY 1, 1997	<u>172,518.06</u>	<u>7,266.68</u>	<u>121,479.43</u>	<u>(35,270.20)</u>	<u>(52,244.00)</u>	<u>0.00</u>	<u>0.00</u>	<u>213,749.97</u>
FUND BALANCE JUNE 30, 1998	<u>92,518.06</u>	<u>7,266.68</u>	<u>121,479.43</u>	<u>44,729.80</u>	<u>(80,317.31)</u>	<u>727,782.83</u>	<u>661,967.13</u>	<u>1,575,426.62</u>

TOWN OF WILMINGTON, MASSACHUSETTS  
 SCHEDULE OF LONG TERM DEBT  
 FOR THE YEAR ENDED JUNE 30, 1998

DESCRIPTION	YEAR ISSUE	YEAR DUE	PRINCIPAL RATE	OUTSTANDING AMOUNT	BOND JUNE 30, 1997	OUTSTANDING RETIREMENTS	OUTSTANDING JUNE 30, 1998
<b>INSIDE DEBT LIMIT</b>							
Sewer Bonds	07-77	07-98	5	1,865,000	80,000	80,000	0
Street Bonds	11-90	11-98	6.8-6.85	110,000	20,000	10,000	10,000
Remodeling	11-90	11-98	6.85	420,000	100,000	50,000	50,000
Sewer - Main Street	11-90	11-98	6.8-6.85	745,000	295,000	75,000	220,000
School Boilers	11-90	11-99	6.8-6.85	852,500	280,000	95,000	185,000
Sewer-MWRA Loan	06-95	05-00	0	138,000	62,100	20,700	41,400
Dept.Equipment-Fire	06-95	06-00	5	230,000	135,000	45,000	90,000
Judgement Loan Act	08-96	08-02	4.9	<u>1,125,000</u>	<u>1,125,000</u>	<u>225,000</u>	<u>900,000</u>
<b>TOTAL INSIDE DEBT LIMIT</b>				<b>5,485,500</b>	<b>2,097,100</b>	<b>600,700</b>	<b>1,496,400</b>
<b>OUTSIDE DEBT LIMIT</b>							
Water Plant	07-79	07-98	5.25	2,735,000	150,000	150,000	0
Water Standpipe	11-90	11-00	6.8-8.85	<u>1,425,000</u>	<u>580,000</u>	<u>145,000</u>	<u>435,000</u>
<b>TOTAL OUTSIDE DEBT LIMIT</b>				<b><u>4,160,000</u></b>	<b><u>730,000</u></b>	<b><u>295,000</u></b>	<b><u>435,000</u></b>
<b>TOTAL DEBT</b>				<b>9,645,500</b>	<b>2,827,100</b>	<b>895,700</b>	<b>1,931,400</b>

TOWN OF WILMINGTON, MASSACHUSETTS  
SCHEDULE OF EXPENDABLE AND NON-EXPENDABLE TRUST FUNDS  
IN CUSTODY OF TOWN TREASURER FOR THE YEAR ENDED JUNE 30, 1998

	BALANCE JUNE 30, 1997	NON-EXPEND	EXPENDABLE	BEQUESTS	INVESTMENT	INCOME	EXPENDITURES	TRANSFERS IN(OUT)	BALANCE JUNE 30, 1998	NON-EXPEND	EXPENDABLE	TOTAL
TRUSTS												
S CARTER COMMON FUND	200.00		908.62	0.00	47.66	0.00	0.00	0.00	200.00	0.00	956.28	1,156.28
SDJ CARTER LECTURE FUND	6,000.00		3,744.65	0.00	416.90	200.00	0.00	0.00	6,000.00	0.00	3,961.55	9,961.55
LIBRARY FUNDS	500.00		753.45	0.00	54.02	0.00	0.00	0.00	500.00	0.00	807.47	1,307.47
BENJAMIN BUCK	200.00		358.66	0.00	24.02	0.00	0.00	0.00	200.00	0.00	382.68	582.68
BURNAP	500.00		1,077.50	0.00	67.81	0.00	0.00	0.00	500.00	0.00	1,145.31	1,645.31
CHESTER M CLARK	500.00		293.60	0.00	34.12	0.00	0.00	0.00	500.00	0.00	327.72	827.72
CHARLOTTE C SMITH	0.00		3,494.39	0.00	147.50	270.45	0.00	0.00	0.00	0.00	3,371.44	3,371.44
STANLEY WEBBER	3,820.00		3,730.02	0.00	319.35	1,421.45	0.00	0.00	3,820.00	0.00	2,627.92	6,447.92
E WILM IMP. ASSOC	275.00		741.65	0.00	43.71	0.00	0.00	0.00	275.00	0.00	785.36	1,060.36
S C WALKER-WALKER SCH FD	0.00		51,421.01	7,220.00	2,362.98	0.00	0.00	0.00	0.00	0.00	61,003.99	61,003.99
HOUSING PARTNERSHIP	462,517.00		23,247.81	35,617.00	21,914.18	250.00	(15,000.00)	497,884.00	30,161.99	0.00	528,045.99	528,045.99
CEMETERY FUNDS	25,000.00		1,220.86	0.00	1,116.67	1,000.00	0.00	25,000.00	0.00	0.00	1,337.53	26,337.53
BIGGAR SCHOLARSHIP	0.00		23,900.34	50.00	1,018.78	750.00	0.00	0.00	0.00	0.00	24,219.12	24,219.12
SCOTT D BRACISKA SCHOL	0.00		6,343.28	9,040.22	281.54	7,323.20	0.00	0.00	0.00	0.00	8,341.84	8,341.84
ELDERLY SERVICES	0.00		7,092.69	6,535.00	364.80	3,750.00	0.00	0.00	0.00	0.00	10,242.49	10,242.49
TOWN SCHOLARSHIP FUND	0.00		29,538.27	12,205.00	1,168.41	13,625.00	0.00	0.00	0.00	0.00	29,286.68	29,286.68
WHS SCHOLARSHIP	0.00		12,544.63	12,500.00	371.24	18,511.60	0.00	0.00	0.00	0.00	6,904.27	6,904.27
ZENECA SETTLEMENT	0.00		5,670.05	0.00	152.03	2,480.00	0.00	0.00	0.00	0.00	3,342.08	3,342.08
INVEST FUND CONSERVATION	0.00		1,540.57	0.00	65.30	0.00	0.00	0.00	0.00	0.00	1,605.87	1,605.87
DONATION-PUBLIC SAFETY	0.00		360,482.16	909,512.92	16,761.35	864,527.86	0.00	0.00	0.00	0.00	422,228.57	422,228.57
EMPLOYEE BENEFITS	0.00		13.87	0.00	0.60	0.00	0.00	0.00	0.00	0.00	14.47	14.47
ANDOVER ST TRAFFIC LIGHTS	0.00		4,284.21	0.00	181.56	0.00	0.00	0.00	0.00	0.00	4,465.77	4,465.77
TRACY CIRCLE	0.00		740.67	0.00	31.83	0.00	0.00	0.00	0.00	0.00	772.50	772.50
BARROWS AUD. RENOVATIONS	0.00		11,801.69	0.00	500.17	1,161.00	0.00	0.00	0.00	0.00	11,140.86	11,140.86
MIDDLESEX PINES I & II	0.00		302.53	0.00	12.81	0.00	0.00	0.00	0.00	0.00	315.34	315.34
ADOPTION	0.00		1,053.25	0.00	44.64	0.00	0.00	0.00	0.00	0.00	1,097.89	1,097.89
I93 BALLARDVALE	0.00		39,886.90	121,329.71	1,716.34	122,964.81	0.00	0.00	0.00	0.00	39,968.14	39,968.14
STUDENT ACTIVITY FUND	0.00		569.88	0.00	778.20	460.00	0.00	0.00	0.00	0.00	908.08	908.08
RECORDING FEES	0.00		(12,450.00)	0.00	9,100.00	2,750.00	0.00	0.00	0.00	0.00	(6,100.00)	
STREET OPENINGS	0.00		19,753.10	0.00	7,759.00	0.00	0.00	0.00	0.00	0.00	27,512.10	27,512.10
DOG LICENSES	0.00		1,699.65	0.00	13,575.10	12,807.25	0.00	0.00	0.00	0.00	2,467.50	2,467.50
SPORTING LICENSES	0.00		7,942.07	0.00	38,909.23	45,717.86	0.00	0.00	0.00	0.00	1,133.44	1,133.44
PUBLIC BUILDINGS DETAILS	0.00		(3,746.72)	0.00	244,136.71	249,691.25	0.00	0.00	0.00	0.00	(9,301.26)	(9,301.26)
POLICE DETAILS	0.00		840.23	0.00	30,119.80	30,262.56	0.00	0.00	0.00	0.00	697.47	697.47
FIRE DETAILS	0.00		(275.40)	0.00	275.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HIGHWAY DETAILS	0.00		0.00	5,000.00	5,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FORFEITURE DEPOSITS	0.00		(81.56)	0.00	1,022.65	966.64	0.00	0.00	0.00	0.00	(25.55)	(25.55)
MEALS TAX	0.00											
TOTAL	499,512.00		610,458.58	1,114,009.85	399,896.41	1,385,890.93	(15,000.00)		534,879.00		688,106.91	1,229,085.91

**Boards, Committees & Commissions**

**Meeting Dates & Times**

<b>Board, Committee, Commission</b>	<b>Date</b>	<b>Room</b>	<b>Building</b>	<b>Time</b>
APPEALS, BOARD OF	1 <sup>ST</sup> & 3 <sup>RD</sup> Monday	9	Town Hall	7:00 p.m.
ARTS, COUNCIL FOR THE	2 <sup>ND</sup> Wednesday		Arts Center	7:00 p.m.
ASSESSORS, BOARD OF	2 <sup>ND</sup> Thursday	2	Town Hall	9:00 a.m.
CABLE T. V. ADVISORY	As Needed		Town Hall	
CARTER LECTURE FUND	As Needed			
CEMETERY COMMISSIONERS	As Needed		Town Hall	
CONSERVATION COMMISSION	1 <sup>ST</sup> & 3 <sup>RD</sup> Wednesday	9	Town Hall	7:00 p.m.
DISABILITIES, WILMINGTON COMM.	Monthly		Town Hall	
ELDERLY SERVICES COMMISSION	3 <sup>RD</sup> Tuesday		Sr. Center	1:30 p.m.
FINANCE COMMITTEE	2 <sup>ND</sup> Tuesday	9	Town Hall	7:00 p.m.
HEALTH, BOARD OF	1 <sup>ST</sup> & 3 <sup>RD</sup> Tuesday	9	Town Hall	5:15 p.m.
HISTORICAL COMMISSION	2 <sup>ND</sup> Monday		Harnden Tavern	7:30 p.m.
HOUSING AUTHORITY	1 <sup>ST</sup> Tuesday		Deming Way	2:30 p.m.
HOUSING PARTNERSHIP	2 <sup>ND</sup> Wednesday	9	Town Hall	6:00 p.m.
LIBRARY TRUSTEES	3 <sup>RD</sup> Tuesday		Library	7:30 p.m.
PERMANENT BUILDING COMMITTEE	Monthly		Town Hall	7:00 p.m.
PLANNING BOARD	1 <sup>ST</sup> & 3 <sup>RD</sup> Tuesday	9	Town Hall	7:30 p.m.
RECREATION COMMISSION	1 <sup>ST</sup> Thursday	8	Town Hall	7:00 p.m.
REDEVELOPMENT AUTHORITY	3 <sup>RD</sup> Thursday		Chamber Office	7:00 p.m.
REG. VOC./TECH. SCHOOL COMM.	1 <sup>ST</sup> or 2 <sup>ND</sup> Wednesday		Shaw. Tech.	7:30 p.m.
REGISTRARS, BOARD OF	2 <sup>ND</sup> Monday	12	Town Hall	7:00 p.m.
SCHOOL COMMITTEE	2 <sup>ND</sup> & 4 <sup>TH</sup> Wednesday	9	Town Hall	7:00 p.m.
SELECTMEN, BOARD OF	2 <sup>ND</sup> & 4 <sup>TH</sup> Monday	9	Town Hall	7:00 p.m.
TOWN FOREST COMMITTEE	As Needed			
WATER & SEWER COMMISSION	Monthly	9	Town Hall	5:30 p.m.

\*\* *Notes* \*\*

\* \* For Your Information \* \*

Department Phone Directory

Department	Telephone Number
Accountant	694-2029
Animal Control	658-5071 (Complaints) 658-7845 (Missing/Adoption)
Arts Center	657-3887
Assessor	658-3675
Board of Selectmen Office	658-3311
Building Inspector	658-4531
Cemetery Department	658-3901
Collector of Taxes	658-3531
Credit Union	658-5394
Department of Public Works	658-4481
Elderly Services	657-7595
Engineer	658-4499
Financial Director	658-3531
Fire Department	658-3346 (Business Phone) 9-1-1 (EMERGENCY)
Fire Prevention	694-2006
Health, Board of	658-4298
Housing Authority	658-8531
Library	658-2967 657-4625 (TDD)
Nurse	658-4298
Planning/Conservation	658-8238
Plumbing Inspector	658-3223
Police Department	658-5071 9-1-1 (EMERGENCY) 657-8368 (TDD)
Public Buildings Department	658-3017
Recreation Department	658-4270
School Department	694-6000
Town Clerk	658-2030
Town Manager	658-3311 694-1417 (TDD)
Treasurer	658-3531
Tree Department	658-2809
Veteran's Agent	694-2040
Water Department	658-3116
Water Pumping Station	658-4711

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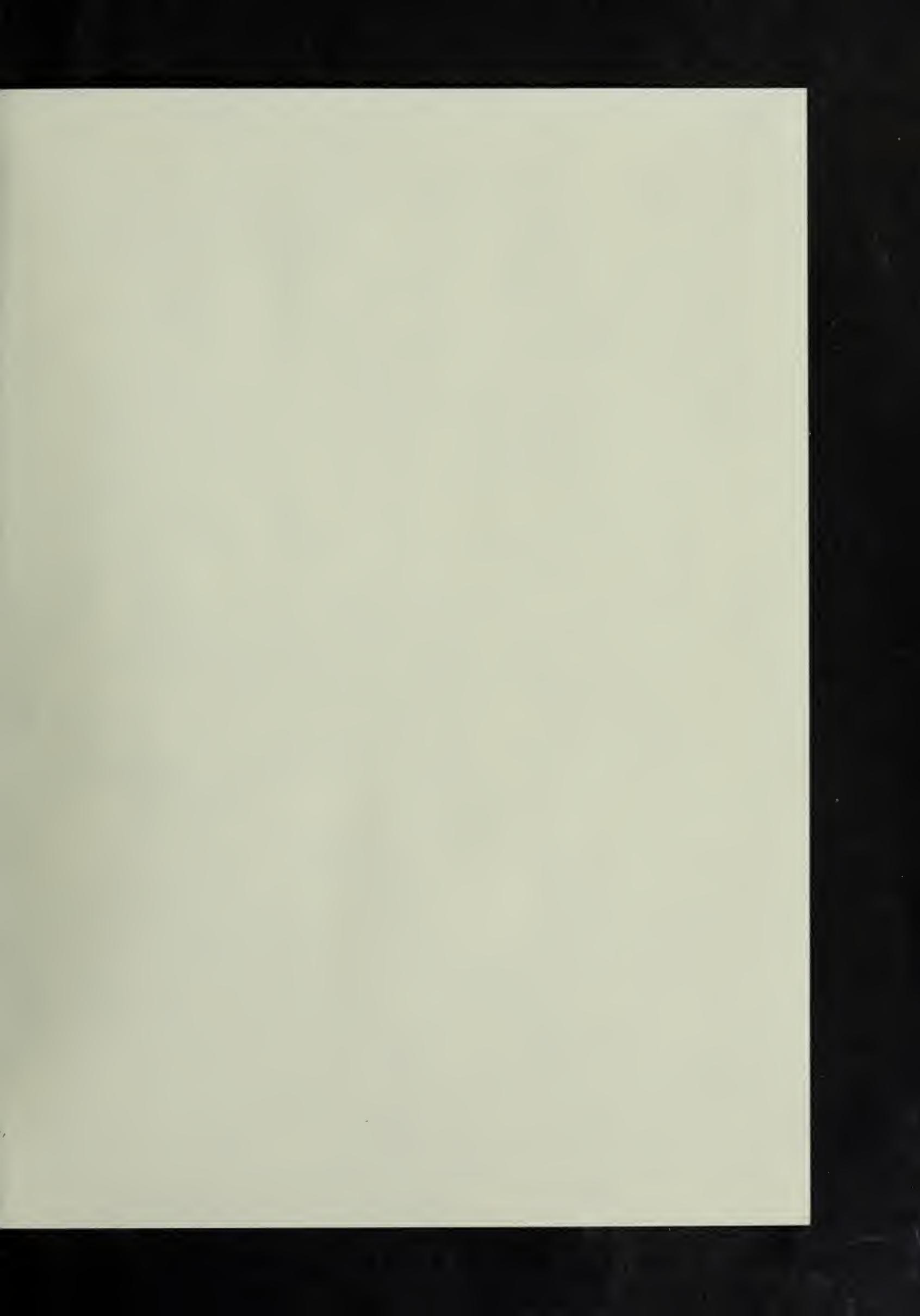
"We have no interests nor passions different from those of our fellow citizens."

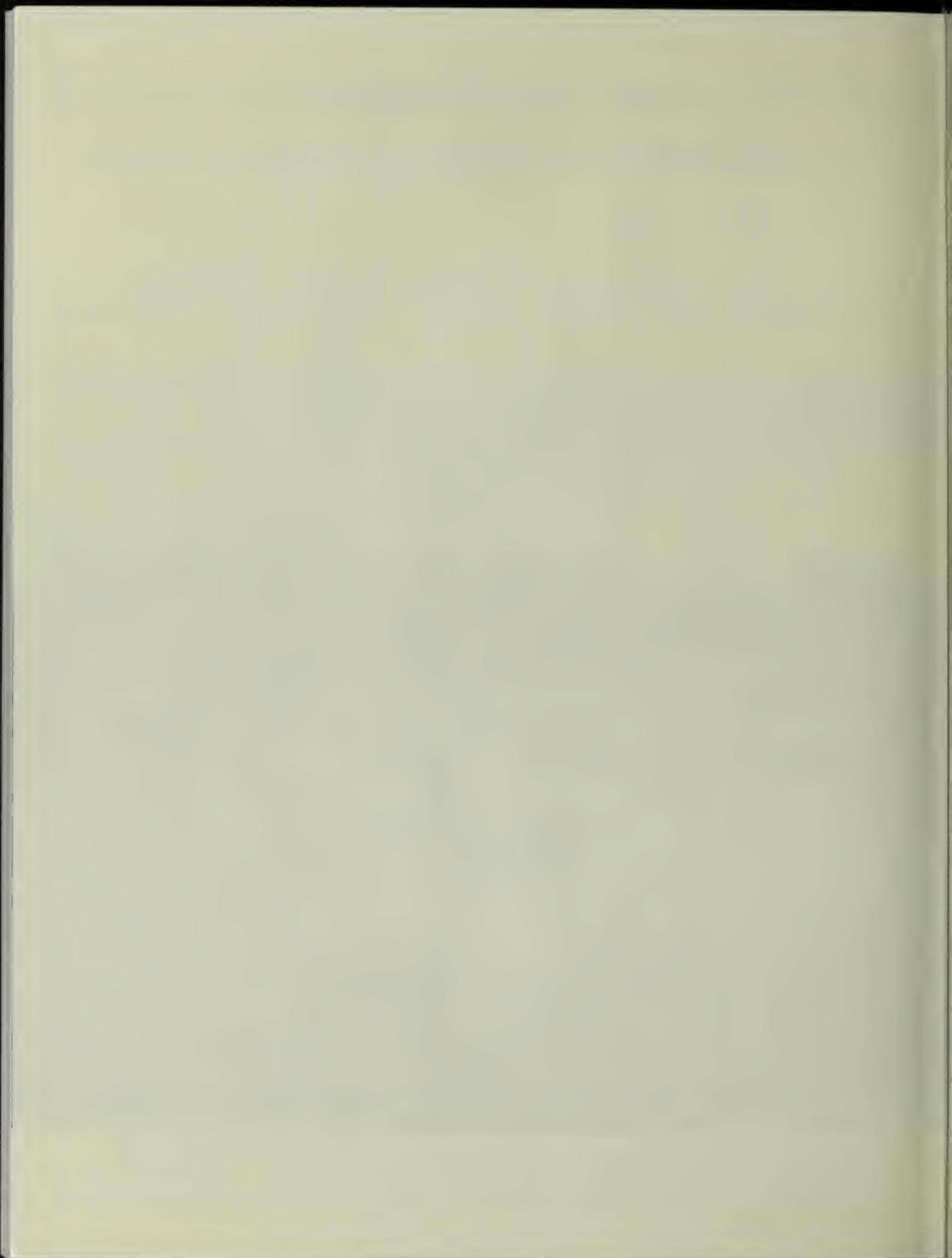
We have the same object: the ~~success~~ of representative government."

Thomas Jefferson



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